CACHE COUNTY COUNCIL

DAVID L. ERICKSON, CHAIR
BARBARA Y. TIDWELL, VICE CHAIR
KATHRYN A BEUS
SANDI GOODLANDER
NOLAN P. GUNNELL
MARK R. HURD
KARL B. WARD



199 NORTH MAIN STREET LOGAN, UT 84321

435-755-1840 www.cachecounty.org

<u>PUBLIC NOTICE</u> is hereby given that the County Council of Cache County, Utah will hold a <u>REGULAR</u> <u>COUNCIL MEETING</u> at **5:00 p.m.** in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, **TUESDAY**, **DECEMBER 5**, **2023**

Council meetings are live streamed on the Cache County YouTube channel at: https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA

AGENDA

COUNCIL MEETING

5:00 p.m.

- 1. CALL TO ORDER
- 2. **OPENING** Councilmember Barbara Tidwell
- 3. REVIEW AND APPROVAL OF AGENDA
- 4. REVIEW AND APPROVAL OF MINUTES (November 28, 2023)
- 5. REPORT OF COUNTY EXECUTIVE
 - a. Appointments:
 - b. Other Items:
- 6. ITEMS OF SPECIAL INTEREST
- 7. DEPARTMENT OR COMMITTEE REPORTS
- 8. PUBLIC HEARINGS
- 9. PENDING ACTION
 - a. Ordinance 2023-28 Graham Addition Rezone

A request to rezone ~125 acres located at 11432 North 2300 East, near Richmond, from the Forest Recreation (FR40) Zone to the Agricultural (A10) Zone. Planning

Commission recommended denial.

b. Resolution 2023-18 Adopting the 2024 Cache County Budget

c. Ordinance 2023-37 Amending Title 16 Subdivision Regulations to comply with SB174 Local Land Use and Development Revisions

10. INITIAL PROPOSALS FOR CONSIDERATION OF ACTION

- a. Approval of Refined Ventures Annexation, Creating an Unincorporated Peninsula
- b. Ordinance 2023-41 An Ordinance Updating the Cache County Fee Schedule to Amend the Fees Associated with the Fairgrounds
- c. Ordinance 2023-43 An Ordinance Amending Section 3.56.060 of Cache County Code to Update the Fund Balance Limits for the General Fund
- d. Ordinance 2023-44 An Ordinance Dissolving the Senior Citizens Board of Cache County

Established Under Cache County Code 2.52 and Creating the Cache County Senior Center as a Department Under the Office of the County Executive

e. Resolution 2023-25 Setting Preliminary Salaries for County Clerk and County Auditor Beginning January 6, 2025

f. Resolution 2023-26 A Resolution Terminating the May 1, 2022 Consulting Agreement with Lincoln-Hill Partners

11. OTHER BUSINESS

a. Employee Christmas Dinner

December 13, 2023 - Cache County Event Center

12. COUNCIL MEMBER REPORTS

14. ADJOURN

David L. Erickson, Chair

CACHE COUNTY COUNCIL

November 28, 2023 at 5:00 p.m. - Cache County Chamber at 199 North Main, Logan, Utah.

In accordance with the requirements of Utah Code Annotated Section 52-4-203, the County Clerk records in the minutes the names of all persons who appear and speak at a County Council meeting and the substance "in brief" of their comments. Such statements may include opinions or purported facts.

The County does not verify the accuracy or truth of any statement but includes it as part of the record pursuant to State law.

MEMBERS PRESENT: Chair David Erickson, Vice-Chair Barbara Tidwell, Councilmember Karl Ward, Councilmember Sandi Goodlander, Councilmember Nolan Gunnell, Councilmember Mark Hurd, Councilmember Kathryn Beus.

MEMEBERS EXCUSED:

STAFF PRESENT: David Benson, Rod Hammer, Dirk Anderson, Dianna Schaeffer, Bartt Nelson, Nathan Argyle, Brittany Kingston, Maggie McInerney, Amy Adams, Terryl Warner, Chad Jensen, Scott Bodily, Taylor Sorensen

OTHER ATTENDENCE: Phil Marchant, JoAnn Bennett

Council Meeting

- 1. Call to Order 5:00p.m. Council Chair David Erickson
- 2. Opening Remarks and Pledge of Allegiance Councilmember David Erickson 0.03
- 3. Review and Approval of Agenda APPROVED 2:12

Action: Motion made by Councilmember Nolan Gunnell to approve the agenda; seconded by Councilmember Sandi Goodlander. 2:16

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd

4. Review and Approval of Minutes APPROVED 2:23

Action: Motion made by Councilmember Kathryn Beus to approve the November 7, 2023 minutes; seconded by Councilmember Nolan Gunnell. 2:27

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd Nay: 0

- 5. Report of the County Executive 2:46
- 6. Items of Special Interest 3:11
 - A. Report from Utah Department of Agriculture and Food Jace Farnsworth

 Jace Farnsworth Spoke to the Council. 3:28; Jace Farnsworth talked about what the conservations districts are doing.

 4:01; Sandi Goodlander Asked Jace Farnsworth a question about the rural property grant for farmers who might want to apply to use towards water optimization and to inform him about the money with that grant and if he was aware of that grant. 9:11; Jace continued to talk to the council about what the conservation districts are working on. 10:00;

 Councilmember David Erickson Asked a question about FSA. 19:44; Jace Farnsworth answered Councilmember David Erickson's question. 19:53; Councilmember Sandi Goodlander asked about the new practices we do and if they will prevent a dustbowl. 20:19; Jace Farnsworth answered Councilmember Sandi Goodlander's question. 20:45;

7. Department or Committee Reports

8. Tax Relief 21:54

A. Hardships

Dianna Schaeffer Spoke to the council about the tax hardship. 22:01;

Action: Motion made by Councilmember Nolan Gunnell to deny the incomplete tax relief application; seconded by Councilmember Sandi Goodlander. 24:14

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd

Nay: 0

9. Public Hearings 24:52

A. Public hearing – *Ordinance 2023-37* – Amending Title 16 Subdivision Regulations to comply with SB174 Local Land Use and Development Revisions 24:57

Stephen Nelson spoke to the council. 25:16; Councilmember Barbara Tidwell asked a question about the application. 30:14; Stephen Nelson answered Councilmember Barbara Tidwell's question. 30:24; Councilmember Barbara Tidwell asked a question about the list that is provided. 31:31; Stephan Nelson answered Councilmember Barbara Tidwell's Question. 31:47; Councilmember Nolan Gunnell asked a question about the difference between the developer and the land owner and the impact of the changes in this Ordinances. 56:13; Stephan Nelson answered Nolan Gunnells question. 56:47; Councilmember Nolan Gunnell asked a question about if this process would be affected if the development director were to go no vacation. 58:26; Stephen Nelson answered Councilmember Nolan Gunnell's the question. 58:36; Councilmember Nolan Gunnell asked some questions about a real-estate agent know that the lot can't be sold due to code and how we can monitor the plots being prepared for development or for sale. 59:02; Stephen Nelson answered Councilmember Nolan Gunnell's question. 59:25; Councilmember Nolan Gunnell asked a question about how the builder knows when they can start building. 59:57; Stephen Nelson answered Councilmember Nolan Gunnell asked a question about agricultural subdivisions and what they are called. 1:01:51; Stephen Nelson answered Councilmember Nolan Gunnell asked a question about the process between a builder and the land owner and the cost of the fees to split the agricultural land. 1:02:44; Stephan Nelson answered Councilmember Nolan Gunnell's question. 1:03:00;

Discussion:

Action: Motion made by Councilmember Karl Ward to close public hearing; seconded by Councilmember Nolan Gunnell. 1:08:57

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd Nay: 0

B. Public hearing – *Ordinance 2023-39* – Making a Cost of Living Adjustment to the Salaries of the Cache County Elected Officers and Members of the Cache County Council 1:10:07

Micah Safsten spoke to the council. 1:10:25

Discussion:

Action: Motion made by Councilmember Karl Ward to close public hearing; seconded by Councilmember Barbara Tidwell. 1:11:55

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd Nay: 0

C. Public hearing – Ordinance 2023-40 – An Ordinance Entering into a Franchise Agreement with All West/ Utah. Inc. to Install Operate, and Maintain a Communication System with the County's Public Right of Ways 1:12:03
 Matt Philips spoke to the council about the updates with the Ordinance. 1:12:18
 Discussion:

Action: Motion made by Councilmember Sandi Goodlander to close public hearing; seconded by Councilmember Karl

Ward. <u>1:14:35</u> **Motion passes.**

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd

Nay: 0

D. Public hearing - Resolution 2023-18 - Adopting the 2024 Cache County Budget 1:14:48

Discussion:

Action: Motion made by Councilmember Barbara Tidwell to approve public hearing; seconded by Councilmember Mark

Hurd. <u>1:15:09</u> **Motion passes.**

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd

Nay: 0

10. Pending Action <u>1:15:20</u>

A. Ordinance 2023-28 Graham Addition Rezone 1:15:22

A request to rezone – 125 Acres located at 11432 North 2300 East, near Richmond, from the

Forest Recreation (FR40) Zone to the Agricultural (A10) Zone. Planning commission

recommended denial. (Tabled until December 5, 2023 Meeting)

Discussion:

Action: Motion made by Councilmember * to approve Ordinance/Resolution; seconded by Councilmember *.

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd

Nay: 0

B. Resolution 2023-18 Adopting the 2024 Cache County Budget 1:15:37

Discussion:

Action: Motion made by Councilmember Nolan gunnel to approve amended Resolution 2023-18; seconded by Councilmember Sandi Goodlander. 1:16:56

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd

Nay: 0

C. *Resolution 2023-20* Opening the 2023 Budget <u>1:17:10</u>

Micah Safsten spoke to the council. <u>1:17:37</u>; Brittany Kingston spoke to the council about the budgets. <u>1:18:25</u>; Amy Adams spoke to the council about insurance. <u>1:21:02</u>

Discussion:

Action: Motion made by Councilmember Karl Ward to approve Resolution 2023-20; seconded by Councilmember Barbara

Tidwell. <u>1:24:36</u> **Motion passes.**

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd

Nay: 0

11. Initial Proposals for Consideration of Action 1:25:21

A. *Ordinance* 2023-37 Amending Title 16 Subdivision Regulations to comply with SB174 Local Land Use and Development Revisions 1:25:25

Stephen Nelson spoke to the council about Ordinance 2023-37. <u>1:26:14</u>; Councilmembers put Ordinance on hold until next council meeting on December 5, 2023.

Discussion:

Action: Motion made by Councilmember * to approve Ordinance/Resolution; seconded by Councilmember *. **Motion passes.**

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd

Nay: 0

B. *Ordinance 2023-39* Making a Cost of Living Adjustment to the Salaries of the Cache County Elected Officers and Members of the Cache County Council 1:26:51

Councilmember Karl Ward spoke to the council about the Attorney's salary and eliminates salary increase to the council members. 1:27:15; Councilmember Nolan Gunnell spoke to the council about the Attorney's salary. 1:28:48; Councilmember David Erickson spoke to the council about the competition for council salaries. 1:29:01;

Discussion:

Action: Motion made by Councilmember Karl Ward to illuminate any increase to any councilmembers salary and increase the Attorney's salary for Ordinance 2023-39; seconded by Councilmember Sandi Goodlander. 1:27:20 **Motion passes.**

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd Nay: 0

Action: Motion made by Councilmember Karl Ward to suspend the rules and approve amended Ordinance 2023-39; seconded by Councilmember Nolan Gunnell. <u>1:31:36</u>

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd Nay: 0

C. *Ordinance* 2023-40

An Ordinance Entering into a Franchise Agreement with All West/Utah, Inc. to Install Operate, and Maintain a Communications System with the County's Public Right of Ways 1:37:10

Councilmember Nolan Gunnell asked a question about this Ordinance. 1:37:25; Matt Philips spoke to the council and answered Councilmember Nolan Gunnells question. 1:37:36; Councilmember Nolan Gunnell asked a question about communication and utilities. 1:38:04; Matt Philips answered Councilmember Nolan Gunnells question. 1:38:15;

Action: Motion made by Councilmember Sandi Goodlander to suspend the rules and approve Ordinance 2023-40; seconded by Councilmember Barbara Tidwell. 1:39:31

Motion passes.

Discussion:

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd Nay: 0

D. Resolution 2023-24 A resolution Authorizing End of Year Bonuses for Cache County Employees 1:39:47

Micah Safsten spoke to the council about end of year bonuses for county employees. <u>1:40:00</u>; Councilmember Sandi Goodlander asked about if the bonuses. <u>1:41:23</u>; Micah Safsten answered Councilmember Sandi Goodlander's question. <u>1:41:29</u>

Discussion:

Action: Motion made by Councilmember Barbara Tidwell to suspend the rules and approve Ordinance/Resolution; seconded by Councilmember Mark Hurd. <u>1:41:44</u>

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd Nay: 0

E. *Ordinance 2023-42* An Ordinance Amending Sections 3.12.010 and 3.08.020 of the Cache County Code Regarding Public Improvements 1:42:50

Taylor Sorensen spoke to the council about county code for public improvements. 1:42:59;

Discussion:

Action: Motion made by Councilmember Mark Hurd to suspend the rules and adopt Ordinance 2023-42; seconded by Councilmember Barbara Tidwell and Kathryn Beus. <u>1:45:12</u>

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd Nay: 0

F. Adopting the 2024 Cache County Council Meeting and County Offices Holiday Schedule 1:45:34

Councilmember David Erickson talked to the county about the cache county schedule and that it is subject to change in the future. 1:45:42

Discussion:

Action: Motion made by Councilmember Barbara Tidwell to suspend the rules and adopt the Cache County Holiday schedule 2024; seconded by Councilmember Kathryn Beus. 1:45:52

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd Nay: 0

G. Approval of the 2023 Cache County Criminal Justice Coordinating Council Strategic Plan 1:46:16

Micah Safsten Spoke to the Council about the Criminal Justice Coordinating Council Plan and it is a state mandated organization. 1:46:27; Councilmember Nolan Gunnell asked a question about the referral centers and hospitals. 1:48:33; Micah Safsten answered Council member Nolan Gunnels question. 1:48:55; Councilmember David Erickson spoke to the council about the program and that it is open to anyone who will benefit from the goals. 1:49:29;

Discussion:

Action: Motion made by Councilmember Kathryn Beus to approve the Cache County Justice Coordinating Council strategic plan; seconded by Councilmember Barbara Tidwell. <u>1:51:49</u>

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd Nay: 0

12. Other Business 1:52:09

A. Employee Christmas Dinner

December 13, 2023 - Cache County Event Center

13. Councilmember Reports 1:52:26

David Erickson -

Sandi Goodlander – There is new legislation about code blue and providing shelter to those who are homeless during the cold winter months. 1:52:48

Karl Ward -

Barbara Tidwell – Board of directors meeting about UACC. They will be changing the board of directors this coming year. 1:54:13

Kathryn Beus – Been on calls with Alex Buxton about the bond. In the process of refining documentation presentation for next step of the process. 1:55:02

Nolan Gunnell -

Mark Hurd – Talked about budget committee meeting. 1:52:29

14. Executive Session – Utah Code 52-4-205(1)(a) – Discussion of the character, professional competence, or physical or mental Health of an individual 2:03:47

Action: Motion made by Councilmember Barbara Tidwell to move to executive session; seconded by Councilmember Sandi Goodlander. 2:03:49

Motion passes.

Aye: 7 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Karl Ward, Mark Hurd

Nay: 0

15. Close Executive Session (not recorded)

Action: Motion made by Councilmember Kathryn Beus to close the executive session; seconded by Councilmember Nolan Gunnell.

Motion passes.

Aye: 6 David Erickson, Barbara Tidwell, Kathryn Beus, Nolan Gunnell, Sandi Goodlander, Mark Hurd

Nay: 0

Absent: 1 Karl Ward

Adjourn: 9:00 PM

APPROVAL: David Erickson, Chair Cache County Council ATTEST: David Benson, Clerk Cache County Council



Ordinance No. 2023-28 Cache County, Utah

Graham Addition Rezone

An ordinance amending the County Zoning Map by rezoning ~125 acres from the Forest Recreation (FR40) Zone to the Agricultural (A10) Zone

Whereas, the "County Land Use Development and Management Act," Utah Code Ann. §17-27a-101 et seq., as amended (the "Act"), provides that each county may enact a land use ordinance and a zoning map establishing regulations for land use and development; and

Whereas, pursuant to the Act, the County's Planning Commission (the "Planning Commission") shall prepare and recommend to the county's legislative body, following a public hearing, a proposed land use ordinance and a zoning map, or amendments thereto, that represent the Planning Commission's recommendations for zoning the area within the county; and

Whereas, the Planning Commission caused notice of a public hearing for the rezone to be posted at least ten (10) days before the date of the public hearing; and

Whereas, on July 6, 2023, the Planning Commission held a public hearing, accepted all comments, and recommended denial of the proposed amendments to the County Council for final action; and

Whereas, the Act also provides certain procedures for the county legislative body to adopt or reject amendments to the land use ordinance and zoning map for the county; and

Whereas, following proper notice, the County Council held a public hearing on August 8, 2023, to consider any comments regarding the proposed rezone. The County Council accepted all comments; and

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, therefore, the County Legislative Body of Cache County ordains as follows:

1. Statutory Authority

The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3, and 17-53 part 2(1953, as amended to date).

2. Adoption of amended Zoning Map

The County Council hereby amends the County's Zoning Map to reflect the rezone of the property affected by this ordinance and hereby adopts the amended Zoning Map with the amendment identified as Exhibit B, of which a detailed digital or paper copy is available in the Development Services Department.

3. Conclusions

- **A.** The location of the subject property is compatible with the purpose of the Agricultural (A10) Zone as identified under §17.08.030[A] of the Cache County Code as it:
 - i. The location of the subject properties is compatible with the purpose of the proposed A10 Zone.
 - ii. The proposed A10 Zone is consistent with the zoning of the approved subdivision in which they are located and will eliminate the split zoning of the subject properties.
 - iii. The historic and current use of the properties is agricultural and is suitable for development within the A10 Zone without increasing the need for variances or special exceptions within this zone.

4. Prior ordinances, resolutions, policies, and actions superseded

This ordinance amends and supersedes the Zoning Map of Cache County, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

5. Exhibits

- **A.** Exhibit A: Rezone summary and information & Planning Commission recommendation
- **B.** Exhibit B: Zoning Map of Cache County showing affected portion.

6. Effective date

| This ordinance takes effect on | , 2023. Following its passage |
|--|-------------------------------|
| but prior to the effective date, a copy of the ordinance | shall be deposited with the |
| County Clerk and a short summary of the ordinance shall be | published in a newspaper of |
| general circulation within the County as required by law. | |

| 7. | Council | Vote | and | Final | Action |
|------------|---------|------|------|--------------|--------|
| <i>,</i> . | Council | VOLC | allu | ııııaı | ACLION |

| Date:// | Council Votes | | | |
|------------------|---------------|-------------------------------|--|--------|
| Council members | In Favor | In Favor Against Abstain Abse | | |
| Kathryn Beus | | | | |
| Dave Erickson | | | | |
| Sandi Goodlander | | | | |
| Nolan Gunnell | | | | |
| Mark Hurd | | | | |
| Barbara Tidwell | | | | |
| Karl Ward | | | | |
| Total: | | | | |
| Final action: | | | | Reject |

| Cache County Council: | Attest: |
|-----------------------|---------------------|
| | |
| David Erickson, Chair | David Benson, Clerk |
| | Cache County |

| Action of the County Executive Regarding Ordinance 2023-28, the Graham Addition | ı Rezone | |
|---|----------|--|
| Approve | | |
| Disapprove (A Statement of Objection is atta | ached) | |
| David Zook, Executive Cache County | Date | |

| 1 | Ord 2023-028 |
|----------|---|
| 2 | Graham Addition Rezone |
| 3 | Amending the Cache County Zoning Map by rezoning |
| | ~125 acres of property from the Forest Recreation (FR40) Zone |
| 4 | |
| 5 | to the Agricultural (A10) Zone. |
| 6 | |
| 7 | County Council action |
| 8 | Hold a public hearing on August 8, 2023. |
| 9 | If approved, the rezone will take effect 15 days from the date of approval. |
| 10 | |
| 11 | Planning Commission action |
| 12 | Denial (5-yea; 0-nay; 1-abstention). |
| 13 | Public hearing held on July 6, 2023. |
| 14 | Conclusion: Based on the findings of fact noted [in the staff report], the Graham Addition Rezone is |
| 15 | hereby recommended for approval to the County Council as follows: |
| 16 | 1. The area is not conducive to residential development due to the presence of sensitiv |
| 17 | areas including, but not limited to, steep slopes and moderate to extreme Wildfire Hazar |
| 18 | Areas. |
| 19 | 2. The majority of the subject properties located in the FR40 Zone has not historically bee |
| 20 | used for agricultural purposes and is not compatible with the purpose of the proposed A1 |
| 21 | Zone. |
| 22 | 3. It is not consistent with the recently adopted Cache County General Plan that identifies the |
| 23 | future land use of this area as "Mountain Rural and Conservation" as well as "Forest and |
| 24 | Natural Resources" which specifies the preferred land uses as: forestry, grazing, outdoor |
| 25 26 | recreation, watershed protection, hazard mitigation (i.e., floodplain management, stee slopes, and high wildfire hazard) and conservation easements. Additionally, these future |
| 27 | land use areas specifically discourage residential uses (Forest and Natural Resources) and |
| 28 | residential development at a density greater than one unit per 40 acres (Mountain Rura |
| 29 | and Conservation. |
| 30 | and conservation. |
| 31 | Staff Report review by Development Services Director |
| 32 | Stephen Nelson |
| | Stephen Nelson |
| 33 | Staff Danaut by County Dlamau |
| 34 | Staff Report by County Planner |
| 35 | Angie Zetterquist |
| 36 | Consuel Description |
| 37 | General Description |
| 38 | This ordinance amends the County Zoning Map by rezoning ~125 acres from the Forest Recreation |
| 39 | (FR40) Zone to the Agricultural (A10) Zone. |
| 40 | |

Additional review materials included as part of Exhibit A

Staff Report to Planning Commission

41

42

Exhibit A

Revised, pg. 9 – PC Conclusion



Development Services Department

Building | GIS | Planning & Zoning

Staff Report: Graham Addition Rezone

6 July 2023

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

Agent: Michael Graham Parcel ID#: 18-053-0010, -0011

Staff Recommendation: None **Type of Action:** Legislative

Land Use Authority: Cache County Council

Location Reviewed by Angie Zetterquist

Project Address: Acres: ~125.0

11432 North 2300 East

near Richmond

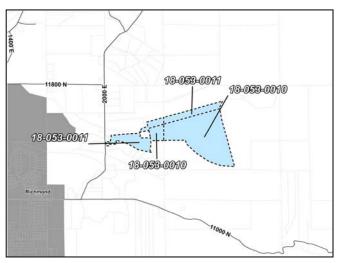
Current Zoning: Proposed Zoning: Forest Recreation (FR40) Agricultural (A10)

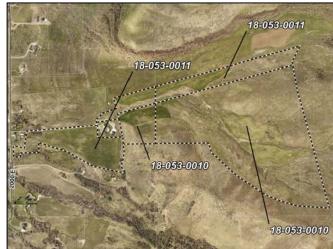
Surrounding Uses:

North – Agricultural/Residential/FR40 South – Agricultural/Residential/FR40

East – Agricultural/FR40

West – Agricultural/Residential





Findings of Fact

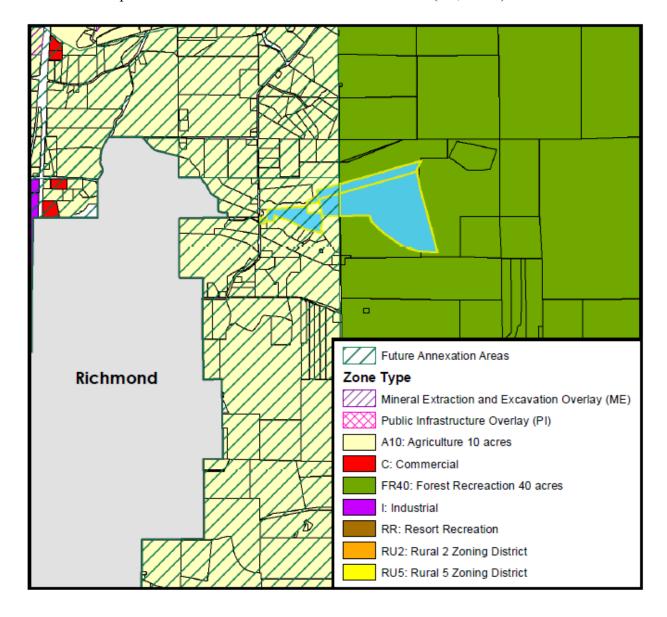
A. Request description

- 1. A request to rezone approximately 125.0 acres from the Forest Recreation (FR40) Zone to the Agricultural (A10) Zone.
- 2. This rezone may allow the parcel to establish uses permitted in the Agricultural (A10) Zone. A rezone request is general in nature and is not tied to any proposed use. Any impacts related to permitted and conditional uses allowed within the A10 Zone will be addressed as part of each respective approval process required prior to site development activities.
- 3. Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

Exhibit A

a. Land Use Context:

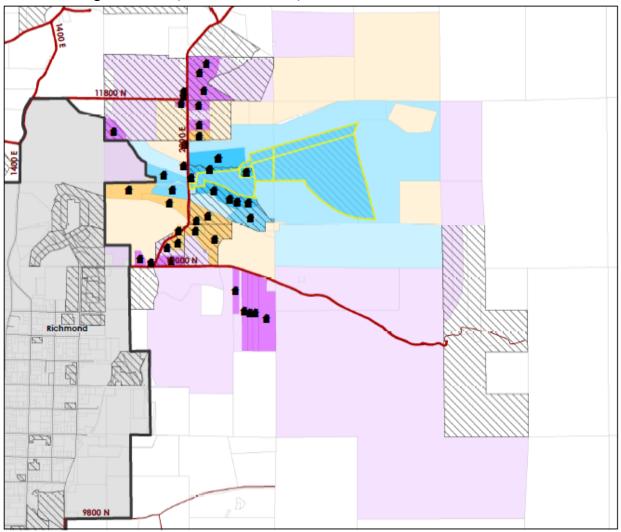
i. Parcel status: Both parcels are legal as they located within an approved subdivision, the Housely Minor Subdivision recorded in 2003, and are identified as agricultural remainders within that subdivision. At the time the subdivision was approved, and it is still currently the case, portions of these agricultural remainders had a split zone with part of the parcels being in the A10 Zone and the larger, eastern sections were located in the FR40 Zone. The split zoning makes it difficult to calculate the overall density of the subdivision, and, per the Code, the two subject properties can only be developed in accordance with the most restrictive zone (i.e., FR40).



6 July 2023 2 of 9

Exhibit A

ii. Average Lot Size: (See Attachment A)



| Average Parcel Size | | | | |
|---------------------|---|--|--|--|
| Adjacent | With a Home: 5.5 Acres (8 Parcels) | | | |
| Parcels | Without a Home: 60 Acres (11 Parcels) | | | |
| 1/4 Mile | With a Home: 7.2 Acres (22 Parcels) | | | |
| Buffer | Without a Home: 46.2 Acres (30 Parcels) | | | |
| Duller | Without a Home in Richmond City: 1.1 Acres (1 Parcel) | | | |
| 1/2 Mile | With a Home: 7 Acres (40 Parcels) | | | |
| Buffer | Without a Home: 52.1 Acres (59 Parcels) | | | |
| Duller | Without a Home in Richmond City: 14.7 Acres (3 Parcels) | | | |

6 July 2023 3 of 9

- iii. The proposed A10 zone allows a maximum density of 1 lot for every 10 acres, whereas the current FR40 zone allows a maximum density of 1 lot for every 40 net developable acres. With approximately 42.0 acres of property, the subject property could be divided into a maximum potential of 4 buildable lots under the current A10 Zone standards, including the parcel with an existing single-family dwelling. A rezone to RU5 may allow up to a maximum potential of 8 buildable lots, including one lot with the existing single-family dwelling.
- iv. Schedule of Zoning Uses: The Agricultural (A10) Zone allows for a variety of uses with the approval of a zoning clearance and/or conditional use permit, including the following uses, that are not permitted in the current Forest Recreation (FR40) Zone:
 - Single Family Dwelling
 - Accessory Apartment
 - Home Based Business
 - Residential Living Facilities
 - Agricultural Manufacturing
 - Cemetery/Crematorium
 - Religious Meeting House
 - Concentrated Animal Feed Operation
 - Livestock Auction Facility
 - Boarding Facility
 - Topsoil Extraction
- v. Adjacent uses: The properties adjacent to the subject rezone are primarily forest recreation, agriculture, and residential uses. The nearest Richmond City boundary is located about 1,100 feet west, as the crow flies, of the subject properties, but about 0.68 miles via 2000 East.

vi. Annexation Areas: The subject properties are not located within the Richmond City future annexation area. The future annexation boundary stops at the current A10/FR40 Zone split.



6 July 2023 4 of 9

B. Ordinance—§12.02.010, §17.02.060; §17.08.030 [C]

- **4.** As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- 5. The current County Land Use Ordinance does not specify appropriate locations for the Agricultural (A10) Zone but does contain general guidelines for its implementation. County Land Use Ordinance §17.08.030 [C] identifies the purpose of the Agricultural Zone and includes the following:
 - **a.** To provide areas to promote and protect the opportunities for a broad range of agricultural uses and activities where farming is a viable component of the local economy.
 - **b.** To implement the policies of Cache Countywide Comprehensive Plan, including those regarding agricultural promotion, prime farmlands, density based residential standards, and clustering."
- **6.** The future land use map (Attachment B) adopted as part of the recently approved Cache County General Plan identifies the area where the subject property is located as "Mountain Rural and Conservation" as well as "Forest and Natural Resources." *Cache County General Plan, Chapter 4, pg. 24 & 25*

FOREST AND NATURAL RESOURCES

| Location: | Publicly owned and conserved private lands in the mountains and | | |
|------------------------|---|--|--|
| | canyons. | | |
| Example Areas: | U.S. Forest Service lands | | |
| | State lands | | |
| Purpose and Character: | Resource conservation and uses/products (i.e. forestry, ranching) on | | |
| | federal, state, and local government-owned lands. Some public lands | | |
| | are open to public access and recreation. Private lands under | | |
| | conservation easements (no public access). If public land is sold for | | |
| | private development that is not compatible with the Natural Resource | | |
| | category, the property should default to the Mountain Rural and | | |
| | Conservation future land use category. | | |
| Preferred Land Uses: | Multiple Resource Uses (i.e. forestry, grazing) | | |
| | Outdoor recreation on publicly accessible lands | | |
| | Watershed Protection | | |
| | Hazard Mitigation (i.e. floodplain management, steep slopes, and | | |
| | high wildfire hazard) | | |
| | Conservation Easements | | |
| Secondary Land Uses: | Residential uses where permitted in a conservation easement | | |
| | Research and public institutions | | |
| Discouraged Uses: | Residential | | |
| | Commercial | | |
| | Industrial | | |
| | Heavy industrial and mining | | |

6 July 2023 5 of 9

MOUNTAIN RURAL AND CONSERVATION

| Location: | The majority of privately-owned mountain and foothill areas. |
|------------------------|---|
| Example Areas: | FR-40 zone that is not public land |
| Purpose and Character: | Forestry, recreation, and multiple resource uses on private lands. Forestry and recreation land uses are expected to continue. Maintaining the environmental quality of steep slopes, canyons, and forests with minimal residential development conserves watershed resources and improves resiliency from wildfire, geological, and flood hazards. |
| Preferred Land Uses: | Forestry Agriculture Conservation Easements (CEs) and conserved public lands Watershed Protection Hazard Mitigation (i.e. floodplain management, steep slopes, and high wildfire hazard) Outdoor recreation and tourism |
| Secondary Land Uses: | Seasonal residential housing at one unit per 40 acres Clustered subdivision developments Resorts, recreation business, and public institutions |
| Discouraged Uses: | Residential development at a density greater than one unit per 40 acres Industrial Commercial Office Commercial Retail Heavy Industrial |

CHAPTER 4: FUTURE LAND USE PLAN

The use of land is one of the most important and fundamental values for landowners, residents, civic leaders, and elected officials. This determines—in large measure—the future of Cache County. The Future Land Use Map represents the County's collective vision of our desired future. It conveys the patterns and priorities of economic development and community character, the locations of neighborhoods and industries, and the preservation of natural, agricultural, and rural landscapes.

The Future Land Use Plan is advisory and does not change the existing zoning of any property or the ability of landowners to continue existing legal uses consistent with the existing zoning or nonconforming uses. It serves as a starting point for conversations about regional initiatives and development proposals by illustrating how sometimes separate and uncoordinated activities can help or harm our desired future. The timing of future development will depend on a number of factors including choices made by individual landowners, aspirations of the community, and future availability of facilities and services.

6 July 2023 6 of 9

7. Consideration of impacts related to uses allowed within the A10 Zone will be addressed as part of each respective approval process required prior to site development activities.

C. Access—16.04.040 [A], 16.04.080 [E], Road Manual

- **8.** §16.02.010 Standards and Lot Size All subdivisions must meet the minimum lot and development standards as outlined in each base zone of the Cache County Zoning Ordinance and within this title.
- **9.** Table 17.10.040 Site Development Standards Minimum lot frontage required in the A10 Zone is 90 feet.
- 10. §17.07.040 General Definitions Lot/Parcel Frontage: that portion of a development site that abuts a public or private roadway. For the purposes of determining setback requirements on corner lots, all sides of a lot adjacent to a roadway shall be considered frontage
- 11. §16.04.040 [A] Roads All roads must be designed and constructed in accordance with Title 12 of the County Code.
- **12.** §12.02.010 Roadway Standards Requirements for roadway improvement are provided in the current Manual of Roadway Design and Construction Standards (Road Manual).
- 13. A basic review of the access to the subject properties identifies the following:
 - **a.** Primary access to the subject properties is from 2000 East (upper High Creek Road), a County road, via a private road, 11432 North.
- 14. 11432 North, Private Road:

Seasonal/Recreation

Agricultural Access

- **a.** Approved as part of the Housely Minor Subdivision in 2003.
- **b.** Is paved and approximately 12-14 feet wide.
- c. Is substandard as to the current Road Manual requirements for a Minor Private Road.

Paved Shoulder Gravel Shoulder Total Shoulder Design Limits Based on ADT Right-of-way Road Surface ravel Lane Width (ft) Width (ft) Width (ft) Width (ft) Roadway Classification Minor Arterial 100 12 10 8 2 (A) Major Collector 80 12 8 4 4 (A) 4 2 2000 Minor Collector 66 11 6 (B) 10 6 2 4 1500 Major Local 66 (B) 0 Minor Local 66 10 4 4 400 (B) 10 2 0 0 200 Major Private 66 (B) Minor Private 33 10 0 0 0 50 (B)

Table B-6 Typical Cross Section Minimum Standards

6 July 2023 7 of 9

10

10

0

0

0

0

0

0

(B)

(C)

33

33

15. 2000 East:

- **a.** Is an existing county facility serves other lower classified County Roads, single family dwellings, and agricultural parcels.
- **b.** Is classified as a Major Local Road.
- c. Is paved and is approximately 20 feet wide.
- **d.** Is maintained year round by the County.
- **e.** Is considered substandard as to right-of-way, paved and gravel shoulder width, and clear zone.

Analysis of Existing Roadway - 2000 East

| Roadway Element | Existing Width (ft) | Major Local Width (ft) Requirements | Comments or Findings |
|--------------------|------------------------|--|-------------------------|
| Travel Lanes | 20 | 20 | OK |
| Right-of-Way | varies | 66 | Substandard |
| Paved Shoulder | 0 | 2 | Substandard |
| Gravel Shoulder | 2-3 | 4 | Substandard |
| Clear Zone (4:1) | varies | 10 | Substandard |
| Material | Paved | Paved | OK |
| Structural | | | Visually OK |

Access Management – 2000 East

Min. Spacing Standard (Feet)

| | | 1 0 | |
|----------------|-------------|------------|-------------------------|
| Classification | Road Access | Commercial | Residential/Farm Access |
| Major Local | 300 | 150 | 10 |

Driveways for all uses except single family homes shall not be closer than eight (8) feet to an adjacent interior property line. Single family homes may be granted with two (2) feet of the property line

D. Service Provisions:

- **16.** §16.04.080 [C] Fire Control The County Fire District had no comments on the rezone. Future access must be reevaluated and may require improvements based on the location of any proposed structure on lots created through a subdivision process.
- 17. §16.04.080 [F] Solid Waste Disposal Logan City Environmental currently provides refuse collection in this area. The refuse containers will need to be placed on the East side of 2000 East for collection. Sufficient shoulder space along the road for all refuse and recycling containers must be provided allowing the containers to be placed 3 to 4 feet apart and far enough off the road so they do not interfere with passing traffic. An encroachment permit is required for any work done in the public right-of-way.

E. Public Notice and Comment—§17.02.040 Notice of Meetings

- **18.** Public notice was posted online to the Utah Public Notice Website on 23 June 2023.
- 19. Notices were posted in three public places on 23 June 2023.
- 20. Notices were mailed to all property owners within 300 feet on 23 June 2023.
- **21.** At this time, no written public comments regarding this proposal have been received by the Development Services Office.

6 July 2023 8 of 9

Conclusion

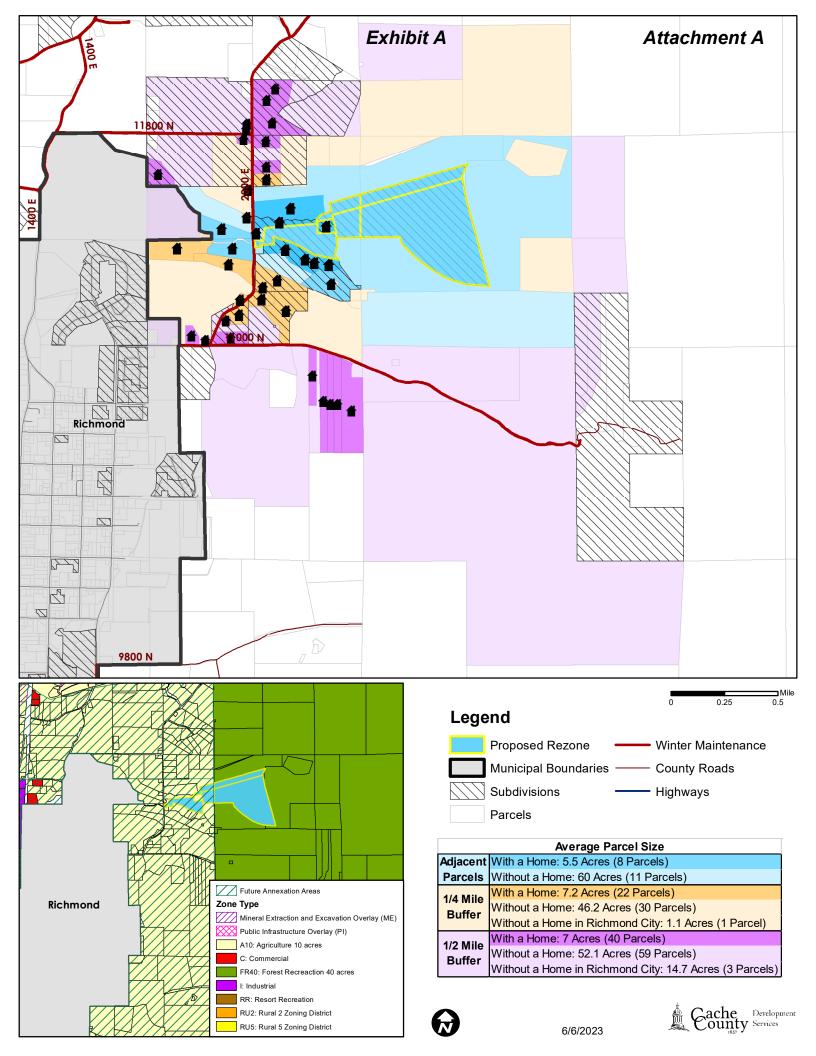
The Graham Addition Rezone, a request to rezone approximately 125 acres from the Forest Recreation (FR40) Zone to the Agricultural (A10) Zone reviewed in conformance with Title 17 of the Cache County Land Use Ordinance and the County Manual of Roadway Design and Construction Standards. Staff has not made a recommendation on this request and can assist the Planning Commission in drafting a recommendation based on the findings of fact identified above and any others identified at the public hearing.

Planning Commission Conclusion

Based on the findings of fact noted herein, the Graham Addition Rezone is hereby recommended for denial to the County Council as follows:

- 1. The area is not conducive to residential development due to the presence of sensitive areas including, but not limited to, steep slopes and moderate to extreme Wildfire Hazard Areas.
- 2. The majority of the subject properties located in the FR40 Zone has not historically been used for agricultural purposes and is not compatible with the purpose of the proposed A10 Zone.
- 3. It is not consistent with the recently adopted Cache County General Plan that identifies the future land use of this area as "Mountain Rural and Conservation" as well as "Forest and Natural Resources" which specifies the preferred land uses as: forestry, grazing, outdoor recreation, watershed protection, hazard mitigation (i.e., floodplain management, steep slopes, and high wildfire hazard) and conservation easements. Additionally, these future land use areas specifically discourage residential uses (Forest and Natural Resources) and residential development at a density greater than one unit per 40 acres (Mountain Rural and Conservation

6 July 2023 9 of 9



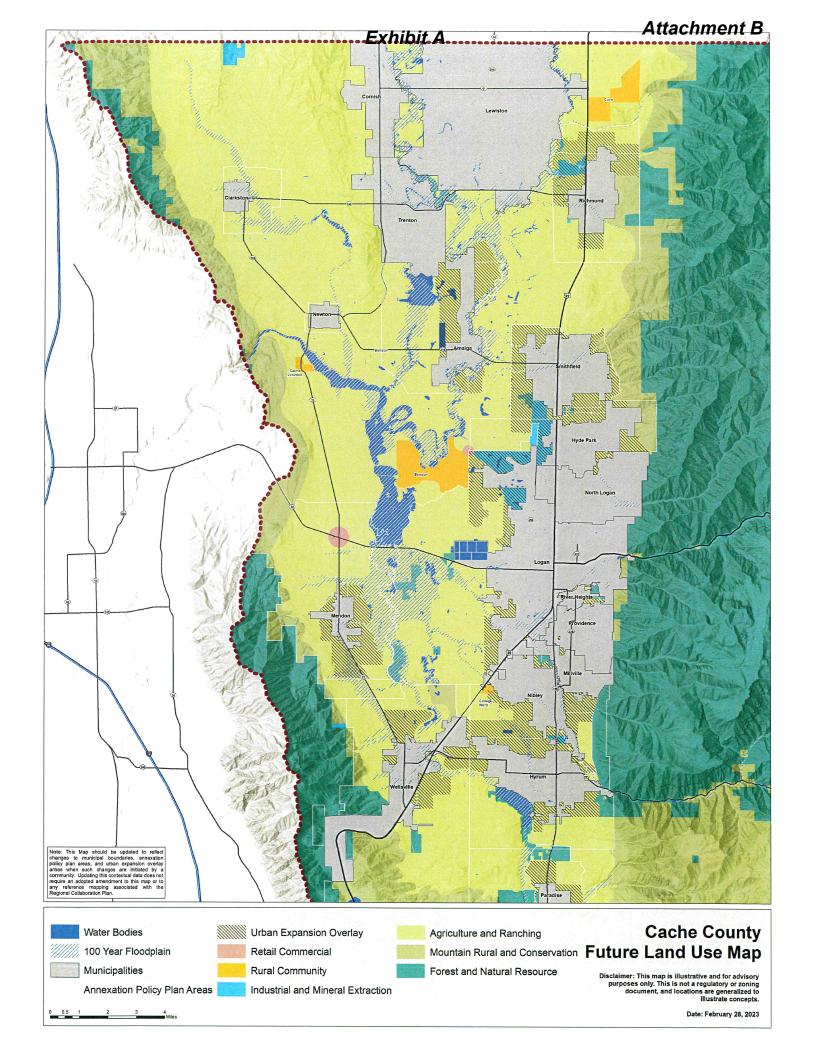
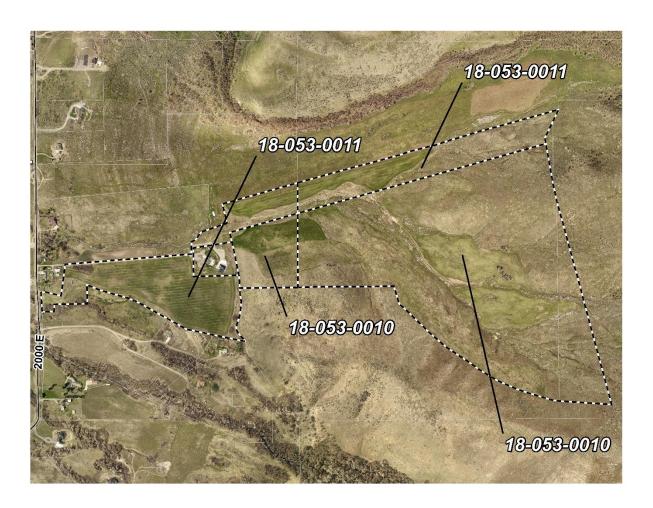


Exhibit B: Ordinance 2023-28

Zoning Map of Cache County – Affected Portion Graham Addition Rezone



The portion of the following legal descriptions located within the Forest Recreation (FR40) Zone properties above are to be rezoned from the Forest Recreation (FR40) Zone to the Agricultural (A10) Zone:

18-053-0010

REMAINDER PARCEL 2 HOUSLEY MINOR SUBD CONT 118.0 AC

18-053-0011

REMAINDER PARCEL 1 HOUSLEY MINOR SUBD CONT 46.52 AC ALSO: BEG AT NW COR LT 4 CHERRY CREEK RIDGE SUBD AMENDED & TH S 34*49'15" W 17.84 FT TH N 57*48'25" W 341.27 FT TH S 60*47'19" E 342.55 FT TO BEG CONT 0.07 AC CONT 46.59 AC IN ALL

A RESOLUTION ADOPTING A COUNTY BUDGET FOR THE CALENDAR YEAR 2024

The County Council of Cache County, Utah, in a regular meeting, lawful notice of which has been given, finds that a public hearing was held on October 24, 2023 and again on November 28, 2023, upon lawful notice and that it is necessary and statutorily required that a budget be adopted for Cache County for the Calendar Year 2024.

THEREFORE, the Cache County Council hereby adopts the following resolution:

BE IT RESOLVED that the 2024 Cache County budget in the total amount of one hundred two million, three hundred twenty-five thousand, six hundred dollars (\$102,325,600), the original of which is on file in the Finance Division of the Office of the Cache County Auditor and a copy of which is attached to this resolution, is hereby adopted as and for the Cache County budget for the Calendar Year 2024 beginning on January 1, 2024 and ending on December 31, 2024, and;

BE IT RESOLVED that the 2024 budget for the Airport Authority, which is a component unit of Cache County, is hereby adopted in the amount of eight hundred thirty-seven thousand, five hundred dollars (\$837,500), the original of which is on file in the Finance Department of the Office of the Cache County Auditor and copies of which are attached to this resolution, is hereby adopted as the budget for the Calendar Year 2024 beginning on January 1, 2024 and ending on December 31, 2024.

| RESOLVED | BY THE COU | NTY COUNCIL | OF CACHE | COUNTY, U | JTAH THIS | _ DAY |
|----------|------------|-------------|----------|-----------|-----------|-------|
| OF | 2 | 2023. | | | | |

| | In Favor | Against | Abstained | Absent |
|------------------|----------|---------|-----------|--------|
| Sandi Goodlander | | | | |
| David Erickson | | | | |
| Nolan Gunnell | | | | |
| Barbara Tidwell | | | | |
| Karl Ward | | | | |
| Mark Hurd | | | | |
| Kathryn Beus | | | | |
| Total | | | | |



| CACHE COUNTY: | ATTEST: |
|-------------------------|--------------------------------------|
| Ву: | By: |
| David L. Frickson Chair | David Benson, County Clerk / Auditor |

Council Budget 2024

Balance of Expenditures and Revenues by Fund

| Fund | Expenditures | Revenues | Balance |
|--------------------------------|--------------|-------------|---------|
| General | 59,228,000 | 59,228,000 | 0 |
| Municipal Services | 10,544,500 | 10,544,500 | 0 |
| Council on Aging | 1,417,700 | 1,417,700 | 0 |
| Health | 1,641,400 | 1,641,400 | 0 |
| Mental Health | 4,752,000 | 4,752,000 | 0 |
| Children's Justice Center | 500,400 | 500,400 | 0 |
| Visitor's Bureau | 1,407,200 | 1,407,200 | 0 |
| Tax Administration | 5,843,800 | 5,843,800 | 0 |
| Capital Projects | 0 | 0 | 0 |
| Debt Service | 1,774,900 | 1,774,900 | 0 |
| CDRA | 336,000 | 336,000 | 0 |
| Restaurant Tax | 2,553,000 | 2,553,000 | 0 |
| RAPZ Tax | 3,005,000 | 3,005,000 | 0 |
| CCCOG | 9,199,600 | 9,199,600 | 0 |
| Roads Special Service District | 121,000 | 121,000 | 0 |
| CC Community Foundation | 1,100 | 1,100 | 0 |
| County Totals | 102,325,600 | 102,325,600 | 0 |
| Airport Authority | 837,500 | 837,500 | 0 |
| Component Unit Totals | 837,500 | 837,500 | 0 |
| Grand Totals | 103,163,100 | 103,163,100 | 0 |

Council Budget 2024

Summary by Revenue Source

| Fund | Property Tax | Sales Tax | Charges for Services | Inter governmental | Other | Transfers | Fund Balance | Council Budget |
|--------------------------------|--------------|------------|-------------------------|-----------------------|-----------|-----------|--------------|----------------|
| General | 18,710,000 | 12,905,000 | 10,621,600 | 5,810,500 | 3,867,500 | 684,500 | 6,628,900 | 59,228,000 |
| Municipal Services | 0 | 6,807,000 | 529,000 | 62,000 | 1,425,000 | 1,721,500 | 0,020,300 | 10,544,500 |
| Council on Aging | 0 | 0,007,000 | 91,400 | 398,900 | 2,000 | 925,400 | 0 | 1,417,700 |
| Health | 1,133,000 | 0 | 330,000 | 0 | 2,000 | 0 | 178,400 | 1,641,400 |
| Mental Health | 0 | 0 | 0 | 4,372,000 | 0 | 380,000 | 0 | 4,752,000 |
| Children's Justice Center | 0 | 0 | 0 | 237,800 | 0 | 262,600 | 0 | 500,400 |
| Visitor's Bureau | 0 | 1,361,000 | 42,000 | 237,800 | 4,200 | 202,000 | 0 | 1,407,200 |
| Tax Administration | 4,005,500 | 1,361,000 | 594,900 | 0 | 5,000 | 0 | 1,238,400 | 5,843,800 |
| Capital Projects | 4,003,300 | 0 | 394,900 | 0 | 3,000 | 0 | 1,236,400 | 3,643,600 |
| Debt Service | 0 | 0 | 0 | 0 | 0 | • | 0 | |
| | | 0 | | | | 1,774,900 | | 1,774,900 |
| CDRA | 70,000 | • | 0 | 266,000 | 0 | 0 | 0 | 336,000 |
| Restaurant Tax | 0 | 2,553,000 | 0 | 0 | 0 | 0 | 0 | 2,553,000 |
| RAPZ Tax | 0 | 3,005,000 | 0 | 0 | 0 | 0 | 0 | 3,005,000 |
| CCCOG | 0 | 7,593,000 | 0 | 0 | 0 | 0 | 1,606,600 | 9,199,600 |
| Roads Special Service District | 0 | 0 | 0 | 120,000 | 1,000 | 0 | 0 | 121,000 |
| CC Community Foundation | 0 | 0 | 0 | 0 | 500 | 0 | 600 | 1,100 |
| County Totals | 23,918,500 | 34,224,000 | 12,208,900 | 11,267,200 | 5,305,200 | 5,748,900 | 9,652,900 | 102,325,600 |
| Airport Authority | 0 | 0 | 0 | 531,600 | 155,200 | 0 | 150,700 | 837,500 |
| Component Unit Totals | 0 | 0 | 0 | 531,600 | 155,200 | 0 | 150,700 | 837,500 |
| Grand Totals | 23,918,500 | 34,224,000 | 12,208,900 | 11,798,800 | 5,460,400 | 5,748,900 | 9,803,600 | 103,163,100 |

Council Budget 2024

Summary by Expenditure Services

| Fund | General Government | Public Safety | Public Improvements | Health and Welfare | Culture and Recreation | Other | Tentative Budget |
|--------------------------------|-----------------------|---------------|------------------------|-----------------------|---------------------------|-----------|---------------------|
| General | 17,778,300 | 27,185,900 | 7,644,900 | 0 | 3,036,800 | 3,582,100 | 59,228,000 |
| Municipal Services | 2,157,300 | 392,100 | 7,115,400 | 0 | 0 | 879,700 | 10,544,500 |
| Council on Aging | 0 | 0 | 0 | 1,332,200 | 0 | 85,500 | 1,417,700 |
| Health | 50,000 | 0 | 0 | 1,591,400 | 0 | 0 | 1,641,400 |
| Mental Health | 0 | 0 | 0 | 4,752,000 | 0 | 0 | 4,752,000 |
| Children's Justice Center | 0 | 500,400 | 0 | 0 | 0 | 0 | 500,400 |
| Visitor's Bureau | 0 | 0 | 0 | 0 | 959,700 | 447,500 | 1,407,200 |
| Tax Administration | 5,843,800 | 0 | 0 | 0 | 0 | 0 | 5,843,800 |
| Capital Projects | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Debt Service | 0 | 0 | 0 | 0 | 0 | 1,774,900 | 1,774,900 |
| CDRA | 322,600 | 0 | 0 | 0 | 0 | 13,400 | 336,000 |
| Restaurant Tax | 0 | 0 | 0 | 0 | 2,553,000 | 0 | 2,553,000 |
| RAPZ Tax | 0 | 0 | 0 | 0 | 2,959,900 | 45,100 | 3,005,000 |
| CCCOG | 0 | 0 | 7,479,100 | 0 | 0 | 1,720,500 | 9,199,600 |
| Roads Special Service District | 0 | 0 | 0 | 0 | 0 | 121,000 | 121,000 |
| CC Community Foundation | 1,100 | 0 | 0 | 0 | 0 | 0 | 1,100 |
| County Totals | 26,153,100 | 28,078,400 | 22,239,400 | 7,675,600 | 9,509,400 | 8,669,700 | 102,325,600 |
| Airport Authority | 822,100 | 0 | 0 | 0 | 0 | 15,400 | 837,500 |
| Component Unit Totals | 822,100 | 0 | 0 | 0 | 0 | 15,400 | 837,500 |
| Grand Totals | 26,975,200 | 28,078,400 | 22,239,400 | 7,675,600 | 9,509,400 | 8,685,100 | 103,163,100 |

Tentative Budget 2023

Summary by Expenditure Class

| Fund | Personnel | Professional Services | Supplies and Other Services | Minor Equipment and Maintenance | Capital Investment/ Debt Service | Contributions and Transfers | Adition to Fund Balance | Tax Administration | Tentative Budget |
|--------------------------------|------------|--------------------------|--------------------------------|---------------------------------------|--|-----------------------------|----------------------------|-----------------------|---------------------|
| General | 37,362,900 | 5,403,000 | 7,937,900 | 1,577,800 | 3,044,900 | 5,835,800 | 0 | (1,934,300) | 59,228,000 |
| Municipal Services | 2,601,500 | 497,000 | 2,602,900 | (24,400) | 401,000 | 4,466,500 | 0 | 0 | 10,544,500 |
| Council on Aging | 1,088,800 | 5,400 | 291,500 | 32,000 | 0 | 0 | 0 | 0 | 1,417,700 |
| Health | 0 | 0 | 1,641,400 | 0 | 0 | 0 | 0 | 0 | 1,641,400 |
| Mental Health | 0 | 0 | 4,752,000 | 0 | 0 | 0 | 0 | 0 | 4,752,000 |
| Children's Justice Center | 310,200 | 11,300 | 48,000 | 2,500 | 100,000 | 28,400 | 0 | 0 | 500,400 |
| Visitor's Bureau | 290,200 | 36,600 | 503,600 | 4,300 | 0 | 390,800 | 181,700 | 0 | 1,407,200 |
| Tax Administration | 2,991,500 | 125,300 | 436,900 | 25,800 | 80,000 | 250,000 | 0 | 1,934,300 | 5,843,800 |
| Capital Projects | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Debt Service | 0 | 0 | 1,774,900 | 0 | 0 | 0 | 0 | 0 | 1,774,900 |
| CDRA | 0 | 0 | 322,600 | 0 | 0 | 13,400 | 0 | 0 | 336,000 |
| Restaurant Tax | 0 | 0 | 2,553,000 | 0 | 0 | 0 | 0 | 0 | 2,553,000 |
| RAPZ Tax | 0 | 0 | 2,959,900 | 0 | 0 | 45,100 | 0 | 0 | 3,005,000 |
| CCCOG | 0 | 0 | 0 | 0 | 7,479,100 | 1,720,500 | 0 | 0 | 9,199,600 |
| Roads Special Service District | 0 | 0 | 0 | 0 | 0 | 121,000 | 0 | 0 | 121,000 |
| CC Community Foundation | 0 | 0 | 1,100 | 0 | 0 | 0 | 0 | 0 | 1,100 |
| County Totals | 44,645,100 | 6,078,600 | 25,825,700 | 1,618,000 | 11,105,000 | 12,871,500 | 181,700 | 0 | 102,325,600 |
| Airport Authority | 177,100 | 381,900 | 177,100 | 31,000 | 55,000 | 0 | 15,400 | 0 | 837,500 |
| Component Unit Totals | 177,100 | 381,900 | 177,100 | 31,000 | 55,000 | 0 | 15,400 | 0 | 837,500 |
| Grand Totals | 44,822,200 | 6,460,500 | 26,002,800 | 1,649,000 | 11,160,000 | 12,871,500 | 197,100 | 0 | 103,163,100 |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------------------|--|--------------------|--------------------|-------------------|------------|-------------------|-------------|----------------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| | | | | | | | | |
| Property Taxes | | | | | | | | |
| General Govern | | 16 224 072 | 16 430 000 | 17 020 000 | | 17 020 000 | C00 000 | 2.650/ |
| 100-31-10000 100-31-15000 | CURRENT PROPERTY TAXES PROPERTY TAX - RDA AGREEMENTS | 16,224,973 | 16,430,000 | 17,030,000 | - | 17,030,000 | 600,000 | 3.65% 0.00% |
| 100-31-13000 | PRIOR YEARS TAX | 396,295 147,805 | 450,000 250,000 | 450,000 80,000 | - | 450,000 80,000 | -170,000 | -68.00% |
| 100-31-20000 | FEE-IN-LIEU OF PROPERTY TAXES | 1,004,746 | 1,000,000 | 1,000,000 | - | 1,000,000 | -170,000 | 0.00% |
| 100-31-70000 | PENALTIES AND INTEREST | 180,289 | 175,000 | 150,000 | _ | 150,000 | -25,000 | -14.29% |
| 100-31-30000 | FENALITES AND INTEREST | 17,954,108 | 18,305,000 | 18,710,000 | | 18,710,000 | 405,000 | 2.20% |
| Sales Taxes | | 17,554,100 | 10,303,000 | 10,710,000 | | 10,710,000 | 403,000 | 2.20% |
| General Govern | nment | | | | | | | |
| 100-31-30000 | SALES AND USE TAX | 8,980,470 | 10,271,000 | 10,006,000 | - | 10,006,000 | -265,000 | -2.58% |
| | - | 8,980,470 | 10,271,000 | 10,006,000 | - | 10,006,000 | -265,000 | -2.60% |
| Streets and Pub | olic Improvements | | | | | | | |
| 100-31-30100 | SALES TAX - TRANSPORTATION | - | - | - | 2,899,000 | 2,899,000 | 2,899,000 | 100.00% |
| | - | - | - | - | 2,899,000 | 2,899,000 | 2,899,000 | 100.00% |
| Total Taxes | | 26,934,578 | 28,576,000 | 28,716,000 | 2,899,000 | 31,615,000 | 3,039,000 | 10.60% |
| | | . , | . , | , , | , , | . , | | |
| Intergovernme | ntal | | | | | | | |
| General Govern | nment | | | | | | | |
| 100-33-11200 | MINERAL REV SHARING 25% MONIES | 13,226 | 7,500 | 7,500 | - | 7,500 | - | 0.00% |
| 100-33-12000 | ST& LOCAL ASSIST GRANT-EMPG | 33,125 | - | - | - | - | - | 0.00% |
| 100-33-12100 | FEDERAL AWARDS - PILT | - | - | - | 800,000 | 800,000 | 800,000 | 100.00% |
| 100-33-12350 | FEDERAL GRANT - SCAAP | 367,593 | 90,000 | 200,000 | - | 200,000 | 110,000 | 122.22% |
| 100-33-12600 | FED GRANTS - HAVA | 34,350 | - | 30,000 | - | 30,000 | 30,000 | 100.00% |
| 100-33-14100 | FEDERAL GRANT - VOCA | 290,424 | 230,000 | 200,000 | - | 200,000 | -30,000 | -13.04% |
| 100-33-14105 | FEDERAL GRANT - VOCA - SAS | 112,661 | 86,400 | - | - | - | -86,400 | -100.00% |
| 100-33-14110 | FED GRANT - VAWA - PROSECUTION | 86,638 | 85,900 | 101,500 | - | 101,500 | 15,600 | 18.16% |
| 100-33-14115 | FED GRANT - VAWA - INVESTIGATR | 84,871 | 85,500 | 98,500 | - | 98,500 | 13,000 | 15.20% |
| 100-33-15700 | FED GRANT - CORONAVIRUS RELIEF | 11,257,774 | 12,834,500 | 57,000 | - | 57,000 | -12,777,500 | -99.56% |
| 100-33-42710 | STATE GRANT - EMS PER CAPITA | 4,097 | 2,500 | 4,000 | - | 4,000 | 1,500 | 60.00% |
| 100-33-43000 | MISC STATE GRANTS | 153,359 | 431,900 | 75,000 | - | 75,000 | -356,900 | -82.63% |
| 100-33-43010 | MISC STATE GRANTS - ELECTION | 21,140 | - | 15,000 | - | 15,000 | 15,000 | 100.00% |
| 100-33-44100 | STATE AWARDS - PILT | - | - | - | 9,200 | 9,200 | 9,200 | 100.00% |
| 100-33-44250 | STATE GRANT - INDIGENT DEF COM | 167,393 | 254,000 | 349,500 | - | 349,500 | 95,500 | 37.60% |
| 100-33-44300 | STATE GRANT - RURAL COUNTY | 178,795 | 305,900 | 200,000 | - | 200,000 | -105,900 | -34.62% |
| 100-33-70104 | GRANTS - OTHER | - | - | - | - | - | - | 0.00% |
| 100-33-75100 | MUNICIPAL ELECTION CONTRACTS | - | 215,000 | - | - | - | -215,000 | -100.00% |
| | | 12,805,446 | 14,629,100 | 1,338,000 | 809,200 | 2,147,200 | -12,481,900 | -85.30% |
| Public Safety | | | | | | | | |
| 100-33-10400 | FED GRANT- HOMELAND SECURITY | - | - | - | - | - | - | 0.00% |
| 100-33-11110 | FED -SRS TITLE III | 20,096 | 20,000 | 20,000 | - | 20,000 | - | 0.00% |
| 100-33-13000 | FEDERAL GRANTS - MISCELLANEOUS | 6,206 | 204,000 | - | - | - | -204,000 | -100.00% |
| 100-33-43104 | MISC STATE REV-SEARCH & RESCUE | 7,795 | 20,000 | 20,000 | - | 20,000 | - | 0.00% |
| 100-33-44105 | STATE GRANTS-UT PUBLIC SAFETY | 16,385 | 240,000 | - | - | - | -240,000 | -100.00% |
| 100-33-58000 | ST. LIQUOR ALLOCATION | 140,546 | 130,900 | 140,000 | - | 140,000 | 9,100 | 6.95% |
| 100-33-70109 | LOGAN CITY - DRUG TASK FORCE | 6,306 | 1,500 | 1,500 | - | 1,500 | - | 0.00% |
| 100-33-70112 | DRUG PREVENTION | - | - | - | - | - | - | 0.00% |
| Ctroots and D | alia Imprayamenta | 197,334 | 616,400 | 181,500 | - | 181,500 | -434,900 | -70.60% |
| | olic Improvements | | | | 40.000 | 10.000 | 10.000 | 100.000 |
| 100-33-12900 | FEDERAL GRANTS - WEED | - | - | - | 18,000 | 18,000 | 18,000 | 100.00% |
| 100-33-44200 | STATE AWARDS - CLASS B ROADS | - | - | - | 3,200,000 | 3,200,000 | 3,200,000 | 100.00% |
| 100-33-44255 | STATE - FORESTRY FIRE ST LANDS | - | - | - | 25,000 | 25,000 | 25,000 | 100.00% |
| 100-33-44900 | STATE AWARDS - WEED | - | - | - | 122,000 | 122,000 | 122,000 | 100.00% |
| | | - | - | - | 3,365,000 | 3,365,000 | 3,365,000 | 100.00% |

Culture and Recreation



| Marcian 100 | | | 2022 | 2023 | 2024 | | 2024 | | |
|--|-----------------|--------------------------------|------------|------------|-----------|------------|-----------|------------|---------|
| | Account | Title | Actual | | Tentative | Amendments | Council | Change | % |
| Total intergoversemental 13,015,523 15,026,300 1,036,000 3,010,000 5,810,000 9,451,800 41,906 100,000 100, | 100-33-70310 | LOCAL GRANTS - TRAILS | - | - | 100,000 | - | 100,000 | 100,000 | 100.00% |
| Changes for services | 100-33-74100 | GRANTS - OTHER LOCAL LIBRARY | 16,743 | 16,800 | 16,800 | - | 16,800 | - | 0.00% |
| Compact for | | _ | 16,743 | 16,800 | 116,800 | - | 116,800 | 100,000 | 595.20% |
| Compact for | | | | | | | | | |
| Company | Total Intergove | rnmental | 13,019,523 | 15,262,300 | 1,636,300 | 4,174,200 | 5,810,500 | -9,451,800 | -61.90% |
| 100-34-1100 | Charges for Ser | vices | | | | | | | |
| 10.03 + 1.1000 10.03 + 1.1000 10.03 + 1.0000 10.03 + 1.0000 1.00000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.00000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.00000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.00000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.00000 1.00000 1.00000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 | General Govern | nment | | | | | | | |
| 10-34-12001 RECORDER FEES 1,030,809 1,108,000 - 0,000 - 0,000 - 4,000 - 3,000 - 1,500 1,030 - 1,500 1,000 - 1,500 1,000 1,000 - 1,000 - 1,000 1,000 1,000 - 1,000 - 0,000 | 100-34-11000 | CLERK FEES | 37,817 | 30,000 | 30,000 | - | 30,000 | - | 0.00% |
| 109-14-1001 | 100-34-11500 | ELECTION SERVICE FEES | - | - | - | - | - | - | 0.00% |
| 109-14-13000 ISI FERS-PEPO 9,895 10,000 10,000 - 10,000 - 0,000 10-34-19100 ATTORNEY FEES OTHER REVENUES 6,110 8,100 1,000 - 1,000 -5,000 6,000 10-34-19300 MUNICIPAL PROSECUTION REV 17,000 110,000 - 1,000 1,000 - 1,000 1,000 - 3,00 | 100-34-12000 | RECORDER FEES | 1,030,809 | 1,108,000 | 700,000 | - | 700,000 | -408,000 | -36.82% |
| 10.034-181001 ACCOUNTING FEES OTHER REVENUES 2,023 2,000 1,000 -1 | 100-34-12001 | TAX ADMIN - RECORDER FEES | - | -144,600 | -159,900 | - | -159,900 | -15,300 | 10.58% |
| 109 34-19100 ATTORNEY FES OTHER REVENUEY 6,110 8,100 3,100 -3,100 -5,000 -6,000 109-34-1970 MUNICIPAL PROSECUTION REV 13,00 10,000 8,870 1,100 1,300 1,175,700 9,800 1,315 1,000 1,1175,700 9,800 1,315 1,000 1,1175,700 9,800 1,315 1,000 1,1175,700 9,800 1,315 1,000 1,1175,700 9,800 1,315 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 | 100-34-13000 | GIS Fees - CPDO | 9,895 | 10,000 | 10,000 | - | 10,000 | - | 0.00% |
| 10034-19300 MUNICIPAL PROSECUTION REV 13,600 110,000 9,700 - 110,000 - 1,000 - 1,000 - 1,000 - 1,000 - 1,000 - 1,000 - 1,000 - 1,000 - 1,000 - 1,000 - 1,000 - 1,000 - 3,000 - 45,000 - 40,000 <t< td=""><td>100-34-18000</td><td>ACCOUNTING FEES</td><td>2,023</td><td>2,000</td><td>1,000</td><td>-</td><td>1,000</td><td>-1,000</td><td>-50.00%</td></t<> | 100-34-18000 | ACCOUNTING FEES | 2,023 | 2,000 | 1,000 | - | 1,000 | -1,000 | -50.00% |
| 100-34-4770 | 100-34-19100 | ATTORNEY FEES-OTHER REVENUES | 6,110 | 8,100 | 3,100 | - | 3,100 | -5,000 | -61.73% |
| 10-19-4-707 Apmint FEES 4,086 45,000 45,000 - 1,000 - 3,000 - 4,000 - 4,000 - 3,000 Politic Softward 1 1,268,300 1,268,300 45,000 - 3,000 - 4,000 - 4,000 - 4,000 - 4,000 - 5,000 - 4,000 - 5,000 - 4,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 4,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 5,000 - 4,000 - 5,000 - 4,000 - 5,000 - 4,000 - 5,000 - 4,000 - 5,000 - 4,000 - 5,000 - 4,000 - 5,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 5,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 - 4,000 | 100-34-19300 | MUNICIPAL PROSECUTION REV | 137,600 | 110,000 | 110,000 | - | 110,000 | - | 0.00% |
| Public Software 1,268,340 1,268,500 837,900 - 837,900 - 430,600 -33,906 - 30,000 - 100-34-21000 - 100-34-21000 SHERIFF FEES 36,125 40,000 40,000 - 40,000 - 10,000 - 0,00% - 100-34-22000 SPEC PROTECT SRY-CONTRACTS 803,722 10,765,900 11,757,700 - 1,175,700 98,800 91,77% - 10,004-22010 MIPOUND AND HOUSING 79,616 92,000 95,000 - 60,000 40,000 - 43,33% - 43,400 | 100-34-19500 | PUBLIC DEFENDER REVENUE | - | 100,000 | 98,700 | - | 98,700 | -1,300 | -1.30% |
| Public Safety Con-34-21000 SHERIFF FEES 36,125 40,000 40,000 - 40,000 - 0.00% 100-34-21200 CIVIL FEES - 10,000 10,000 - 10,000 - 0.00% 100-34-22010 SPEC PROTECT SRV-CONTRACTS 803,722 1,076,900 1,175,700 - 1,175,700 98,800 1,000 100-34-22010 AMIMAL CONTROL CONTRACTS 79,616 99,000 8,000 - 6,000 4,000 4,000 100-34-22101 CACHE COUNTY SCHOOLS CONTRACT 218,823 238,700 238,700 - 50,000 - 0,00% 100-34-22100 LAW ENFORCE SPECIAL EVENT FEES 39,295 55,000 36,610 36,000 16,000 - 0,00% 100-34-23010 INMATE HOUSING - SRAIT LAKE CO. - | 100-34-47700 | ADMIN FEES | 44,086 | 45,000 | 45,000 | - | 45,000 | - | 0.00% |
| 10034-21000 SHERIFF FEES 36,125 40,000 40,000 - 40,000 - 0.00% 100-34-21000 CIVIL FEES - 10,000 1,000 - 10,000 - 0,000 100-34-22010 ANIMAL CONTROL CONTRACTS 79,616 92,000 96,000 - 96,000 4,000 98,800 91,7% 100-34-22105 IMPOUND AND HOUSING - 81,000 - 81,000 - 238,700 - 0.00% 100-34-22105 LAW ENFORCE SPECIAL EVENT FEES 39,295 50,000 50,000 - 50,000 - 0.00% 100-34-23001 INMATE HOUSING- FRANKLIN CNTY 183,213 200,000 346,100 - 50,000 10,00% 100-34-23010 INMATE HOUSING- SAIT LAKE CO. - | | _ | 1,268,340 | 1,268,500 | 837,900 | - | 837,900 | -430,600 | -33.90% |
| 10034-21500 CIVIL FEES 1,000 1,000 1,000 1,100,00 1,100,00 9.00 1,107,000 9.00 1,175,700 98,800 9,178 100-34-22105 IMPOUND AND HOUSING - 8,000 96,000 - 96,000 4,000 4,000 - 0,00% 100-34-22105 IMPOUND AND HOUSING - 218,823 238,700 83,800 - 83,800 - 0,00% 100-34-22100 CACHE COUNTY SCHOOLS CONTRACT 218,823 238,700 50,000 - 50,000 - 0,00% 100-34-22300 INMATE HOUSING - FRANKLIN CNTY 183,213 20,000 346,100 - 346,100 146,100 73,05% 100-34-23000 INMATE HOUSING - SIAL LAKE CO. - - - - - - 0,00% 100-34-23105 JAIL COMMISSARY REVENUE 199,80 12,000 12,000 - 10,00% 100-34-23105 JAIL FROS STAY EES - - - - - 0,00% | Public Safety | | | | | | | | |
| 10034-22000 SPEC PROTECT SRY-CONTRACTS 803,722 1,076,900 1,175,700 - 1,175,700 98,800 9.17% 100-34-22010 ANIMAL CONTROL CONTRACTS 79,616 92,000 96,000 - 96,000 4,000 4,35% 100-34-22101 CACHE COUNTY SCHOOLS CONTRACT 218,823 238,700 238,700 288,700 0.00% 100-34-22101 CACHE COUNTY SCHOOLS CONTRACT 18,823 238,700 50,000 - 50,000 0.00% 100-34-22102 LAW ENFORCE SPECIAL EVENT FEES 39,295 50,000 346,100 - 346,100 146,100 73.05% 100-34-23001 INMATE HOUSING - SALT LAKE CO. - - - - - 0.00% 100-34-23101 JAIL CHOMINSARY REVENUE 199,280 120,000 120,000 - 120,000 - 120,000 100-34-23105 JAIL PAY FOR STAY FEES - - - - - - - - - 0.00% 100-34-232105 JAIL FEE | 100-34-21000 | SHERIFF FEES | 36,125 | 40,000 | 40,000 | - | 40,000 | - | 0.00% |
| 10034-22000 SPEC PROTECT SRV-CONTRACTS 803,722 1,076,900 1,175,700 - 1,175,700 98,800 9.17% 100-34-22015 ANIMAL CONTROL CONTRACTS 79,616 92,000 96,000 - 96,000 4,000 4.35% 100-34-22101 CACHE COUNTY SCHOOLS CONTRACT 218,823 328,700 238,700 - 288,700 - 0.00% 100-34-22101 CAWE FORCE SPECIAL EVENT FEES 39,295 50,000 36,000 - 50,000 - 0.00% 100-34-23010 INMATE HOUSING - SALT LAKE CO. - - - - 0.00% 100-34-23010 INIL COMMISSARY REVENUE 199,280 120,000 - 15,000 - 15,000 - 20,000 100-34-23105 JAIL PANCE RELEASE REIMB -7,17 35,000 6.00 - 10,000 - 0.00% 100-34-23105 JAIL PEN FOR STAY FEES - - - - - - - - - 0.00% 100- | 100-34-21500 | CIVIL FEES | - | 10,000 | 10,000 | - | 10,000 | - | 0.00% |
| 100-34-22010 ANIMAL CONTROL CONTRACTS 79,616 92,000 96,000 - 96,000 4,000 4,35% 100-34-22101 IMPOUND AND HOUSING - 81,000 - 181,000 - 0.00% 100-34-22101 CACHE COUNTY SCHOOLS CONTRACT 218,823 238,700 - 0.00% - 0.00% 100-34-22101 LAW ENFORCE SPECIAL EVENT FEES 39,295 50,000 36,000 - 50,000 - 0.00% 100-34-23001 INMATE HOUSING - FARANKIN CNTY 183,213 200,000 346,100 - - - - 0.00% 100-34-23015 INMATE HOUSING - RICH COUNTY 14,926 2,500 15,000 - 120,000 12,500 50,000 100-34-23105 JAIL KOMINESARY REVENUE 199,280 120,000 100,000 - 6,000 - 0.00% 100-34-23105 JAIL FARK EMONITORS 7,419 35,000 16,000 - 10,00 100 22,86% 100-34-23105 JAIL FEES - MISCELLA | | SPEC PROTECT SRV-CONTRACTS | 803.722 | | | - | | 98.800 | 9.17% |
| 100-34-22050 IMPOUND AND HOUSING - 81,000 - 81,000 - 81,000 - 0.00% 100-34-22101 CACHE COUNTY SCHOOLS CONTRACT 218,823 3238,700 - 238,700 - 0.00% 100-34-22001 IMMATE HOUSING - FRANKIN CMTY 183,213 200,000 346,100 - 346,100 146,100 73,05% 100-34-23005 IMMATE HOUSING - SALT LAKE CO. - - - - - - - 0.00% 100-34-23010 IMMATE HOUSING - SALT LAKE CO. 14,926 2,500 15,000 - 15,000 12,500 500,00% 100-34-23101 JALL CAMINSANY REVENUE 199,80 12,000 12,000 - 10,600 - 10,000 - - 0.00% 100-34-23102 JALL PARY FOR STAY FEES - - - - - 0.00% 100-34-23105 JALL FEES -MISCELLANEOUS 7,843 4,000 16,500 - 16,500 122,500 312,50% <tr< td=""><td></td><td></td><td>•</td><td></td><td></td><td>_</td><td></td><td></td><td></td></tr<> | | | • | | | _ | | | |
| 100-34-22101 CACHE COUNTY SCHOOLS CONTRACT 218,823 238,700 238,700 - 238,700 - 0.00% 100-34-22200 LAW BIFORCES SPECIAL EVENT FEES 39,295 50,000 50,000 - 50,000 - 0.00% 100-34-23005 INMATE HOUSING - SAIT LAKE CO. - - - - - - 0.00% 100-34-23010 INMATE HOUSING - SAIT LAKE CO. - - - - - - 0.00% 100-34-23010 JIL COMMISSARY REVENUE 199,280 120,000 - 110,000 - - 0.00% 100-34-23150 JAIL COMMISSARY REVENUE 199,280 120,000 - - 6,000 -29,000 -82,66% 100-34-23150 JAIL FEES CANTESES - - - - - - 0.00% 100-34-23150 JAIL FEES CANTESELLANEOUS 7,843 4,000 16,500 15,500 12,500 100-34-23150 JAIL FEES CANTESELLANEOUS 7,843 4,00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td>_</td><td></td><td>-</td><td></td></t<> | | | | | | _ | | - | |
| 100-34-22200 LAW ENFORCE SPECIAL EVENT FEES 39,295 50,000 50,000 - 50,000 - 0.00% 100-34-23005 INMATE HOUSING - FRANKLIN CNTY 183,213 200,000 346,100 - 346,100 146,100 73,05% 100-34-23005 INMATE HOUSING - RICH COUNTY 14,966 2,500 15,000 - 15,000 12,500 500,00% 100-34-23105 JALL COMMISSARY REVENUE 199,280 120,000 - 120,000 - 2,000 - 0.00% 100-34-23105 JALL CANKLE MONITORS - <t< td=""><td></td><td></td><td>218.823</td><td></td><td></td><td>_</td><td></td><td>_</td><td></td></t<> | | | 218.823 | | | _ | | _ | |
| 100-34-23000 INMATE HOUSING - FRANKLIN CNTY 183,213 200,000 346,100 - 346,100 146,100 73.05% 100-34-23005 INMATE HOUSING - SAIT LAKE CO. - - - - - - 0.00% 10.00% 10.00% 15,000 - 15,000 15,000 10.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% - 6,000 -29,000 -82.86% 100-34-23110 JAIL CAMKLE MONITORS - - - - - - 0.00% - - 0.00% - - 0.00% - - 0.00% - - 0.00% - - 0.00% - 0.00% - 0.00% - 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | | | | | | _ | | _ | |
| 100-34-23005 INMATE HOUSING - SAIT LAKE CO. - - - - - - - - - - - - - - - 0.00% 100-34-23001 IAIL COMMISSARY REVENUE 199,280 120,000 120,000 - 120,000 - 0.00% 100-34-23105 JAIL WORK-RELEASE REIMB -7,7 35,000 6,000 - - -0.00% 100-34-23115 JAIL - ANKIE MONITORS - - - - - - - 0.00% 100-34-23125 JAIL - FAY FOR STAY FEES - - - - - - - - - - - - 0.00% 100-34-23100 JAIL FEES -MISCELLANEOUS 7,843 4,000 16,500 - 16,500 12,500 312,50% 100-34-2300 JAIL FEES -MISCELLANEOUS 7,843 4,000 2,769,400 - 2,769,400 - 2,769,400 - 10,970 - 1,09,700< | | | | | | _ | | 146.100 | |
| 100-34-23010 INMATE HOUSING - RICH COUNTY 14,926 2,500 15,000 - 15,000 12,500 500.00% 100-34-23050 JAIL COMMISSARY REVENUE 199,280 120,000 120,000 - 120,000 - 0.00% 100-34-23105 JAIL WORK-RELEASE REIMB -7,197 35,000 6,000 - 6,000 -29,000 -82,86% 100-34-23115 JAIL - ANKLE MONITORS - - - - - - - - - 0.00% 100-34-23125 JAIL - PAY FOR STAY FEES - - - - - 0.00% 100-34-23150 JAIL FEES -MISCELLANEOUS 7,843 4,000 16,500 - 16,500 12,500 312,50% 100-34-23200 JAIL FEES -CONDITION OF PROBATI 191,342 230,000 230,000 - 16,500 - 70,000 233,33% 100-34-23500 MEDICAL/DENTAL ETC REIMBURSEME 28,637 36,100 5,000 - 5,000 -31,100 86,15% < | | | | - | - | _ | | | |
| 100-34-23050 JAIL COMMISSARY REVENUE 199,280 120,000 120,000 - 120,000 - 0.00% 100-34-23100 JAIL WORK-RELEASE REIMB -7,197 35,000 6,000 - 6,000 -29,000 -82,86% 100-34-231155 JAIL - ANKLE MONITORS - - - - - - - 0.00% 100-34-23155 JAIL FPAY FOR STAY FEES - - - - - - 0.00% 100-34-23150 JAIL FEES -MISCELLANEOUS 7,843 4,000 160,000 - 160,500 12,500 233,33% 100-34-23200 JAIL FEES CONDITION OF PROBATI 191,342 230,000 230,000 - 2,769,400 - 100,000 - 100,000 - 33,000 - 2,769,400 - 100,700 -33,100 - 2,769,400 - 2,769,400 - 100,700 - -10,000 - -31,100 - - - - - - - | | | | 2 500 | 15 000 | _ | | | |
| 100-34-23101 JAIL WORK-RELEASE REIMB -7,197 35,000 6,000 - 6,000 -29,000 -82.86% 100-34-23115 JAIL - ANKLE MONITORS - - - - - - - 0.00% 100-34-23150 JAIL FEST - MISCELLANEOUS 7,843 4,000 100,000 - 100,000 12,500 12,500 12,500 100-34-23100 JAIL FEES CONDITION OF PROBATI 191,342 230,000 100,000 - 100,000 - 0.00% 100-34-23400 JAIL FEES CONDITION OF PROBATI 191,342 230,000 230,000 - 2,769,400 - 0.00% 100-34-23400 JAIL FEES CONTIVIST CORRECTION 2,762,299 2,879,100 5,000 - 2,769,400 - 109,700 -3.81% 100-34-23500 INMATE MEDICAL CORRECTION 2,662,299 2,879,100 5,000 - 5,000 -31,100 86.15% 100-34-23505 INMATE MEDICAL CO-PAYMENTS 33,913 2,900 33,000 - 10,00% < | | | | | | _ | | | |
| 100-34-23115 JAIL - ANKLE MONITORS - 0.00% 100-34-23150 JAIL FEES -MISCELLANEOUS 7,843 4,000 16,500 - 116,500 12,500 312,509 100-34-23200 JAIL FEES CONDITION OF PROBATI 191,342 230,000 230,000 - 100,000 - 0.00% 100-34-23300 JAIL FEES CONT W/ST CORRECTION 2,762,299 2,879,100 2,769,400 - 2,769,400 - 10,000 - - 10,000 - 31,100 -86,15% 100-34-2350 MEDICAL/DENTAL ETC REIMBURSEME 2,8637 36,100 5,000 - 5,000 -31,000 -31,100 -86,15% 100-34-23505 INMATE MEDICAL CO-PAYMENTS 33,913 29,000 33,000 - 130,000 - 10,000 100-34-23505 | | | | | | _ | | | |
| 100-34-23125 JAIL - PAY FOR STAY FEES - | | | 7,157 | 33,000 | - | | - | | |
| 100-34-23150 JAIL FEES -MISCELLANEOUS 7,843 4,000 16,500 - 16,500 12,500 312.50% 100-34-23200 JAIL PHONE SYSTM COMMISSION 27,322 30,000 100,000 - 100,000 70,000 233.33% 100-34-23300 JAIL FEES CONDITION OF PROBATI 191,342 230,000 20,000 - 230,000 - 0.00% 100-34-23400 JAIL FEES-CONT W/ST CORRECTION 2,762,299 2,879,100 5,000 - 2,769,400 - -109,700 -3.81% 100-34-23505 IMMATE MED & CART 2,401 2,700 2,500 - 5,000 -7.41% 100-34-23505 INMATE MEDICAL CO-PAYMENTS 33,913 29,000 33,000 - 33,000 4,000 -7.41% 100-34-23505 INMATE MEDICAL CO-PAYMENTS 137,735 130,000 130,000 - 130,000 - 10,000 100-34-23800 INMATE HOUSING - FEDERAL 520,147 850,000 1,079,700 - 1,079,700 229,700 27.28% | | | - | - | - | - | - | | |
| 100-34-23200 JAIL PHONE SYSTM COMMISSION 27,322 30,000 100,000 - 100,000 70,000 233.33% 100-34-23300 JAIL FEES CONDITION OF PROBATI 191,342 230,000 230,000 - 230,000 - 0.00% 100-34-23400 JAIL FEES-CONT W/ST CORRECTION 2,762,299 2,879,100 2,769,400 - 2,769,400 -109,700 -3.81% 100-34-23500 MEDICAL/DENTAL ETC REIMBURSEME 28,637 36,100 5,000 - 5,000 -31,100 -86.15% 100-34-23505 INMATE MEDICAL CO-PAYMENTS 33,913 29,000 33,000 - 130,000 - 0.00% 100-34-23505 INMATE MEDICAL CO-PAYMENTS 33,913 29,000 33,000 - 130,000 - 0.00% 100-34-23505 INMATE HOUSING - FEDERAL 520,147 850,000 1,079,700 - 1,079,700 229,700 27.02% 100-34-23805 INMATE HOUSING - I.C.E. 49,796 45,000 1,000 - 10,000 -35,000 | | | 7.042 | 4 000 | 16 500 | - | 16 500 | | |
| 100-34-23300 JAIL FEES CONDITION OF PROBATI 191,342 230,000 230,000 - 230,000 - 0.00% 100-34-23400 JAIL FEES-CONT W/ST CORRECTION 2,762,299 2,879,100 2,769,400 - 2,769,400 -109,700 -3.81% 100-34-23500 MEDICAL/DENTAL ETC REIMBURSEME 28,637 36,100 5,000 - 5,000 -31,100 -86.15% 100-34-23525 INMATE MEDICAL CO-PAYMENTS 33,913 29,000 33,000 - 33,000 4,000 13.79% 100-34-23700 COURT SEC HOUSE CITY INMATES 137,735 130,000 130,000 - 130,000 - 0.00% 100-34-23800 INMATE HOUSING - FEDERAL 520,147 850,000 10,799,700 - 1,079,700 229,700 27.02% 100-34-23800 INMATE HOUSING - I.C.E. 49,796 45,000 10,000 - 10,709,700 - 77.78% 100-34-23800 INMATE HOUSING - I.C.E. 49,796 45,000 13,500 - 13,500 3,500 | | | | | | - | | | |
| 100-34-23400 JAIL FEES-CONT W/ST CORRECTION 2,762,299 2,879,100 2,769,400 - 2,769,400 -109,700 -3.81% 100-34-23500 MEDICAL/DENTAL ETC REIMBURSEME 28,637 36,100 5,000 - 5,000 -31,100 -86.15% 100-34-23525 INMATE MED & CART 2,401 2,700 2,500 - 2,500 -200 -7.41% 100-34-23525 INMATE MEDICAL CO-PAYMENTS 33,913 29,000 33,000 - 33,000 4,000 13.79% 100-34-23700 COURT SEC HOUSE CITY INMATES 137,735 130,000 130,000 - 130,000 - 0.00% 100-34-23800 INMATE HOUSING - FEDERAL 520,147 850,000 10,79,700 - 10,799,700 229,700 229,702 100-34-23800 INMATE HOUSING - I.C.E. 49,796 45,000 10,000 - 10,000 -35,000 -77.78% 100-34-23100 BAILIFF & CRT SECURITY - STATE 284,918 317,300 - 13,500 317,300 - 0. | | | | | | - | • | | |
| 100-34-23500 MEDICAL/DENTAL ETC REIMBURSEME 28,637 36,100 5,000 - 5,000 -31,100 -86.15% 100-34-23525 INMATE MED & CART 2,401 2,700 2,500 - 2,500 -20 -7.41% 100-34-23555 INMATE MEDICAL CO-PAYMENTS 33,913 29,000 33,000 - 33,000 4,000 13.79% 100-34-23700 COURT SEC HOUSE CITY INMATES 137,735 130,000 130,000 - 130,000 - 0.00% 100-34-23800 INMATE HOUSING - FEDERAL 520,147 850,000 10,79,700 - 1,079,700 229,700 27.02% 100-34-23850 INMATE HOUSING - I.C.E. 49,796 45,000 10,000 - 10,000 -35,000 -77.78% 100-34-26100 BAILIFF & CRT SECURITY - STATE 284,918 317,300 - 13,500 3,500 35.00% 100-34-27107 FIRES 100% REIMBURSABLE COSTS 154,141 50,000 50,000 10,000 60,000 10,000 20.00% | | | | | | - | | | |
| 100-34-23525 INMATE MED & CART 2,401 2,700 2,500 - 2,500 -20 -7.41% 100-34-23555 INMATE MEDICAL CO-PAYMENTS 33,913 29,000 33,000 - 33,000 4,000 13.79% 100-34-23700 COURT SEC HOUSE CITY INMATES 137,735 130,000 130,000 - 130,000 - 0.00% 100-34-23800 INMATE HOUSING - FEDERAL 520,147 850,000 1,079,700 - 1,079,700 229,700 27.02% 100-34-23850 INMATE HOUSING - I.C.E. 49,796 45,000 10,000 - 10,000 -35,000 -77.78% 100-34-26100 OTHER PUB SAFETY SUPPORT SERVC 15,564 10,000 13,500 - 13,500 35,000 -77.78% 100-34-26100 BAILIFF & CRT SECURITY- STATE 284,918 317,300 - 317,300 - - - - - - - - - - - - - - - - 0.00% <td></td> <td>•</td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> | | • | | | | - | | | |
| 100-34-23555 INMATE MEDICAL CO-PAYMENTS 33,913 29,000 33,000 - 33,000 4,000 13.79% 100-34-23700 COURT SEC HOUSE CITY INMATES 137,735 130,000 130,000 - 130,000 - 0.00% 100-34-23800 INMATE HOUSING - FEDERAL 520,147 850,000 1,079,700 - 10,000 229,700 27.02% 100-34-23800 INMATE HOUSING - I.C.E. 49,796 45,000 10,000 - 10,000 -35,000 -77.78% 100-34-26000 OTHER PUB SAFETY SUPPORT SERVC 15,564 10,000 13,500 - 13,500 3,500 35.00% 100-34-26100 BAILIFF & CRT SECURITY - STATE 284,918 317,300 - - 13,730 - 0.00% 100-34-26101 BAILIFF & CRT SECURITY - CITIES 27,552 - - - - - 0.00% 100-34-27107 FIRES 100% REIMBURSABLE COSTS 154,141 50,000 50,000 10,000 60,000 10,000 - 0.00%< | | • | | | | - | | | |
| 100-34-23700 COURT SEC HOUSE CITY INMATES 137,735 130,000 130,000 - 130,000 - 0.00% 100-34-23800 INMATE HOUSING - FEDERAL 520,147 850,000 1,079,700 - 1,079,700 229,700 27.02% 100-34-23850 INMATE HOUSING - I.C.E. 49,796 45,000 10,000 - 10,000 -35,000 -77.78% 100-34-26000 OTHER PUB SAFETY SUPPORT SERVC 15,564 10,000 13,500 - 13,500 3,500 35.00% 100-34-26100 BAILIFF & CRT SECURITY - STATE 284,918 317,300 317,300 - 317,300 - 0.00% 100-34-26101 BAILIFF & CRT SECURITY - CITIES 27,552 - - - - - 0.00% 100-34-27107 FIRES 100% REIMBURSABLE COSTS 154,141 50,000 50,000 10,000 60,000 10,000 20.00% 100-34-27108 FIRE INSPECTION FEES 1,318,625 1,080,000 1,350,000 - 1,350,000 270,000 25.00%< | | | | | | - | | | |
| 100-34-23800 INMATE HOUSING - FEDERAL 520,147 850,000 1,079,700 - 1,079,700 229,700 27.02% 100-34-23850 INMATE HOUSING - I.C.E. 49,796 45,000 10,000 - 10,000 -35,000 -77.78% 100-34-26000 OTHER PUB SAFETY SUPPORT SERVC 15,564 10,000 13,500 - 13,500 3,500 35.00% 100-34-26100 BAILIFF & CRT SECURITY - STATE 284,918 317,300 - 317,300 - 0.00% 100-34-26101 BAILIFF & CRT SECURITY - CITIES 27,552 - - - - - 0.00% 100-34-27107 FIRES 100% REIMBURSABLE COSTS 154,141 50,000 50,000 10,000 60,000 10,000 20.00% 100-34-27108 FIRE INSPECTION FEES 1,397 2,000 2,000 - 2,000 - 0.00% 100-34-27110 FIRE SERVICES CONTRACTS - 71,700 106,000 - 1,350,000 34,300 47.84% 100-34-27210 <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> | | | | | | - | | | |
| 100-34-23850 INMATE HOUSING - I.C.E. 49,796 45,000 10,000 - 10,000 -35,000 -77.78% 100-34-26000 OTHER PUB SAFETY SUPPORT SERVC 15,564 10,000 13,500 - 13,500 3,500 35.00% 100-34-26100 BALILIFF & CRT SECURITY - STATE 284,918 317,300 - - 317,300 - 0.00% 100-34-26101 BALILIFF & CRT SECURITY - CITIES 27,552 - - - - - 0.00% 100-34-27107 FIRES 100% REIMBURSABLE COSTS 154,141 50,000 50,000 10,000 60,000 10,000 20.00% 100-34-27108 FIRE INSPECTION FEES 1,397 2,000 2,000 - 2,000 - 0.00% 100-34-27110 FIRE SERVICES CONTRACTS - 71,700 106,000 - 106,000 34,300 47.84% 100-34-27210 AMBULANCE FEES 1,318,625 1,080,000 1,350,000 - 1,350,000 270,000 25.00% 100 | | | | | | - | | | |
| 100-34-26000 OTHER PUB SAFETY SUPPORT SERVC 15,564 10,000 13,500 - 13,500 3,500 35.00% 100-34-26100 BAILIFF & CRT SECURITY- STATE 284,918 317,300 - 317,300 - 0.00% 100-34-26101 BAILIFF & CRT SECURITY - CITIES 27,552 - - - - - - 0.00% 100-34-27107 FIRES 100% REIMBURSABLE COSTS 154,141 50,000 50,000 10,000 60,000 10,000 20.00% 100-34-27108 FIRE INSPECTION FEES 1,397 2,000 2,000 - 2,000 - 0.00% 100-34-27110 FIRE SERVICES CONTRACTS - 71,700 106,000 - 106,000 34,300 47.84% 100-34-27210 AMBULANCE FEES 1,318,625 1,080,000 1,350,000 - 1,350,000 270,000 25.00% 100-34-27230 BAD DEBT COLLECTIONS 110,768 10,000 50,000 - 50,000 - 50,000 -125,000 26.32% </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> | | | | | | - | | | |
| 100-34-26100 BAILIFF & CRT SECURITY - STATE 284,918 317,300 - 317,300 - 0.00% 100-34-26101 BAILIFF & CRT SECURITY - CITIES 27,552 - - - - - 0.00% 100-34-27107 FIRES 100% REIMBURSABLE COSTS 154,141 50,000 50,000 10,000 60,000 10,000 20.00% 100-34-27108 FIRE INSPECTION FEES 1,397 2,000 2,000 - 2,000 - 0.00% 100-34-27110 FIRE SERVICES CONTRACTS - 71,700 106,000 - 106,000 34,300 47.84% 100-34-27210 AMBULANCE FEES 1,318,625 1,080,000 1,350,000 - 1,350,000 270,000 25.00% 100-34-27230 BAD DEBT COLLECTIONS 110,768 10,000 50,000 - 50,000 40,000 400.00% 100-34-27240 PAYMENT ADJUSTMENTS -649,182 -475,000 -600,000 - -600,000 -125,000 -58,000 138.10% | 100-34-23850 | INMATE HOUSING - I.C.E. | 49,796 | 45,000 | 10,000 | - | 10,000 | -35,000 | -77.78% |
| 100-34-26101 BAILIFF & CRT SECURITY - CITIES 27,552 - - - - - 0.00% 100-34-27107 FIRES 100% REIMBURSABLE COSTS 154,141 50,000 50,000 10,000 60,000 10,000 20.00% 100-34-27108 FIRE INSPECTION FEES 1,397 2,000 2,000 - 2,000 - 0.00% 100-34-27110 FIRE SERVICES CONTRACTS - 71,700 106,000 - 106,000 34,300 47.84% 100-34-27210 AMBULANCE FEES 1,318,625 1,080,000 1,350,000 - 1,350,000 270,000 25.00% 100-34-27230 BAD DEBT COLLECTIONS 110,768 10,000 50,000 - 50,000 40,000 400.00% 100-34-27240 PAYMENT ADJUSTMENTS -649,182 -475,000 -600,000 - -600,000 -125,000 26.32% 100-34-27250 BAD DEBT WRITE-OFF -97,711 -42,000 -100,000 - -100,000 -58,000 138.10% | 100-34-26000 | OTHER PUB SAFETY SUPPORT SERVC | 15,564 | 10,000 | 13,500 | - | 13,500 | 3,500 | 35.00% |
| 100-34-27107 FIRES 100% REIMBURSABLE COSTS 154,141 50,000 50,000 10,000 60,000 10,000 20.00% 100-34-27108 FIRE INSPECTION FEES 1,397 2,000 2,000 - 2,000 - 0.00% 100-34-27110 FIRE SERVICES CONTRACTS - 71,700 106,000 - 106,000 34,300 47.84% 100-34-27210 AMBULANCE FEES 1,318,625 1,080,000 1,350,000 - 1,350,000 270,000 25.00% 100-34-27230 BAD DEBT COLLECTIONS 110,768 10,000 50,000 - 50,000 40,000 400.00% 100-34-27240 PAYMENT ADJUSTMENTS -649,182 -475,000 -600,000 - -600,000 -125,000 26.32% 100-34-27250 BAD DEBT WRITE-OFF -97,711 -42,000 -100,000 - -100,000 -58,000 138.10% | 100-34-26100 | BAILIFF & CRT SECURITY- STATE | 284,918 | 317,300 | 317,300 | - | 317,300 | - | 0.00% |
| 100-34-27108 FIRE INSPECTION FEES 1,397 2,000 2,000 - 2,000 - 0.00% 100-34-27110 FIRE SERVICES CONTRACTS - 71,700 106,000 - 106,000 34,300 47.84% 100-34-27210 AMBULANCE FEES 1,318,625 1,080,000 1,350,000 - 1,350,000 270,000 25.00% 100-34-27230 BAD DEBT COLLECTIONS 110,768 10,000 50,000 - 50,000 40,000 400.00% 100-34-27240 PAYMENT ADJUSTMENTS -649,182 -475,000 -600,000 - -600,000 -125,000 26.32% 100-34-27250 BAD DEBT WRITE-OFF -97,711 -42,000 -100,000 - -100,000 -58,000 138.10% | 100-34-26101 | BAILIFF & CRT SECURITY -CITIES | 27,552 | - | - | - | - | - | 0.00% |
| 100-34-27110 FIRE SERVICES CONTRACTS - 71,700 106,000 - 106,000 34,300 47.84% 100-34-27210 AMBULANCE FEES 1,318,625 1,080,000 1,350,000 - 1,350,000 270,000 25.00% 100-34-27230 BAD DEBT COLLECTIONS 110,768 10,000 50,000 - 50,000 40,000 400.00% 100-34-27240 PAYMENT ADJUSTMENTS -649,182 -475,000 -600,000 - -600,000 -125,000 26.32% 100-34-27250 BAD DEBT WRITE-OFF -97,711 -42,000 -100,000 - -100,000 -58,000 138.10% | 100-34-27107 | FIRES 100% REIMBURSABLE COSTS | 154,141 | 50,000 | 50,000 | 10,000 | 60,000 | 10,000 | 20.00% |
| 100-34-27210 AMBULANCE FEES 1,318,625 1,080,000 1,350,000 - 1,350,000 270,000 25.00% 100-34-27230 BAD DEBT COLLECTIONS 110,768 10,000 50,000 - 50,000 40,000 400.00% 100-34-27240 PAYMENT ADJUSTMENTS -649,182 -475,000 -600,000 - -600,000 -125,000 26.32% 100-34-27250 BAD DEBT WRITE-OFF -97,711 -42,000 -100,000 - -100,000 -58,000 138.10% | 100-34-27108 | FIRE INSPECTION FEES | 1,397 | 2,000 | 2,000 | - | 2,000 | - | 0.00% |
| 100-34-27230 BAD DEBT COLLECTIONS 110,768 10,000 50,000 - 50,000 40,000 400.00% 100-34-27240 PAYMENT ADJUSTMENTS -649,182 -475,000 -600,000 - -600,000 - 125,000 26.32% 100-34-27250 BAD DEBT WRITE-OFF -97,711 -42,000 -100,000 - -100,000 -58,000 138.10% | 100-34-27110 | FIRE SERVICES CONTRACTS | - | 71,700 | 106,000 | - | 106,000 | 34,300 | 47.84% |
| 100-34-27240 PAYMENT ADJUSTMENTS -649,182 -475,000 -600,000 - -600,000 -125,000 26.32% 100-34-27250 BAD DEBT WRITE-OFF -97,711 -42,000 -100,000 - -100,000 -58,000 138.10% | 100-34-27210 | AMBULANCE FEES | 1,318,625 | 1,080,000 | 1,350,000 | - | 1,350,000 | 270,000 | 25.00% |
| 100-34-27250 BAD DEBT WRITE-OFF -97,711 -42,000 -100,000100,000 -58,000 138.10% | 100-34-27230 | BAD DEBT COLLECTIONS | 110,768 | 10,000 | 50,000 | - | 50,000 | 40,000 | 400.00% |
| | 100-34-27240 | PAYMENT ADJUSTMENTS | -649,182 | -475,000 | -600,000 | - | -600,000 | -125,000 | 26.32% |
| 100-34-27260 BAD DEBT - ESTIMATE -20,000 -26,00026,000 - 0.00% | 100-34-27250 | BAD DEBT WRITE-OFF | -97,711 | -42,000 | -100,000 | - | -100,000 | -58,000 | 138.10% |
| | 100-34-27260 | BAD DEBT - ESTIMATE | -20,000 | -26,000 | -26,000 | - | -26,000 | - | 0.00% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------------------|---|-----------|-----------|-----------|--------------------|------------|-----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 100-34-27310 | EMS CONTRACTS | 407,846 | 435,700 | 478,800 | - | 478,800 | 43,100 | 9.89% |
| | | 6,883,156 | 7,615,700 | 8,196,200 | 10,000 | 8,206,200 | 590,500 | 7.80% |
| | olic Improvements | | | | | | | |
| 100-34-32100 | ROAD CONTRACTS - MUNICIPAL | - | - | - | 700,000 | 700,000 | 700,000 | 100.00% |
| 100-34-32300 | ROAD CONTRACTS - OTHER | - | - | - | 30,000 | 30,000 | 30,000 | 100.00% |
| 100-34-35100 | WEED CONTRACTS - MUNICIPAL | - | - | - | 34,000 | 34,000 | 34,000 | 100.00% |
| 100-34-35200 100-34-35300 | WEED CONTRACTS - CANAL WEED CONTRACTS - LAND OWNERS | - | - | - | 49,200 | 49,200 | 49,200 | 100.00% |
| 100-34-33300 | WEED CONTRACTS - LAND OWNERS | - | | - | 120,000 933,200 | 933,200 | 933,200 | 100.00% |
| Culture and Rec | creation | - | - | - | 933,200 | 933,200 | 933,200 | 100.00% |
| 100-34-22500 | TRAIL COORDINATOR FEES | _ | - | 46,000 | _ | 46,000 | 46,000 | 100.00% |
| 100-34-75000 | FAIRGROUND - RIDING PASS | 7,408 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 100-34-75100 | FAIRGROUND - CACHE ARENA | 33,485 | 22,000 | 25,000 | _ | 25,000 | 3,000 | 13.64% |
| 100-34-75200 | FAIRGROUND - OUTDOOR ARENA | 8,110 | 6,000 | 6,000 | - | 6,000 | - | 0.00% |
| 100-34-75250 | FAIRGROUND - ROPING ARENA | 1,130 | 1,800 | 1,800 | - | 1,800 | - | 0.00% |
| 100-34-75300 | FAIRGROUND - BUILDING RENTAL | 34,763 | 25,000 | 30,000 | - | 30,000 | 5,000 | 20.00% |
| 100-34-75400 | FAIRGROUND - STALL RENTAL | 38,498 | 32,500 | 35,000 | - | 35,000 | 2,500 | 7.69% |
| 100-34-75600 | FAIRGROUND - CAMPING FEES | 20,642 | 16,000 | 20,000 | - | 20,000 | 4,000 | 25.00% |
| 100-34-75800 | FAIRGROUND - EVENTS CENTER | 143,076 | 108,500 | 130,000 | - | 130,000 | 21,500 | 19.82% |
| 100-34-80000 | LIBRARY FEES | 1,552 | 1,500 | 1,500 | - | 1,500 | - | 0.00% |
| 100-36-70000 | COUNTY FAIR FEES | 113,115 | 120,000 | 120,000 | - | 120,000 | - | 0.00% |
| 100-36-73000 | RODEO TICKET SALES | 178,858 | 208,000 | 208,000 | - | 208,000 | - | 0.00% |
| 100-36-73100 | RODEO FEES | 690 | 16,000 | 16,000 | - | 16,000 | - | 0.00% |
| | - | 581,327 | 562,300 | 644,300 | - | 644,300 | 82,000 | 14.60% |
| | | | | | | | | 12.101 |
| Total Charges fo | or Services | 8,732,823 | 9,446,500 | 9,678,400 | 943,200 | 10,621,600 | 1,175,100 | 12.40% |
| Licenses and Pe | ermits | | | | | | | |
| General Govern | nment | | | | | | | |
| 100-32-22000 | MARRIAGE LICENSES | 63,330 | 60,000 | 60,000 | - | 60,000 | - | 0.00% |
| 100-32-25000 | ANIMAL LICENSES | - | 70,000 | - | - | - | -70,000 | -100.00% |
| Total Licenses a | and Parmits | 63,330 | 130,000 | 60,000 | | 60,000 | -70,000 | -53.80% |
| Total Elections a | | 03,330 | 130,000 | 00,000 | | 00,000 | 70,000 | 33.00% |
| Fines and Forfe | eitures | | | | | | | |
| General Govern | nment | | | | | | | |
| 100-35-10000 | MISC COURT FINES | 12,790 | 15,000 | 15,000 | - | 15,000 | - | 0.00% |
| 100-35-14000 | COURT FINES - STATE | 93,338 | 70,000 | 70,000 | - | 70,000 | - | 0.00% |
| 100-35-15000 | COURT FINES: PUBLIC DEFENDER F | 3,588 | 7,000 | 7,000 | - | 7,000 | - | 0.00% |
| 100-35-21000 | BAIL FORFEITURES | 10,603 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 100-35-22500 | PROBATION SUPERVISION | 31,811 | 29,000 | 60,000 | - | 60,000 | 31,000 | 106.90% |
| Total Fines and | Forfeitures | 152,130 | 126,000 | 157,000 | | 157,000 | 31,000 | 24.60% |
| | | , | | | | , | 0=,000 | |
| Interest and Inv | vestment Income | | | | | | | |
| 100-36-10000 | INTEREST | 860,869 | 2,500,000 | 2,500,000 | - | 2,500,000 | - | 0.00% |
| 100-36-10850 | INTEREST - ZIONS WEALTH ADV | 158,554 | 25,000 | 300,000 | - | 300,000 | 275,000 | 1100.00% |
| 100-36-10855 | INVESTMENT GAIN/(LOSS) - ZWA | -201,607 | - | - | - | - | - | 0.00% |
| 100-36-10870 | INTEREST - DEBT SECURITY INV. | 144,530 | 25,000 | 300,000 | - | 300,000 | 275,000 | 1100.00% |
| 100-36-10875 | INVESTMENT GAIN/(LOSS) - DSI | -367,212 | - | - | - | - | - | 0.00% |
| 100-36-11000 | INTEREST - CLASS B ROADS | - | - | - | 1,000 | 1,000 | 1,000 | 100.00% |
| | | FOF 124 | 2,550,000 | 3,100,000 | 1,000 | 3,101,000 | 551,000 | 21.60% |
| Total Interest a | nd Investment Income | 595,134 | | | | | | |
| Total Interest a | nd Investment Income | 595,134 | 2,550,000 | | • | | , | |
| Rental Income | | | | | | | | |
| | RENTS & CONCESSIONS | 154,383 | 177,400 | 140,400 | - | 140,400 | -37,000 | -20.86% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|--------------------------------|------------|------------|--------------|------------|--------------|------------|-----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Public Contribu | itions | | | | | | | |
| Public Safety | | | | | | | | |
| 100-38-74000 | CONTRIB - MISC | 962 | 300 | _ | - | _ | -300 | -100.00% |
| 100-38-78000 | CONTRIBUTION - SEARCH & RESCUE | 1,242 | 2,500 | 2,500 | _ | 2,500 | - | 0.009 |
| 100-38-78100 | CONTRIBUTION - EXPLORER | 34,657 | 22,000 | 18,000 | _ | 18,000 | -4,000 | -18.18% |
| | | 36,861 | 24,800 | 20,500 | - | 20,500 | -4,300 | -17.30% |
| Streets and Pub | olic Improvements | | | | | | | |
| 100-38-20000 | CONTRIBUTIONS - MISC PUBLIC | - | - | - | 6,000 | 6,000 | 6,000 | 100.00% |
| | • | - | - | - | 6,000 | 6,000 | 6,000 | 100.009 |
| Culture and Rec | creation | | | | | | | |
| 100-38-24780 | PUBLIC CONTRIBUTIONS - TRAILS | - | - | 1,000 | - | 1,000 | 1,000 | 100.00% |
| 100-36-72000 | DONATIONS TO COUNTY RODEO | 71,225 | 75,000 | 75,000 | - | 75,000 | - | 0.00% |
| | • | 71,225 | 75,000 | 76,000 | - | 76,000 | 1,000 | 1.30% |
| Total Public Cor | ntributions | 108,086 | 99,800 | 96,500 | 6,000 | 102,500 | 2,700 | 2.70% |
| | | • | • | · | ŕ | · | • | |
| Miscellaneous | | 226.662 | 475 700 | 227 500 | | 227 500 | C4 005 | 25 45- |
| 100-36-80000 | SETTLEMENTS | 326,663 | 175,700 | 237,500 | - | 237,500 | 61,800 | 35.17% |
| 100-36-90000 | SUNDRY REVENUE | 106,313 | 8,100 | 8,100 | - | 8,100 | - | 0.00% |
| 100-36-90100 | SUNDRY REVENUE - PUBLIC WORKS | - | - | - | 2,000 | 2,000 | 2,000 | 100.00% |
| Total Miscellan | eous Revenue | 432,976 | 183,800 | 245,600 | 2,000 | 247,600 | 63,800 | 34.70% |
| Total Other Rev | venues | 23,258,385 | 27,975,800 | 15,114,200 | 5,126,400 | 20,240,600 | -7,735,200 | -27.60% |
| Lease Proceeds | | | | | | | | |
| 100-36-95000 | DEBT PROCEEDS | 740,091 | 824,500 | - | - | - | -824,500 | -100.00% |
| Total Lease Pro | ceeds | 740,091 | 824,500 | - | - | - | -824,500 | -100.00% |
| Sale of Assets | | | | | | | | |
| 100-36-50000 | SALE OF ASSETS | 719,806 | 10,000 | 49,000 | _ | 49,000 | 39,000 | 390.00% |
| 100-36-50100 | SALE OF ASSETS - ROAD | - | - | - | 10,000 | 10,000 | 10,000 | 100.00% |
| 100-36-51000 | SALE OF CAPITAL ASSETS | 193,275 | 273,000 | _ | - | - | -273,000 | -100.00% |
| 100 30 31000 | SALE OF CANTAL ASSETS | 133,273 | 273,000 | | | | 273,000 | 100.007 |
| Total Sale of As | sets | 913,081 | 283,000 | 49,000 | 10,000 | 59,000 | -224,000 | -79.20% |
| Transfers from | Other Funds | | | | | | | |
| 100-38-10200 | TRANSFER IN - MUNI SERV FUND | - | - | 500,000 | - | 500,000 | 500,000 | 100.00% |
| 100-38-10220 | TRANSFER IN - CDRA FUND | 9,064 | 13,400 | 13,400 | - | 13,400 | - | 0.00% |
| 100-38-10230 | TRANSFER IN - VISITOR'S BUREAU | 30,000 | 5,000 | 5,000 | - | 5,000 | _ | 0.00% |
| 100-38-10260 | TRANSFER IN - RESTAURANT TAX | 415,000 | 546,000 | - | - | - | -546,000 | -100.00% |
| 100-38-10265 | TRANSFER IN - RAPZ TAX | 123,982 | 47,400 | 45,100 | - | 45,100 | -2,300 | -4.85% |
| 100-38-10720 | TRANSFER IN - RSSD | 1,000 | 1,000 | 1,000 | 120,000 | 121,000 | 120,000 | 12000.00% |
| 100-38-10795 | TRANSFER IN - CCCF | 78,091 | 22,000 | - | - | - | -22,000 | -100.00% |
| Total Transfers | from Other Funds | 657,137 | 634,800 | 564,500 | 120,000 | 684,500 | 49,700 | 7.80% |
| Use of Fund Ba | lance | | | | | | | |
| 100-38-90000 | APPROPRIATED FUND BALANCE | _ | 3,741,235 | 4,030,500 | 2,443,400 | 6,473,900 | 2,732,665 | 73.04% |
| 100-38-90500 | APP FUND BAL - PO CARRY OVER | - | 1,277,300 | 4,030,300 | - | - | -1,277,300 | -100.00% |
| 100-38-90300 | APPR FUND BALANCE - TRAILS | - | 1,277,300 | - 155,000 | - | - 155,000 | 155,000 | 100.00% |
| | One sheriffe finite | | | 133,000 | | 133,000 | 133,000 | 100.007 |
| Total Use of Fu | nd Balance | - | 5,018,535 | 4,185,500 | 2,443,400 | 6,628,900 | 1,610,365 | 32.10% |
| Total Other Fina | ancing Sources | 2,310,309 | 6,760,835 | 4,799,000 | 2,573,400 | 7,372,400 | 611,565 | 9.00% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------------------|--|----------------|-----------------|-----------------|------------|-----------------|------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Total Revenues | | 52,503,272 | 63,312,635 | 48,629,200 | 10,598,800 | 59,228,000 | -4,084,635 | -6.50% |
| | | | | | | | | |
| Council | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4112-110 | FULL TIME EMPLOYEES | 136,194 | 293,800 | 231,200 | 100 | 231,300 | -62,500 | -21.27% |
| 100-4112-115 | OVERTIME | - | - | 2,000 | - | 2,000 | 2,000 | 100.00% |
| 100-4112-130 | EMPLOYEE BENEFITS | 17,575 | 57,600 | 49,000 | 1,000 | 50,000 | -7,600 | -13.19% |
| Complian and Co | | 153,769 | 351,400 | 282,200 | 1,100 | 283,300 | -68,100 | -19.40% |
| Supplies and Se | TRAVEL | 10.600 | 15 000 | 15 000 | _ | 15.000 | _ | 0.00% |
| 100-4112-230 100-4112-231 | NACO TRAVEL | 19,699 | 15,000 5,000 | 15,000 5,000 | - | 15,000 5,000 | - | 0.00% |
| 100-4112-231 | | | | | - | 1,900 | 100 | 5.56% |
| 100-4112-240 | OFFICE EXPENSE & SUPPLIES EQUIPMENT SUPPLIES & MAINT | 3,156 3,303 | 1,800 | 1,900 | - | 1,900 | - | 0.00% |
| 100-4112-230 | COMMUNICATIONS | 244 | 1,000 300 | 1,000 300 | - | 300 | - | 0.00% |
| 100-4112-280 | PROFESSIONAL & TECHNICAL | 61,920 | 139,000 | 139,000 | - | 139,000 | - | 0.00% |
| 100-4112-510 | INSURANCE | - | 1,000 | 2,400 | _ | 2,400 | 1,400 | 140.00% |
| 100-4112-510 | MISC SERVICES | 676 | 4,500 | 4,500 | - | 4,500 | 1,400 | 0.00% |
| 100-4112-020 | WISC SERVICES | 88,998 | 167,600 | 169,100 | | 169,100 | 1,500 | 0.90% |
| Tax Administrat | ion Allocation | 66,336 | 107,000 | 109,100 | - | 109,100 | 1,300 | 0.50% |
| 100-4112-999 | TAX ADMIN - COUNCIL 10% | -24,277 | -51,900 | -45,100 | -200 | -45,300 | 6,600 | -12.72% |
| 100-4112-333 | TAX ADMIN - COUNCIL 10/0 | -24,277 | -51,900 | -45,100 | -200 | -45,300 | 6,600 | -12.72% |
| | | 24,277 | 31,500 | 43,100 | 200 | 43,300 | 0,000 | 12.7070 |
| Total Council | | 218,490 | 467,100 | 406,200 | 900 | 407,100 | -60,000 | -12.80% |
| | | , | , | , | | , | , | |
| Executive | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4131-110 | FULL TIME EMPLOYEES | 282,302 | 353,700 | 372,500 | - | 372,500 | 18,800 | 5.32% |
| 100-4131-115 | OVERTIME | 352 | 800 | 500 | - | 500 | -300 | -37.50% |
| 100-4131-125 | SEASONAL EMPLOYEES | 320 | 15,200 | 20,800 | -7,900 | 12,900 | -2,300 | -15.13% |
| 100-4131-130 | EMPLOYEE BENEFITS | 124,831 | 151,300 | 163,600 | 3,500 | 167,100 | 15,800 | 10.44% |
| | | 407,805 | 521,000 | 557,400 | -4,400 | 553,000 | 32,000 | 6.10% |
| Supplies and Se | rvices | | | | | | | |
| 100-4131-210 | SUBSCRIPTIONS & MEMBERSHIPS | 550 | 1,800 | 1,900 | - | 1,900 | 100 | 5.56% |
| 100-4131-230 | TRAVEL | 8,557 | 6,000 | 9,000 | - | 9,000 | 3,000 | 50.00% |
| 100-4131-240 | OFFICE SUPPLIES & EXPENSE | 1,643 | 1,500 | 2,000 | - | 2,000 | 500 | 33.33% |
| 100-4131-250 | EQUIPMENT SUPPLIES & MAINT | 2,202 | 3,000 | 3,000 | - | 3,000 | - | 0.00% |
| 100-4131-251 | NON CAPITALIZED EQUIPMENT | 1,150 | 800 | 5,800 | - | 5,800 | 5,000 | 625.00% |
| 100-4131-280 | COMMUNICATIONS | 7,668 | 5,600 | 5,600 | - | 5,600 | - | 0.00% |
| 100-4131-310 | PROFESSIONAL & TECHNICAL | 618 | 5,000 | 21,000 | -7,900 | 13,100 | 8,100 | 162.00% |
| 100-4131-330 | EDUCATION & TRAINING | 1,859 | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 100-4131-510 | INSURANCE | - | 4,500 | 4,600 | - | 4,600 | 100 | 2.22% |
| 100-4131-620 | MISC SERVICES | 2,792 | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 100-4131-622 | CITY MANAGERS ASSOCIATION | 1,764 | 3,200 | 3,200 | - | 3,200 | - | 0.00% |
| | | 28,803 | 36,400 | 61,100 | -7,900 | 53,200 | 16,800 | 46.20% |
| Capital Investm | | | | | | | | |
| 100-4131-740 | CAPITALIZED EQUIPMENT | - | 72,000 | - | - | - | -72,000 | -100.00% |
| | | | | | | | | 465.5 |
| T | in Allegation | - | 72,000 | - | - | - | -72,000 | -100.00% |
| Tax Administrat | | | | | | 0 | | |
| 100-4131-999 | TAX ADMIN - EXECUTIVE 15% | -65,435 | -94,500 | -92,800 | 1,800 | -91,000 | 3,500 | -3.70% |
| | | -65,435 | -94,500 | -92,800 | 1,800 | -91,000 | 3,500 | -3.70% |
| | | -03,433 | -34,300 | -32,000 | 1,600 | -31,000 | 3,300 | -3.70/0 |
| Total Executive | | 371,173 | 534,900 | 525,700 | -10,500 | 515,200 | -19,700 | -3.70% |
| . Juli Executive | | 5,1,1,5 | 334,300 | 323,700 | 10,500 | 313,200 | 23,700 | 3.70/0 |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|---------|-----------|-----------|------------|----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| inance | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4132-110 | FULL TIME EMPLOYEES | 509,110 | 567,900 | 461,800 | 54,900 | 516,700 | -51,200 | -9.02% |
| 100-4132-115 | OVERTIME | 4,582 | 3,000 | 3,000 | -2,000 | 1,000 | -2,000 | -66.67% |
| 100-4132-120 | PART TIME EMPLOYEES | - | 9,900 | 21,000 | - | 21,000 | 11,100 | 112.12% |
| 100-4132-130 | PAYROLL TAXES AND BENEFITS | 233,774 | 260,600 | 234,400 | 28,300 | 262,700 | 2,100 | 0.81% |
| | | 747,466 | 841,400 | 720,200 | 81,200 | 801,400 | -40,000 | -4.80% |
| Supplies and Se | rvices | | | | | | | |
| 100-4132-210 | SUBSCRIPTIONS & MEMBERSHIPS | 539 | 1,900 | 1,900 | -800 | 1,100 | -800 | -42.11% |
| 100-4132-230 | TRAVEL | 2,692 | 4,800 | 4,800 | - | 4,800 | - | 0.00% |
| 100-4132-240 | OFFICE EXPENSE | 20,583 | 26,500 | 26,500 | -11,400 | 15,100 | -11,400 | -43.02% |
| 100-4132-251 | NONCAPITALIZED EQUIPMENT | 1,964 | 24,500 | 1,000 | -500 | 500 | -24,000 | -97.96% |
| 100-4132-280 | COMMUNICATIONS | 2,266 | 2,700 | 2,700 | -1,600 | 1,100 | -1,600 | -59.26% |
| 100-4132-310 | PROFESSIONAL & TECHNICAL | - | 7,000 | 2,000 | -2,000 | - | -7,000 | -100.00% |
| 100-4132-311 | SOFTWARE PACKAGES | 28,201 | 338,000 | 91,700 | 1,200 | 92,900 | -245,100 | -72.51% |
| 100-4132-330 | EDUCATION & TRAINING | 2,589 | 10,500 | 9,000 | -4,500 | 4,500 | -6,000 | -57.14% |
| 100-4132-510 | INSURANCE | - | 4,800 | 5,500 | - | 5,500 | 700 | 14.58% |
| 100-4132-520 | COLLECTION COSTS | 22,670 | 27,000 | 27,000 | - | 27,000 | - | 0.00% |
| | | 81,504 | 447,700 | 172,100 | -19,600 | 152,500 | -295,200 | -65.90% |
| Tax Administra | tion Allocation | | | | | | | |
| 100-4132-999 | TAX ADMIN - FINANCE 10% | -83,125 | -129,000 | -89,300 | -6,100 | -95,400 | 33,600 | -26.05% |
| | | -83,125 | -129,000 | -89,300 | -6,100 | -95,400 | 33,600 | -26.00% |
| | | | | | | | | |
| Total Finance | | 745,845 | 1,160,100 | 803,000 | 55,500 | 858,500 | -301,600 | -26.00% |
| | | | | | | | | |
| Human Resour | ces | | | | | | | |
| Personnel | | | | | | | | |
| 100-4134-110 | FULL TIME EMPLOYEES | 219,727 | 237,300 | 234,400 | 100 | 234,500 | -2,800 | -1.18% |
| 100-4134-115 | OVERTIME | 1 | - | 1,000 | - | 1,000 | 1,000 | 100.00% |
| 100-4134-120 | PART TIME EMPLOYEES | - | - | 21,000 | - | 21,000 | 21,000 | 100.00% |
| 100-4134-130 | EMPLOYEE BENEFITS | 94,191 | 113,400 | 107,200 | 14,100 | 121,300 | 7,900 | 6.97% |
| | | 313,919 | 350,700 | 363,600 | 14,200 | 377,800 | 27,100 | 7.70% |
| Supplies and Se | rvices | | | | | | | |
| 100-4134-210 | SUBSCRIPTIONS & MEMBERSHIPS | 7,959 | 8,800 | 2,900 | -100 | 2,800 | -6,000 | -68.18% |
| 100-4134-230 | TRAVEL | 4,480 | 11,000 | 11,000 | - | 11,000 | - | 0.00% |
| 100-4134-240 | OFFICE SUPPLIES & EXPENSE | 2,218 | 2,900 | 3,400 | - | 3,400 | 500 | 17.24% |
| 100-4134-250 | EQUIPMENT SUPPLIES & MAINT | 1,137 | 4,700 | 2,500 | - | 2,500 | -2,200 | -46.81% |
| 100-4134-280 | COMMUNICATIONS | 1,187 | 2,200 | 2,200 | -300 | 1,900 | -300 | -13.64% |
| 100-4134-310 | PROFESSIONAL & TECHNICAL | 45,100 | 50,000 | 56,000 | -5,000 | 51,000 | 1,000 | 2.00% |
| 100-4134-311 | SOFTWARE | 21,653 | 193,000 | 21,400 | -3,500 | 17,900 | -175,100 | -90.73% |
| 100-4134-330 | EDUCATION AND TRAINING | 5,632 | 6,000 | 6,000 | - | 6,000 | - | 0.00% |
| 100-4134-481 | HUMAN RESOURCE EXPENSES | 16,892 | 61,500 | 60,800 | - | 60,800 | -700 | -1.14% |
| 100-4134-510 | INSURANCE | - | 5,500 | 5,700 | - | 5,700 | 200 | 3.64% |
| 100-4134-515 | SPEC PROGRAM- EMPLOYEE ASSIST | 16,130 | 20,000 | 20,000 | - | 20,000 | - | 0.00% |
| 100-4134-606 | EMPLOYEE SAFETY PROGRAM | 12,010 | 48,000 | 48,000 | - | 48,000 | - | 0.00% |
| 100-4134-620 | MISC SERVICES | 23,748 | 49,600 | 50,600 | - | 50,600 | 1,000 | 2.02% |
| 100-4134-630 | LONGEVITY SERVICE AWARD | 7,555 | 9,600 | 7,600 | _ | 7,600 | -2,000 | -20.83% |
| | - | 165,701 | 472,800 | 298,100 | -8,900 | 289,200 | -183,600 | -38.80% |
| Tax Administra | tion Allocation | • | - | • | - | • | • | |
| | TAX ADMIN - HUMAN RESOURCE 15% | -71,943 | -123,600 | -99,200 | -900 | -100,100 | 23,500 | -19.01% |
| | _ | -71,943 | -123,600 | -99,200 | -900 | -100,100 | 23,500 | -19.00% |
| Total Human R | PSOURCES | 407,677 | 699,900 | 562,500 | 4,400 | 566,900 | -133,000 | -19.00% |
| | | , | 333,300 | 302,300 | -,700 | 300,300 | 133,000 | 13.00/0 |
| GIS | | | | | | | | |
| Personnel | ELILL TIME EMDLOVEES | 106 450 | 214 700 | 262 900 | | 262 000 | 40 100 | 22 400/ |
| 100-4135-110 | FULL TIME EMPLOYEES | 196,458 | 214,700 | 262,800 | - | 262,800 | 48,100 | 22.40% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|-----------|-----------|-----------|------------|-----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 100-4135-115 | OVERTIME | - | - | - | - | - | - | 0.00% |
| 100-4135-130 | EMPLOYEE BENEFITS | 81,729 | 90,200 | 122,500 | 3,000 | 125,500 | 35,300 | 39.14% |
| | | 278,187 | 304,900 | 385,300 | 3,000 | 388,300 | 83,400 | 27.40% |
| Supplies and Se | rvices | | | | | | | |
| 100-4135-230 | TRAVEL | 3,526 | 6,500 | 8,000 | - | 8,000 | 1,500 | 23.08% |
| 100-4135-240 | OFFICE EXPENSE | 1,313 | 300 | 300 | - | 300 | - | 0.00% |
| 100-4135-250 | EQUIP, SUPPLIES & MAINT | 507 | 2,400 | 2,400 | - | 2,400 | - | 0.00% |
| 100-4135-251 | NON CAPITALIZED EQUIPMENT | - | - | - | - | - | - | 0.00% |
| 100-4135-280 | COMMUNICATIONS | 268 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 100-4135-311 | SOFTWARE | 18,373 | 27,000 | 27,000 | - | 27,000 | - | 0.00% |
| 100-4135-330 | EDUCATION & TRAINING | - | 500 | 500 | -500 | - | -500 | -100.00% |
| 100-4135-510 | INSURANCE | - | 1,900 | 2,000 | - | 2,000 | 100 | 5.26% |
| | | 23,987 | 39,600 | 41,200 | -500 | 40,700 | 1,100 | 2.80% |
| Capital Investm | ent | | | | | | | |
| 100-4135-740 | CAPITALIZED EQUIPMENT | - | - | - | - | - | - | 0.00% |
| | | - | - | - | - | - | - | 0.00% |
| Tax Administrat | tion Allocation | | | | | | | |
| 100-4135-999 | TAX ADMIN - GIS 60% | -181,281 | -206,700 | -255,900 | -1,500 | -257,400 | -50,700 | 24.53% |
| | _ | -181,281 | -206,700 | -255,900 | -1,500 | -257,400 | -50,700 | 24.50% |
| | | | | | | | | |
| Total GIS | | 120,893 | 137,800 | 170,600 | 1,000 | 171,600 | 33,800 | 24.50% |
| | | | | | | | | |
| IT | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4136-110 | FULL TIME EMPLOYEES | 777,525 | 862,900 | 880,000 | - | 880,000 | 17,100 | 1.98% |
| 100-4136-115 | OVERTIME | - | - | - | - | - | - | 0.00% |
| 100-4136-125 | SEASONAL EMPLOYEES | - | 15,600 | 15,600 | -15,600 | - | -15,600 | -100.00% |
| 100-4136-130 | EMPLOYEE BENEFITS | 314,790 | 345,900 | 364,300 | 3,900 | 368,200 | 22,300 | 6.45% |
| | | 1,092,315 | 1,224,400 | 1,259,900 | -11,700 | 1,248,200 | 23,800 | 1.90% |
| Supplies and Se | rvices | | | | | | | |
| 100-4136-215 | SOFTWARE SUBSCRIP & LICENSES | 65,199 | 102,800 | 104,100 | -2,000 | 102,100 | -700 | -0.68% |
| 100-4136-230 | TRAINING & TRAVEL | 8,954 | 35,600 | 35,600 | -23,000 | 12,600 | -23,000 | -64.61% |
| 100-4136-240 | OFFICE SUPPLIES | 1,868 | 3,000 | 3,000 | - | 3,000 | - | 0.00% |
| 100-4136-250 | SUPPLIES & MAINTENANCE | 27,757 | 110,500 | 76,500 | - | 76,500 | -34,000 | -30.77% |
| 100-4136-251 | NON-CAPITALIZED EQUIPMENT | 173,458 | 230,100 | 194,700 | - | 194,700 | -35,400 | -15.38% |
| 100-4136-280 | COMMUNICATIONS | 15,540 | 26,000 | 44,000 | - | 44,000 | 18,000 | 69.23% |
| 100-4136-281 | COMMUNICATIONS - COUNTY | - | 12,500 | 12,500 | - | 12,500 | - | 0.00% |
| 100-4136-310 | PROFESSIONAL & TECHNICAL | 1,385 | 5,000 | 5,000 | -5,000 | - | -5,000 | -100.00% |
| 100-4136-311 | SOFTWARE PACKAGES | 3,309 | 20,500 | 15,000 | -5,000 | 10,000 | -10,500 | -51.22% |
| 100-4136-510 | INSURANCE | - | 7,700 | 8,800 | - | 8,800 | 1,100 | 14.29% |
| 100-4136-620 | MISCELLANEOUS SERVICES | 2,096 | 2,300 | 2,500 | _ | 2,500 | 200 | 8.70% |
| 100-4136-621 | TV TRANSLATOR | - | 25,700 | 26,500 | - | 26,500 | 800 | 3.11% |
| | - | 299,566 | 581,700 | 528,200 | -35,000 | 493,200 | -88,500 | -15.20% |
| Capital Investm | ent | | | | | | | |
| | CAPITALIZED EQUIPMENT | 64,308 | 25,000 | 316,000 | _ | 316,000 | 291,000 | 1164.00% |
| | CAPITALIZED EQUIPMENT - GRANTS | 7,497 | 798,100 | - | _ | , - | -798,100 | -100.00% |
| | - | 71,805 | 823,100 | 316,000 | _ | 316,000 | -507,100 | -61.60% |
| Tax Administrat | tion Allocation | , | , | 5-2,222 | | 5=5,555 | | |
| | TAX ADMIN - IT 30% | -435,054 | -549,400 | -631,300 | 14,000 | -617,300 | -67,900 | 12.36% |
| 100 4130 333 | - | -435,054 | -549,400 | -631,300 | 14,000 | -617,300 | -67,900 | 12.40% |
| Total IT | | 1,028,632 | 2,079,800 | 1,472,800 | -32,700 | 1,440,100 | -639,700 | -30.80% |
| Clerk | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4142-110 | FULL TIME EMPLOYEES | 105,298 | 165,200 | 153,200 | -19,800 | 133,400 | -31,800 | -19.25% |
| 100-4142-115 | OVERTIME | 1,845 | - | 4,000 | -4,000 | - | - | 0.00% |
| -00 4145-113 | O - ENTITIE | 1,040 | = | 7,000 | ₹,000 | - | = | 0.0 |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|----------------------------------|----------|----------|-----------|------------|----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 100-4142-120 | PART TIME EMPLOYEES | 3,520 | - | 13,200 | 19,700 | 32,900 | 32,900 | 100.00% |
| 100-4142-125 | SEASONAL EMPLOYEES | 7,886 | - | - | - | - | - | 0.00% |
| 100-4142-130 | EMPLOYEE BENEFITS | 47,105 | 78,400 | 84,400 | -23,900 | 60,500 | -17,900 | -22.83% |
| | | 165,654 | 243,600 | 254,800 | -28,000 | 226,800 | -16,800 | -6.90% |
| Supplies and Se | rvices | | | | | | | |
| 100-4142-210 | SUBSCRIPTIONS & MEMBERSHIPS | 365 | 1,000 | 1,000 | -500 | 500 | -500 | -50.00% |
| 100-4142-230 | TRAVEL | 4,295 | 5,000 | 4,500 | - | 4,500 | -500 | -10.00% |
| 100-4142-240 | OFFICE EXPENSE | 3,084 | 800 | 500 | 4,500 | 5,000 | 4,200 | 525.00% |
| 100-4142-250 | EQUIPMENT SUPPLIES & MAINT | 2,133 | 1,500 | 1,800 | 1,200 | 3,000 | 1,500 | 100.00% |
| 100-4142-251 | NON-CAPITALIZED EQUIPMENT | 1,340 | - | - | 1,000 | 1,000 | 1,000 | 100.00% |
| 100-4142-280 | COMMUNICATIONS | 443 | 1,500 | 1,500 | -1,000 | 500 | -1,000 | -66.67% |
| 100-4142-290 | FUEL | 721 | 1,000 | 1,000 | -1,000 | - | -1,000 | -100.00% |
| 100-4142-311 | SOFTWARE PACKAGES | 11,477 | 119,500 | 11,900 | - | 11,900 | -107,600 | -90.04% |
| 100-4142-480 | SPECIAL DEPT SUPPLIES | 1,070 | 1,500 | - | 800 | 800 | -700 | -46.67% |
| 100-4142-510 | INSURANCE | - | 1,300 | 1,500 | - | 1,500 | 200 | 15.38% |
| 100-4142-620 | MISC SERVICES | - 24.020 | 300 | 400 | -100 | 300 | - | 0.00% |
| | | 24,928 | 133,400 | 24,100 | 4,900 | 29,000 | -104,400 | -78.30% |
| Total Clerk | | 190,582 | 377,000 | 278,900 | -23,100 | 255,800 | -121,200 | -32.10% |
| Auditor | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4141-110 | FULL TIME EMPLOYEES | 103,922 | 104,200 | 109,600 | -8,500 | 101,100 | -3,100 | -2.98% |
| 100-4141-115 | OVERTIME | 4,571 | 4,000 | 4,000 | - | 4,000 | - | 0.00% |
| 100-4141-120 | PART TIME EMPLOYEES | 12,173 | 10,000 | 13,800 | 12,100 | 25,900 | 15,900 | 159.00% |
| 100-4141-125 | SEASONAL EMPLOYEES | 12,851 | 21,200 | 22,100 | - | 22,100 | 900 | 4.25% |
| 100-4141-130 | EMPLOYEE BENEFITS | 49,836 | 50,000 | 53,500 | -1,500 | 52,000 | 2,000 | 4.00% |
| | _ | 183,353 | 189,400 | 203,000 | 2,100 | 205,100 | 15,700 | 8.30% |
| Supplies and Se | rvices | | | | | | | |
| 100-4141-210 | SUBSCRIPTIONS & MEMBERSHIPS | 681 | 900 | 1,100 | -200 | 900 | - | 0.00% |
| 100-4141-220 | PUBLIC NOTICES | - | - | - | - | - | - | 0.00% |
| 100-4141-230 | TRAVEL | 3,309 | 4,000 | 3,900 | 400 | 4,300 | 300 | 7.50% |
| 100-4141-240 | OFFICE EXPENSE | 7,548 | 2,500 | 8,100 | -3,400 | 4,700 | 2,200 | 88.00% |
| 100-4141-250 | SUPPLIES & MAINT | 683 | 1,500 | - | 4,000 | 4,000 | 2,500 | 166.67% |
| 100-4141-251 | NON-CAPITALIZED EQUIPMENT | 296 | 300 | - | 2,400 | 2,400 | 2,100 | 700.00% |
| 100-4141-280 | COMMUNICATIONS | 148 | 1,200 | 1,100 | - | 1,100 | -100 | -8.33% |
| 100-4141-310 | PROFESSIONAL & TECHNICAL | 16,993 | 20,000 | 40,000 | -25,000 | 15,000 | -5,000 | -25.00% |
| 100-4141-311 | SOFTWARE PACKAGES | 178 | 600 | 500 | -100 | 400 | -200 | -33.33% |
| 100-4141-510 | INSURANCE | - | 1,400 | 1,400 | - | 1,400 | - | 0.00% |
| 100-4141-520 | COLLECTION COSTS | - | 1,500 | 2,000 | - | 2,000 | 500 | 33.33% |
| 100-4141-610 | MISCELLANEOUS SERVICES | 76 | 500 | 1,300 | -400 | 900 | 400 | 80.00% |
| 100-4141-620 | PRINTING/POSTAGE - DATA CENTER _ | 24,629 | 30,000 | 32,000 | - 22 200 | 32,000 | 2,000 | 6.67% |
| Tax Administrat | tion Allocation | 54,541 | 64,400 | 91,400 | -22,300 | 69,100 | 4,700 | 7.30% |
| 100-4141-999 | TAX ADMIN - AUDITOR 86% | -204,693 | -218,300 | -253,200 | 17,300 | -235,900 | -17,600 | 8.06% |
| 100 11 11 333 | - | -204,693 | -218,300 | -253,200 | 17,300 | -235,900 | -17,600 | 8.10% |
| Total Auditor | | 33,201 | 35,500 | 41,200 | -2,900 | 38,300 | 2,800 | 7.90% |
| Elections | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4170-110 | FULL TIME EMPLOYEES | 135,568 | 105,200 | 130,900 | 14,200 | 145,100 | 39,900 | 37.93% |
| 100-4170-115 | OVERTIME | 2,833 | 4,000 | 4,000 | -3,500 | 500 | -3,500 | -87.50% |
| 100-4170-120 | PART TIME EMPLOYEES | 34,846 | 69,300 | 53,400 | -21,100 | 32,300 | -37,000 | -53.39% |
| 100-4170-125 | SEASONAL EMPLOYEES | 40,921 | 10,000 | 52,000 | -35,300 | 16,700 | 6,700 | 67.00% |
| 100-4170-130 | EMPLOYEE BENEFITS | 78,670 | 55,800 | 67,300 | 8,300 | 75,600 | 19,800 | 35.48% |
| | - | 292,838 | 244,300 | 307,600 | -37,400 | 270,200 | 25,900 | 10.60% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|-----------|-----------|-----------|------------|-----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Supplies and Se | ervices | | | | | | | |
| 100-4170-200 | MATERIAL SUPPLIES & SERVICES | 361,720 | 77,600 | 521,000 | -15,400 | 505,600 | 428,000 | 551.55% |
| 100-4170-210 | SUBSCRIPTIONS & MEMBERSHIPS | 172 | 500 | - | 8,000 | 8,000 | 7,500 | 1500.00% |
| 100-4170-230 | TRAVEL | 4,240 | 5,500 | 5,000 | 1,000 | 6,000 | 500 | 9.09% |
| 100-4170-240 | OFFICE SUPPLIES | 1,636 | - | - | 500 | 500 | 500 | 100.00% |
| 100-4170-250 | SUPPLIES & MAINT | 286 | 1,000 | 1,500 | -700 | 800 | -200 | -20.00% |
| 100-4170-251 | NON-CAPITALIZED EQUIPMENT | 21,414 | 3,500 | 2,000 | - | 2,000 | -1,500 | -42.86% |
| 100-4170-270 | UTILITIES | - | 7,500 | 4,000 | -2,400 | 1,600 | -5,900 | -78.67% |
| 100-4170-280 | COMMUNICATIONS | 4,382 | 3,600 | 4,000 | -2,000 | 2,000 | -1,600 | -44.44% |
| 100-4170-290 | FUEL | 699 | 2,000 | 2,500 | -1,700 | 800 | -1,200 | -60.00% |
| 100-4170-311 | SOFTWARE PACKAGES | - | - | 2,000 | -2,000 | - | - | 0.00% |
| 100-4170-481 | ELECTION-SPECIAL GRANT EXPENSE | - | - | - | - | - | - | 0.00% |
| 100-4170-482 | MUNICIPL ELECTION SERVICES | - | 193,000 | - | - | - | -193,000 | -100.00% |
| 100-4170-510 | INSURANCE | - | 2,700 | 2,700 | - | 2,700 | - | 0.00% |
| 100-4170-620 | MISC SERVICES | 1,894 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| | _ | 396,443 | 297,900 | 545,700 | -14,700 | 531,000 | 233,100 | 78.20% |
| Capital Investm | ent | | | | | | | |
| 100-4170-720 | BUILDINGS | 49,073 | - | - | - | - | - | 0.00% |
| 100-4170-740 | CAPITALIZED EQUIPMENT | - | 28,200 | - | - | - | -28,200 | -100.00% |
| | - | 49,073 | 28,200 | - | - | - | -28,200 | -100.00% |
| Total Elections | | 738,354 | 570,400 | 853,300 | -52,100 | 801,200 | 230,800 | 40.50% |
| Recorder | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4144-110 | FULL TIME EMPLOYEES | 311,925 | 357,500 | 454,200 | 23,800 | 478,000 | 120,500 | 33.71% |
| 100-4144-115 | OVERTIME | 152 | - | 500 | | 500 | 500 | 100.00% |
| 100-4144-120 | PART TIME EMPLOYEES | 80,773 | 119,100 | 60,400 | _ | 60,400 | -58,700 | -49.29% |
| 100-4144-125 | SEASONAL EMPLOYEES | 12,070 | 244,600 | 100,000 | _ | 100,000 | -144,600 | -59.12% |
| 100-4144-130 | EMPLOYEE BENEFITS | 157,095 | 229,300 | 220,800 | 6,200 | 227,000 | -2,300 | -1.00% |
| | - | 562,015 | 950,500 | 835,900 | 30,000 | 865,900 | -84,600 | -8.90% |
| Supplies and Se | ervices | | | | | | | |
| 100-4144-210 | SUBSCRIPTIONS | 44 | 300 | 300 | - | 300 | - | 0.00% |
| 100-4144-230 | TRAVEL | 4,951 | 7,500 | 7,500 | - | 7,500 | - | 0.00% |
| 100-4144-240 | OFFICE EXPENSE | 2,493 | 2,500 | 2,500 | _ | 2,500 | _ | 0.00% |
| 100-4144-250 | EQUIPMENT SUPPLIES & MAINT | 6,780 | 6,000 | 6,000 | _ | 6,000 | _ | 0.00% |
| 100-4144-251 | NON-CAPITALIZED EQUIPMENT | 559 | - | - | _ | - | _ | 0.00% |
| 100-4144-280 | COMMUNICATIONS | 2,312 | 2,900 | 2,900 | _ | 2,900 | _ | 0.00% |
| 100-4144-310 | PROFESSIONAL & TECHNICAL | 43,809 | 154,500 | 2,000 | _ | 2,000 | -152,500 | -98.71% |
| 100-4144-311 | SOFTWARE PACKAGES | 15,384 | 49,500 | 28,500 | _ | 28,500 | -21,000 | -42.42% |
| 100-4144-330 | EDUCATION AND TRAINING | 1,843 | 1,200 | 1,200 | _ | 1,200 | - | 0.00% |
| 100-4144-510 | INSURANCE | - | 5,800 | 6,000 | _ | 6,000 | 200 | 3.45% |
| 100-4144-620 | MISC SERVICES | _ | 38,700 | 12,000 | _ | 12,000 | -26,700 | -68.99% |
| 100 4144 020 | - | 78,175 | 268,900 | 68,900 | - | 68,900 | -200,000 | -74.40% |
| Capital Investm | ent | , | • | , | | , | , | |
| 100-4144-720 | BUILDINGS | - | - | - | - | - | - | 0.00% |
| 100-4144-740 | CAPITALIZED EQUIPMENT | - | - | - | - | - | - | 0.00% |
| | - | - | - | - | - | - | - | 0.00% |
| Tax Administrat | tion Allocation | | | | | | | |
| | TAX ADMIN - RECORDER 50% | -298,191 | - | - | - | - | - | 0.00% |
| | - | -298,191 | - | - | - | - | - | 0.00% |
| Total Recorder | | 341,999 | 1,219,400 | 904,800 | 30,000 | 934,800 | -284,600 | -23.30% |
| Attorney | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4145-110 | FULL TIME EMPLOYEES | 1,344,358 | 1,507,800 | 1,597,100 | 427,000 | 2,024,100 | 516,300 | 34.24% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|-------------------------------|-----------|-----------|-----------|------------|-----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 100-4145-115 | OVERTIME | 4,708 | 5,000 | 12,500 | - | 12,500 | 7,500 | 150.00% |
| 100-4145-120 | PART TIME EMPLOYEES | 5,201 | 17,800 | 12,200 | - | 12,200 | -5,600 | -31.46% |
| 100-4145-125 | SEASONAL EMPLOYEES | - | - | 700 200 | - | - | - | 0.00% |
| 100-4145-130 | EMPLOYEE BENEFITS – | 604,144 | 757,100 | 708,200 | 118,600 | 826,800 | 69,700 | 9.21% |
| Supplies and Se | nnicas | 1,958,411 | 2,287,700 | 2,330,000 | 545,600 | 2,875,600 | 587,900 | 25.70% |
| 100-4145-200 | LAW LIBRARY- MATERIALS & SUPP | 20,491 | 18,000 | 18,000 | _ | 18,000 | | 0.00% |
| 100-4145-210 | SUBSCRIPTIONS & MEMBERSHIP | 1,662 | 12,500 | 12,500 | | 12,500 | | 0.00% |
| 100-4145-230 | TRAVEL | 11,463 | 22,000 | 22,000 | _ | 22,000 | _ | 0.00% |
| 100-4145-240 | OFFICE EXPENSE | 12,839 | 13,800 | 13,800 | _ | 13,800 | _ | 0.00% |
| 100-4145-250 | EQUIPMENT SUPPLIES & MAINT | 11,379 | 13,000 | 21,000 | - | 21,000 | 8,000 | 61.54% |
| 100-4145-251 | NON-CAPITALIZED EQUIPMENT | 25,610 | 50,800 | 32,300 | _ | 32,300 | -18,500 | -36.42% |
| 100-4145-280 | COMMUNICATIONS | 16,755 | 21,900 | 23,000 | - | 23,000 | 1,100 | 5.02% |
| 100-4145-310 | PROFESSIONAL & TECHNICAL | 52,759 | 120,000 | 120,000 | - | 120,000 | - | 0.00% |
| 100-4145-311 | SOFTWARE PACKAGES | 9,695 | 300,000 | 170,000 | - | 170,000 | -130,000 | -43.33% |
| 100-4145-312 | WITNESS AND TRIAL COSTS | 3,417 | 17,000 | 20,000 | - | 20,000 | 3,000 | 17.65% |
| 100-4145-330 | EDUCATION & TRAINING | 8,489 | 18,100 | 26,000 | - | 26,000 | 7,900 | 43.65% |
| 100-4145-480 | SPECIAL DEPTARTMENT SUPPLIES | - | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 100-4145-482 | SPEC DEPT SUPPLIES - TRAFFIC | 1,450 | 2,000 | - | - | - | -2,000 | -100.00% |
| 100-4145-510 | INSURANCE | - | 12,700 | 14,000 | - | 14,000 | 1,300 | 10.24% |
| 100-4145-620 | MISC SERVICES | 1,970 | - | - | - | - | - | 0.00% |
| | _ | 177,979 | 622,800 | 493,600 | - | 493,600 | -129,200 | -20.70% |
| Capital Investm | ent | | | | | | | |
| 100-4145-720 | BUILDINGS | - | 84,000 | - | - | - | -84,000 | -100.00% |
| 100-4145-740 | CAPITALIZED EQUIPMENT | - | 55,000 | - | - | - | -55,000 | -100.00% |
| | | - | 139,000 | - | - | - | -139,000 | -100.00% |
| Tax Administrat | tion Allocation | | | | | | | |
| 100-4145-999 | TAX ADMIN - ATTORNEY 9% | -192,275 | -274,500 | -254,100 | -49,200 | -303,300 | -28,800 | 10.49% |
| | | -192,275 | -274,500 | -254,100 | -49,200 | -303,300 | -28,800 | 10.50% |
| Total Attorney | | 1,944,115 | 2,775,000 | 2,569,500 | 496,400 | 3,065,900 | 290,900 | 10.50% |
| Public Defende | r | | | | | | | |
| Personnel | | | | | | | | |
| 100-4126-110 | FULL TIME EMPLOYEES | 170,016 | 195,900 | 194,200 | - | 194,200 | -1,700 | -0.87% |
| 100-4126-115 | OVERTIME | 62 | 5,000 | 1,000 | - | 1,000 | -4,000 | -80.00% |
| 100-4126-125 | TEMPORARY AND SEASONAL | _ | - | - | _ | - | - | 0.00% |
| 100-4126-130 | PAYROLL TAXES AND BENEFITS | 74,435 | 84,400 | 72,900 | 1,300 | 74,200 | -10,200 | -12.09% |
| | = | 244,513 | 285,300 | 268,100 | 1,300 | 269,400 | -15,900 | -5.60% |
| Supplies and Se | ervices | | | | | | | |
| 100-4126-200 | INDIGENT CAPITAL DEFENSE FUND | 58,355 | 63,000 | 68,100 | - | 68,100 | 5,100 | 8.10% |
| 100-4126-210 | SUBSCRIPTIONS AND MEMBERSHIPS | 1,091 | 5,800 | 7,200 | - | 7,200 | 1,400 | 24.14% |
| 100-4126-230 | TRAVEL | - | 5,900 | 2,000 | - | 2,000 | -3,900 | -66.10% |
| 100-4126-240 | OFFICE SUPPLIES AND EXPENSE | 1,870 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 100-4126-250 | EQUIPMENT SUPPLIES AND MAINT | - | - | - | - | - | - | 0.00% |
| 100-4126-251 | MINOR EQUIPMENT | 3,008 | 55,500 | 14,000 | - | 14,000 | -41,500 | -74.77% |
| 100-4126-260 | BUILDINGS AND GROUNDS | 365 | - | - | - | - | - | 0.00% |
| 100-4126-270 | UTILITIES | - | - | - | - | - | - | 0.00% |
| 100-4126-280 | COMMUNICATIONS | 1,910 | 1,700 | 1,700 | - | 1,700 | - | 0.00% |
| 100-4126-290 | RENT | 21,400 | 21,600 | 21,600 | - | 21,600 | - | 0.00% |
| 100-4126-310 | PROFESSIONAL AND TECHNICAL | 543,423 | 918,600 | 962,000 | - | 962,000 | 43,400 | 4.72% |
| 100-4126-311 | SOFTWARE | - | 12,000 | 12,000 | - | 12,000 | - | 0.00% |
| 100-4126-330 | EDUCATION AND TRAINING | 165 | 6,000 | 6,000 | - | 6,000 | - | 0.00% |
| 100-4126-480 | SOCIAL WORKER EXPENSE | - | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 100-4126-510 | INSURANCE | - | 1,800 | 1,800 | - | 1,800 | - | 0.00% |
| | MISC SERVICES - TRANSCRIPTS | _ | 2,000 | 2,000 | - | 2,000 | - | 0.00% |
| 100-4126-620 | - | 631,587 | 1,103,900 | 1,108,400 | | 1,108,400 | 4,500 | 0.40% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|-----------|-----------|-----------|------------|-----------|------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Capital Investn | nent | | | | | | | |
| | - | - | - | - | - | - | - | 0.00% |
| Total Public De | fender | 876,100 | 1,389,200 | 1,376,500 | 1,300 | 1,377,800 | -11,400 | -0.80% |
| Victim Advoca | te | | | | | | | |
| Personnel | | | | | | | | |
| 100-4148-110 | FULL TIME EMPLOYEES | 619,078 | 656,100 | 625,600 | - | 625,600 | -30,500 | -4.65% |
| 100-4148-115 | OVERTIME | 469 | 1,000 | - | - | - | -1,000 | -100.009 |
| 100-4148-120 | PART TIME EMPLOYEES | 21,381 | 24,600 | - | - | - | -24,600 | -100.009 |
| 100-4148-125 | SEASONAL EMPLOYEES | - | 15,000 | - | - | - | -15,000 | -100.00% |
| 100-4148-130 | EMPLOYEE BENEFITS | 223,935 | 258,700 | 269,100 | 4,600 | 273,700 | 15,000 | 5.80% |
| 100-4148-142 | OTHER PAY | 13,432 | 12,200 | 28,000 | - | 28,000 | 15,800 | 129.519 |
| | | 878,295 | 967,600 | 922,700 | 4,600 | 927,300 | -40,300 | -4.20% |
| Supplies and Se | ervices | | | | | | | |
| 100-4148-230 | TRAVEL | 21,814 | 6,100 | 5,000 | - | 5,000 | -1,100 | -18.039 |
| 100-4148-240 | OFFICE EXPENSE & SUPPLIES | 6,472 | 3,000 | 6,300 | - | 6,300 | 3,300 | 110.009 |
| 100-4148-250 | EQUIP SUPPLIES & MAINT | - | 5,000 | 5,600 | - | 5,600 | 600 | 12.009 |
| 100-4148-260 | BUILDING & GROUNDS | - | - | - | - | - | - | 0.00% |
| 100-4148-270 | UTILITIES | 5,743 | 5,000 | - | - | - | -5,000 | -100.009 |
| 100-4148-280 | COMMUNICATIONS | 7,495 | 7,700 | 7,700 | - | 7,700 | - | 0.00% |
| 100-4148-290 | FUEL | - | 5,000 | 6,000 | - | 6,000 | 1,000 | 20.009 |
| 100-4148-310 | PROFESSIONAL & TECHNICAL | 62,783 | 1,500 | - | - | - | -1,500 | -100.009 |
| 100-4148-330 | EDUCATION & TRAINING | 8,510 | 2,200 | 4,500 | - | 4,500 | 2,300 | 104.55% |
| 100-4148-450 | SPEC DEPT-EMERG ASSISTANCE | 10,046 | 4,100 | 1,000 | - | 1,000 | -3,100 | -75.61% |
| 100-4148-455 | MENTAL HEALTH FIRST RESPONDERS | 11,076 | 240,000 | - | - | - | -240,000 | -100.009 |
| 100-4148-480 | SPECIAL GRANT EXPENSE | 63,145 | 1,004,900 | - | - | - | -1,004,900 | -100.00% |
| 100-4148-486 | UNIFORMS | - | 800 | 1,000 | 2,000 | 3,000 | 2,200 | 275.00% |
| 100-4148-510 | INSURANCE | - | 5,600 | 6,000 | - | 6,000 | 400 | 7.149 |
| | | 197,084 | 1,290,900 | 43,100 | 2,000 | 45,100 | -1,245,800 | -96.50% |
| Total Victim Ad | lvocate | 1,075,379 | 2,258,500 | 965,800 | 6,600 | 972,400 | -1,286,100 | -56.90% |
| Buildings and (| Grounds | | | | | | | |
| Personnel | | | | | | | | |
| 100-4160-110 | FULL TIME EMPLOYEES | 109,983 | 121,300 | 163,400 | -100 | 163,300 | 42,000 | 34.629 |
| 100-4160-115 | OVERTIME | 443 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 100-4160-120 | PART TIME EMPLOYEES | 78,119 | 118,500 | 105,100 | 100 | 105,200 | -13,300 | -11.229 |
| 100-4160-125 | SEASONAL EMPLOYEES | - | 3,400 | 2,000 | -1,000 | 1,000 | -2,400 | -70.59% |
| 100-4160-130 | EMPLOYEE BENEFITS | 51,013 | 64,900 | 94,700 | 1,600 | 96,300 | 31,400 | 48.389 |
| | · | 239,558 | 313,100 | 370,200 | 600 | 370,800 | 57,700 | 18.40% |
| Supplies and Se | ervices | | | | | | | |
| 100-4160-240 | OFFICE EXPENSE | - | 6,000 | 6,000 | - | 6,000 | - | 0.009 |
| 100-4160-251 | NON-CAPITALIZED EQUIPMENT | 4,396 | 10,000 | 10,000 | - | 10,000 | - | 0.00% |
| 100-4160-260 | BUILDING & GROUNDS | 53,961 | 54,200 | 62,200 | - | 62,200 | 8,000 | 14.76% |
| 100-4160-270 | UTILITIES | 78,190 | 96,500 | 95,000 | - | 95,000 | -1,500 | -1.55% |
| 100-4160-280 | COMMUNICATIONS | 2,399 | 7,500 | 7,500 | - | 7,500 | - | 0.009 |
| 100-4160-330 | EDUCATION & TRAINING | 241 | 1,500 | 1,500 | -1,000 | 500 | -1,000 | -66.67% |
| 100-4160-510 | INSURANCE | - | 2,600 | 2,800 | - | 2,800 | 200 | 7.69% |
| 100-4160-620 | MISC SERVICES | 7,332 | 5,000 | 5,000 | = | 5,000 | | 0.009 |
| | _ | 146,519 | 183,300 | 190,000 | -1,000 | 189,000 | 5,700 | 3.109 |
| Capital Investn | | | | | | | | |
| 100-4160-720 | BUILDINGS | 20,576 | 41,000 | 15,000 | - | 15,000 | -26,000 | -63.419 |
| 100-4160-730 | IMPROVEMENTS | 13,500 | 347,700 | - | - | - | -347,700 | -100.009 |
| 100-4160-740 | CAPITALIZED EQUIPMENT | 15,029 | 115,000 | 16,000 | - | 16,000 | -99,000 | -86.09% |
| | | 49,105 | 503,700 | 31,000 | - | 31,000 | -472,700 | -93.80% |
| | | | | | | | | |

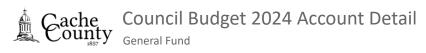
Tax Administration Allocation

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------------------|---|------------|----------|-----------|------------|----------|----------|----------------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 100-4160-999 | TAX ADMIN - BLDG & GROUNDS 31% | -130,722 | -313,200 | -183,300 | 100 | -183,200 | 130,000 | -41.51% |
| | | -130,722 | -313,200 | -183,300 | 100 | -183,200 | 130,000 | -41.50% |
| Total Buildings | and Grounds | 304,460 | 686,900 | 407,900 | -300 | 407,600 | -279,300 | -40.70% |
| Economic Deve | elopment | | | | | | | |
| Personnel | | | | | | | | |
| 100-4193-110 | FULL TIME EMPLOYEES | 102,296 | - | - | - | - | - | 0.00% |
| 100-4193-120 | TEMPORARY EMPLOYEES | - | - | - | - | - | - | 0.00% |
| 100-4193-130 | EMPLOYEE BENEFITS | 41,870 | - | - | - | - | - | 0.00% |
| | | 144,166 | - | - | - | - | - | 0.00% |
| Supplies and Se | | 44.770 | | | | | | 0.000/ |
| 100-4193-210 | SUBSCRIPTIONS & MEMBERSHIPS | 11,770 | - | - | - | - | - | 0.00% |
| 100-4193-230 | TRAVEL EXPENSE | 7,245 | - | - | - | - | - | 0.00% |
| 100-4193-240 | OFFICE SUPPLIES | 100 | - | - | - | - | - | 0.00% |
| 100-4193-250 | EQUIPMENT SUPPLIES & MAINT | 111 | - | - | - | - | - | 0.00% |
| 100-4193-251 | NON-CAPITALIZED EQUIPMENT | - 549 | - | - | - | - | - | 0.00% |
| 100-4193-280 100-4193-310 | COMMUNICATIONS PROFESSIONAL & TECHNICAL | 549 | - | - | - | - | - | 0.00% 0.00% |
| 100-4193-310 | CONTRACT SERVICES | - | 150,000 | 165,000 | - | 165,000 | 15,000 | 10.00% |
| 100-4193-320 | EDUCATION & TRAINING | - 1,556 | 130,000 | 103,000 | - | 103,000 | - | 0.00% |
| 100-4193-330 | SPECIAL GRANT PROJECTS | 58,837 | 173,900 | 105,000 | _ | 105,000 | -68,900 | -39.62% |
| 100-4193-620 | MISC SERVICES | 12,236 | 10,000 | 10,000 | _ | 10,000 | - | 0.00% |
| 100 4133 020 | _ | 92,404 | 333,900 | 280,000 | - | 280,000 | -53,900 | -16.10% |
| Total Economic | Develonment | 236,570 | 333,900 | 280,000 | | 280,000 | -53,900 | -16.10% |
| USU Extension | Services | | | | | | | |
| Supplies and Se | | | | | | | | |
| 100-4610-320 | CONTRACT SERVICES | 244,600 | 254,600 | 272,000 | - | 272,000 | 17,400 | 6.83% |
| | _ | 244,600 | 254,600 | 272,000 | - | 272,000 | 17,400 | 6.80% |
| Total USU Exte | nsion Services | 244,600 | 254,600 | 272,000 | - | 272,000 | 17,400 | 6.80% |
| Mental Health | Services | | | | | | | |
| Supplies and Se | | | | | | | | |
| 100-4310-481 | | 327,700 | - | - | - | _ | _ | 0.00% |
| | SUBSTANCE ABUSE PREVENT/TREAT | - | 277,700 | - | - | _ | -277,700 | -100.00% |
| | _ | 327,700 | 277,700 | - | - | - | -277,700 | -100.00% |
| Total Mental H | ealth Services | 327,700 | 277,700 | - | - | - | -277,700 | -100.00% |
| County Pander | nic Relief | | | | | | | |
| Supplies and Se | ervices | | | | | | | |
| 100-4965-251 | CRF TOOLS AND MINOR EQUIPMENT | - | - | - | - | - | - | 0.00% |
| 100-4965-620 | CRF CONTRIBUTIONS FOR RELIEF | - | 885,000 | - | - | - | -885,000 | -100.00% |
| 100-4965-720 | CRF BUILDINGS | - | - | - | - | - | - | 0.00% |
| | | - | 885,000 | - | - | - | -885,000 | -100.00% |
| Total County Pa | andemic Relief | - | 885,000 | - | - | - | -885,000 | -100.00% |
| Miscellaneous | and General | | | | | | | |
| Personnel | | | | | | | | |
| 100-4960-130 | MISC. PAYROLL TAXES | 23,757 | - | - | - | - | - | 0.00% |
| | | 23,757 | - | - | - | - | - | 0.00% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|------------|------------|------------|------------|------------|------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Supplies and Se | ervices | | | | | | | |
| 100-4150-230 | NACO TRAVEL - A&C 10% | - | - | - | - | - | - | 0.00% |
| 100-4150-510 | INSURANCE - A&C 10% | 251,922 | - | - | - | - | - | 0.00% |
| 100-4150-541 | BRAG (NO ADMIN COSTS) NOT A&C | 64,600 | - | - | - | - | - | 0.00% |
| 100-4150-550 | UAC MEMBERSHIPS - A&C 10% | 46,852 | 51,600 | 51,600 | - | 51,600 | - | 0.00% |
| 100-4150-552 | NACO MEMBERSHIPS - A&C 10% | 4,128 | 2,100 | 2,100 | - | 2,100 | - | 0.00% |
| 100-4150-560 | AUDIT - A&C 10% | 40,720 | - | - | - | - | - | 0.00% |
| 100-4150-580 | UNEMPLOYMENT COMP - A&C 10% | -220 | - | - | - | - | - | 0.00% |
| 100-4151-250 | EQUIPMENT SUPPLIES & MAINT | 5,101 | - | - | - | - | - | 0.00% |
| 100-4151-280 | COMMUNICATIONS | 2,897 | - | - | - | - | - | 0.00% |
| 100-4191-200 | MATERIAL SUPPLIES & SERVICES | 4,308 | - | - | - | - | - | 0.00% |
| 100-4242-200 | MATERIAL SUPPLIES & SERVICE | 2,500 | - | - | - | - | - | 0.00% |
| 100-4960-280 | COMMUNICATIONS | 12,474 | - | - | - | - | - | 0.00% |
| 100-4960-320 | BEE INSPECTION | - | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 100-4960-325 | SOIL CONSERVATION | - | 6,000 | 6,000 | - | 6,000 | - | 0.00% |
| 100-4960-600 | MISCELLANEOUS EXPENSE | 179,199 | 29,500 | 29,500 | - | 29,500 | - | 0.00% |
| 100-4960-625 | MISCELLANEOUS CONTRACT PAYMENT | - | - | - | - | - | - | 0.00% |
| 100-4960-630 | SUNDRY-LONGEVITY SERVICE AWARD | - | - | - | - | - | - | 0.00% |
| 100-4960-800 | SETTLEMENTS | 4,000 | 78,000 | - | - | - | -78,000 | -100.00% |
| | _ | 618,481 | 169,700 | 91,700 | - | 91,700 | -78,000 | -46.00% |
| Tax Administra | tion Allocation | | | | | | | |
| 100-4150-999 | TAX ADMIN - NONDEPARTMNTAL 10% | -34,340 | -5,400 | -5,400 | - | -5,400 | - | 0.00% |
| 100-4151-999 | TAX ADMIN - MAIL AND COPY 31% | -2,479 | - | - | - | - | - | 0.00% |
| 100-4191-999 | TAX ADMIN - ADV & PROMO 55% | -2,369 | - | - | - | - | - | 0.00% |
| | _ | -39,188 | -5,400 | -5,400 | - | -5,400 | - | 0.00% |
| Total Miscellan | eous and General | 603,050 | 164,300 | 86,300 | - | 86,300 | -78,000 | -47.50% |
| Contributions t | to Other Units | | | | | | | |
| Personnel | | | | | | | | |
| 100-4800-190 | COMPENSATION RESERVE | 991,871 | 460,900 | _ | 3,073,100 | 3,073,100 | 2,612,200 | 566.76% |
| | _ | 991,871 | 460,900 | _ | 3,073,100 | 3,073,100 | 2,612,200 | 566.76% |
| Supplies and Se | ervices | | | | | | | |
| 100-4800-920 | CONTRIBUTIONS TO OTHER UNITS | 2,263 | 3,467,135 | 271,500 | - | 271,500 | -3,195,635 | -92.17% |
| 100-4800-925 | CONTRIBUTION - AIRPORT | 80,000 | 80,000 | 100,000 | -3,000 | 97,000 | 17,000 | 21.25% |
| 100-4800-950 | CONTRIBUTIONS - RDA AGREEMENTS | 396,295 | 450,000 | 450,000 | - | 450,000 | | 0.00% |
| | | 478,558 | 3,997,135 | 821,500 | -3,000 | 818,500 | -3,178,635 | -79.50% |
| Total Contribut | ions to Other Units | 1,470,429 | 4,458,035 | 821,500 | 3,070,100 | 3,891,600 | -566,435 | -12.70% |
| | | | | | | | | |
| Total General G | sovernment | 11,279,249 | 20,765,035 | 12,798,500 | 3,544,600 | 16,343,100 | -4,421,935 | -21.30% |
| Sheriff | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4214-110 | FULL TIME EMPLOYEES | - | - | 309,300 | 1,200 | 310,500 | 310,500 | 100.00% |
| 100-4214-115 | OVERTIME | - | - | 5,000 | - | 5,000 | 5,000 | 100.00% |
| 100-4214-120 | PART TIME EMPLOYEES | - | - | 42,000 | - | 42,000 | 42,000 | 100.00% |
| 100-4214-130 | EMPLOYEE BENEFITS | - | - | 169,700 | 4,000 | 173,700 | 173,700 | 100.00% |
| | - | - | - | 526,000 | 5,200 | 531,200 | 531,200 | 100.00% |
| Supplies and Se | ervices | | | | | | | |
| 100-4214-230 | TRAVEL | - | - | 3,500 | - | 3,500 | 3,500 | 100.00% |
| 100-4214-330 | EDUCATION AND TRAINING | - | - | 5,000 | - | 5,000 | 5,000 | 100.00% |
| 100-4214-480 | SPECIAL DEPARTMENT SUPPLIES | - | - | 5,000 | - | 5,000 | 5,000 | 100.00% |
| 100-4214-486 | UNIFORMS AND SUPPLIES | | | 1,600 | | 1,600 | 1,600 | 100.00% |
| | _ | - | - | 15,100 | - | 15,100 | 15,100 | 100.00% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|-------------------------------|-----------|-----------|-------------------|------------|-----------------|------------|-------------------|
| Account | Title | Actual | Estimate | Z0Z4 Tentative | Amendments | 2024 Council | Change | % |
| Capital Investm | | | | | | | | |
| • | | - | - | - | - | - | - | 0.00% |
| | _ | - | - | - | - | - | - | 0.00% |
| | | | | | | | | |
| Total Sheriff | | - | - | 541,100 | 5,200 | 546,300 | 546,300 | 100.00% |
| Sheriff: Admini | stration | | | | | | | |
| Personnel | | | | | | | | |
| 100-4215-110 | FULL TIME EMPLOYEES | 518,869 | 543,800 | 760,500 | 1,800 | 762,300 | 218,500 | 40.18% |
| 100-4215-115 | OVERTIME | 3,925 | 5,800 | 15,000 | - | 15,000 | 9,200 | 158.62% |
| 100-4215-120 | PART TIME EMPLOYEES | 56,711 | 69,000 | 42,000 | - | 42,000 | -27,000 | -39.13% |
| 100-4215-130 | EMPLOYEE BENEFITS | 255,455 | 287,700 | 399,000 | 9,200 | 408,200 | 120,500 | 41.88% |
| | | 834,960 | 906,300 | 1,216,500 | 11,000 | 1,227,500 | 321,200 | 35.40% |
| Supplies and Se | ervices | | | | | | | |
| 100-4215-210 | SUBSCRIPTIONS AND MEMBERSHIPS | 7,970 | 8,000 | 13,800 | - | 13,800 | 5,800 | 72.50% |
| 100-4215-230 | TRAVEL | 3,244 | 7,500 | 10,000 | - | 10,000 | 2,500 | 33.33% |
| 100-4215-240 | OFFICE SUPPLIES | 15,106 | 14,200 | 55,000 | - | 55,000 | 40,800 | 287.32% |
| 100-4215-250 | EQUIPMENT SUPPLIES & SERVICES | 12,628 | 18,300 | 143,000 | - | 143,000 | 124,700 | 681.42% |
| 100-4215-251 | NON-CAPITALIZED EQUIPMENT | 10,951 | 14,000 | 10,000 | - | 10,000 | -4,000 | -28.57% |
| 100-4215-260 | BUILDINGS AND GROUNDS | 133,842 | 141,200 | 141,200 | - | 141,200 | - | 0.00% |
| 100-4215-270 | UTILITIES | 306,151 | 264,000 | 264,000 | - | 264,000 | - | 0.00% |
| 100-4215-280 | COMMUNICATIONS | 2,887 | 2,100 | - | - | - | -2,100 | -100.00% |
| 100-4215-290 | GASOLINE | 8,725 | 11,000 | 217,500 | - | 217,500 | 206,500 | 1877.27% |
| 100-4215-310 | PROFESSIONAL AND TECHNICAL | - | - | 1,398,200 | - | 1,398,200 | 1,398,200 | 100.00% |
| 100-4215-311 | SOFTWARE PACKAGES | 147,743 | 187,500 | 127,700 | - | 127,700 | -59,800 | -31.89% |
| 100-4215-330 | EDUCATION AND TRAINING | 916 | 7,000 | 10,000 | - | 10,000 | 3,000 | 42.86% |
| 100-4215-381 | MEALS | - | - | 482,000 | - | 482,000 | 482,000 | 100.00% |
| 100-4215-410 | CIVIL SERVICES | - | - | 10,000 | - | 10,000 | 10,000 | 100.00% |
| 100-4215-480 | SPECIAL DEPARTMENT SUPPLIES | 18,612 | 28,000 | 28,000 | - | 28,000 | - | 0.00% |
| 100-4215-486 | UNIFORMS AND SUPPLIES | 4,414 | 5,000 | 176,400 | - | 176,400 | 171,400 | 3428.00% |
| 100-4215-510 | INSURANCE | - | 6,400 | 165,000 | - | 165,000 | 158,600 | 2478.13% |
| 100-4215-620 | MISCELLANEOUS SERVICES | 4,001 | - | - | - | - | - | 0.00% |
| 100-4236-251 | NON-CAPITALIZED EQUIPMENT | 21,681 | 30,000 | 30,000 | - | 30,000 | - | 0.00% |
| 100-4236-280 | COMMUNICATION | 2,584 | 2,500 | 139,500 | - | 139,500 | 137,000 | 5480.00% |
| 100-4236-311 | SOFTWARE PACKAGES | 8,361 | 8,300 | 8,300 | - | 8,300 | - | 0.00% |
| 100-4236-330 | EDUCATION AND TRAINING - | 1,300 | 6,500 | 8,300 | - | 8,300 | 1,800 | 27.69% 351.50% |
| Capital Investm | ent | 711,116 | 761,500 | 3,437,900 | - | 3,437,900 | 2,676,400 | 351.50% |
| 100-4215-720 | BUILDING | 3,442,504 | 137,500 | _ | _ | _ | -137,500 | -100.00% |
| 100-4215-740 | CAPITALIZED EQUIPMENT | 61,905 | 557,500 | 74,400 | _ | 74,400 | -483,100 | -86.65% |
| 100 1213 7 10 | _ | 3,504,409 | 695,000 | 74,400 | - | 74,400 | -620,600 | -89.30% |
| Total Sheriff: A | dministration | 5,050,485 | 2,362,800 | 4,728,800 | 11,000 | 4,739,800 | 2,377,000 | 100.60% |
| | | • | • | , | • | - | , | |
| Sheriff: Crimina | al | | | | | | | |
| Personnel | | | | | | | | |
| 100-4210-110 | FULL TIME EMPLOYEES | 2,495,084 | 2,893,200 | 1,233,000 | 1,500 | 1,234,500 | -1,658,700 | -57.33% |
| 100-4210-115 | OVERTIME | 164,019 | 233,200 | 100,000 | - | 100,000 | -133,200 | -57.12% |
| 100-4210-120 | PART TIME EMPLOYEES | 4,719 | 8,600 | 17,600 | - | 17,600 | 9,000 | 104.65% |
| 100-4210-130 | EMPLOYEE BENEFITS | 1,548,387 | 1,824,700 | 791,500 | 16,700 | 808,200 | -1,016,500 | -55.71% |
| 100-4210-142 | OTHER PAY | 9,472 | 15,000 | 15,000 | - | 15,000 | - | 0.00% |
| | | 4,221,681 | 4,974,700 | 2,157,100 | 18,200 | 2,175,300 | -2,799,400 | -56.30% |
| Supplies and Se | | | | | | | | |
| 100-4210-200 | ANIMAL CONT MAT, SUPP & SERV | - | - | - | - | - | - | 0.00% |
| 100-4210-210 | SUBSCRIPTIONS & MEMBERSHIPS | 980 | 1,200 | 44,000 | - | 44,000 | 42,800 | 3566.67% |
| 100-4210-230 | TRAVEL | 34,842 | 39,000 | 50,000 | - | 50,000 | 11,000 | 28.21% |
| 100-4210-240 | OFFICE EXPENSE | 7,545 | 8,000 | - | - | - | -8,000 | -100.00% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-------------------|---------------------------------------|--------------------|--------------------|-------------------|------------|-------------------|-------------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 100-4210-250 | EQUIPMENT SUPPLIES & MAINT | 59,601 | 89,400 | - | - | - | -89,400 | -100.00% |
| 100-4210-251 | NON-CAPITALIZED EQUIPMENT | 56,154 | 57,000 | 51,000 | - | 51,000 | -6,000 | -10.53% |
| 100-4210-280 | COMMUNICATIONS | 43 | - | - | - | - | - | 0.00% |
| 100-4210-290 | FUEL | 168,165 | 160,000 | - | - | - | -160,000 | -100.00% |
| 100-4210-310 | PROFESSIONAL & TECHNICAL | 1,987 | 5,000 | 7,500 | - | 7,500 | 2,500 | 50.00% |
| 100-4210-330 | EDUCATION & TRAINING | 29,843 | 42,000 | 35,000 | - | 35,000 | -7,000 | -16.67% |
| 100-4210-480 | SPECIAL DEPT SUPPLIES | 37,158 | 39,500 | - | - | - | -39,500 | -100.00% |
| 100-4210-481 | SPEC SUPPS-SUBSTANCE ABUSE ED | 6,057 | 9,000 | 9,100 | - | 9,100 | 100 | 1.11% |
| 100-4210-486 | UNIFORMS AND SUPPLIES | 99,838 | 111,800 | - | - | - | -111,800 | -100.00% |
| 100-4210-510 | INSURANCE | - | 74,000 | - | - | - | -74,000 | -100.00% |
| | | 502,213 | 635,900 | 196,600 | - | 196,600 | -439,300 | -69.10% |
| Capital Investm | | | | | | | | |
| 100-4210-740 | CAPITALIZED EQUIPMENT | 798,213 | 1,003,500 | - | - | - | -1,003,500 | -100.00% |
| | | 798,213 | 1,003,500 | - | - | - | -1,003,500 | -100.00% |
| Total Sheriff: Co | riminal | 5,522,107 | 6,614,100 | 2,353,700 | 18,200 | 2,371,900 | -4,242,200 | -64.10% |
| Sheriff: Patrol | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4205-110 | FULL TIME EMPLOYEES | - | - | 2,399,700 | 2,900 | 2,402,600 | 2,402,600 | 100.00% |
| 100-4205-115 | OVERTIME | - | - | 120,000 | - | 120,000 | 120,000 | 100.00% |
| 100-4205-130 | EMPLOYEE BENEFITS | - | - | 1,517,800 | 31,900 | 1,549,700 | 1,549,700 | 100.00% |
| 100-4205-142 | OTHER PAY | - | - | 15,000 | - | 15,000 | 15,000 | 100.00% |
| | | - | - | 4,052,500 | 34,800 | 4,087,300 | 4,087,300 | 100.00% |
| Supplies and Se | | | | | | | | |
| 100-4205-210 | SUBSCRIPTIONS & MEMBERSHIPS | - | - | 1,000 | - | 1,000 | 1,000 | 100.00% |
| 100-4205-230 | TRAVEL | - | - | 40,000 | - | 40,000 | 40,000 | 100.00% |
| 100-4205-250 | EQUIPMENT SUPPLIES & MAINT | - | - | - | - | - | - | 0.00% |
| 100-4205-251 | NON-CAPITALIZED EQUIPMENT | - | - | 31,000 | - | 31,000 | 31,000 | 100.00% |
| 100-4205-330 | EDUCATION & TRAINING | - | - | 47,000 | - | 47,000 | 47,000 | 100.00% |
| 100-4205-480 | SPECIAL DEPT SUPPLIES | | - | 62,000 181,000 | - | 62,000 181,000 | 62,000 181,000 | 100.00% |
| Capital Investm | ent | - | - | 181,000 | - | 181,000 | 181,000 | 100.00% |
| | | | _ | | | _ | _ | 0.00% |
| Total Sheriff: Pa | atrol | | | 4,233,500 | 34,800 | 4,268,300 | 4,268,300 | 100.00% |
| | | | | 1,200,000 | 0.,000 | 1,200,000 | 1,200,000 | 200.0075 |
| Sheriff: Suppor | t Services | | | | | | | |
| Personnel | SULL TIME ENABLOYEES | 4.000.404 | 4 002 000 | 4 025 200 | 500 | 4 025 700 | 000.400 | 45.040/ |
| 100-4211-110 | FULL TIME EMPLOYEES | 1,690,101 | 1,893,800 | 1,025,200 | 500 | 1,025,700 | -868,100 | -45.84% |
| 100-4211-115 | OVERTIME FAMILOYEES | 99,489 | 132,700 | 50,000 | - | 50,000 | -82,700 | -62.32% |
| 100-4211-120 | PART TIME EMPLOYEES EMPLOYEE BENEFITS | 103,711 | 150,800 | 184,100 | 12 500 | 184,100 | 33,300 | 22.08% |
| 100-4211-130 | OTHER PAY | 1,042,578 | 1,186,900 | 668,800 | 13,500 | 682,300 | -504,600 900 | -42.51% |
| 100-4211-142 | OTHER PAY | 5,719 2,941,598 | 9,100 3,373,300 | 1,938,100 | 14,000 | 1,952,100 | -1,421,200 | 9.89% |
| Supplies and Se | ervices | 2,541,550 | 3,373,300 | 1,550,100 | 14,000 | 1,332,100 | 1,421,200 | 42.1070 |
| 100-4211-210 | SUBSCRIPTIONS | 29,725 | 49,700 | 5,000 | - | 5,000 | -44,700 | -89.94% |
| 100-4211-230 | TRAVEL | 13,915 | 16,000 | 24,000 | - | 24,000 | 8,000 | 50.00% |
| 100-4211-240 | OFFICE EXPENSE | 13,707 | 22,200 | | - | - | -22,200 | -100.00% |
| 100-4211-250 | EQUIPMENT SUPPLIES & MAINT | 19,179 | 23,000 | 2,000 | - | 2,000 | -21,000 | -91.30% |
| 100-4211-251 | NON-CAPITALIZED EQUIPMENT | 42,668 | 57,300 | 25,000 | - | 25,000 | -32,300 | -56.37% |
| 100-4211-255 | PROBATION ANKLE MONITORS | 6,784 | 29,000 | 24,000 | - | 24,000 | -5,000 | -17.24% |
| 100-4211-280 | COMMUNICATIONS | 101,773 | 118,500 | - | - | · - | -118,500 | -100.00% |
| 100-4211-290 | GASOLINE | 44,145 | 62,000 | - | - | - | -62,000 | -100.00% |
| 100-4211-311 | SOFTWARE PACKAGES | 13,357 | 21,700 | 24,400 | - | 24,400 | 2,700 | 12.44% |
| 100-4211-330 | EDUCATION & TRAINING | 15,287 | 27,000 | 23,000 | - | 23,000 | -4,000 | -14.81% |
| | | | | | | | | |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------------------|---------------------------------------|-------------------|---------------------|-------------------|------------|-------------------|-----------------------|---------------------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 100-4211-410 | CIVIL SERVICES | - | 10,000 | - | - | - | -10,000 | -100.00% |
| 100-4211-480 | SPECIAL DEPT SUPPLIES | 78,212 | 95,000 | 5,000 | _ | 5,000 | -90,000 | -94.74% |
| 100-4211-486 | UNIFORMS AND SUPPLIES | 18,851 | 26,800 | - | _ | - | -26,800 | -100.00% |
| 100-4211-510 | INSURANCE | 10,031 | 22,600 | _ | _ | _ | -22,600 | -100.00% |
| 100-4217-210 | SUBSCRIPTIONS & MEMBERSHIPS | 941 | 1,200 | 1,200 | _ | 1,200 | 22,000 | 0.00% |
| | | - | | | - | | - | |
| 100-4217-250 | EQUIPMENT SUPPLIES & MAINT | | 2,000 | 2,000 | - | 2,000 | | 0.00% |
| 100-4217-251 | NON-CAPITALIZED EQUIPMENT | 30 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 100-4217-330 | EDUCATION & TRAINING | 229 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 100-4217-486 | UNIFORMS AND SUPPLIES | 3,156 | 5,000 | 4,500 | - | 4,500 | -500 | -10.00% |
| 100-4217-611 | MISC SUPPLIES - POSSE BURGER | 18,721 420,680 | 22,000 617,000 | 18,000 164,100 | - | 18,000 164,100 | -4,000 -452,900 | -18.18% -73.40% |
| Total Sheriff: Si | upport Services | 3,362,278 | 3,990,300 | 2,102,200 | 14,000 | 2,116,200 | -1,874,100 | -47.00% |
| | | 0,000_,000 | 3,333,233 | _,,_ | ,000 | _,,_ | 2,07 1,200 | |
| Sheriff: Correct | ions | | | | | | | |
| Personnel | FULL TIME ENABLOYEES | 4 220 500 | 4.454.500 | 4 207 200 | 400 400 | 4.446.600 | 24.000 | 0.700/ |
| 100-4230-110 | FULL TIME EMPLOYEES | 4,328,580 | 4,451,500 | 4,307,200 | 109,400 | 4,416,600 | -34,900 | -0.78% |
| 100-4230-115 | OVERTIME | 278,791 | 346,200 | 245,000 | - | 245,000 | -101,200 | -29.23% |
| 100-4230-120 | PART TIME EMPLOYEES | 39,330 | 65,600 | 88,300 | - | 88,300 | 22,700 | 34.60% |
| 100-4230-130 | EMPLOYEE BENEFITS | 2,663,155 | 2,793,900 | 2,745,300 | 159,200 | 2,904,500 | 110,600 | 3.96% |
| 100-4230-142 | OTHER PAY | 15,964 | 19,800 | 15,100 | - | 15,100 | -4,700 | -23.74% |
| | | 7,325,820 | 7,677,000 | 7,400,900 | 268,600 | 7,669,500 | -7,500 | -0.10% |
| Supplies and Se | | | | | | | | |
| 100-4230-200 | INMATE SUPPLIES | 289,790 | 268,900 | 268,900 | - | 268,900 | - | 0.00% |
| 100-4230-210 | SUBSCRIPTIONS & MEMBERSHIPS | 1,736 | 5,300 | - | - | - | -5,300 | -100.00% |
| 100-4230-230 | TRAVEL | 32,027 | 32,600 | 26,000 | - | 26,000 | -6,600 | -20.25% |
| 100-4230-231 | TRAVEL -EXTRADITION EXPENSES | -667 | 4,100 | 4,100 | - | 4,100 | - | 0.00% |
| 100-4230-240 | OFFICE SUPPLIES | 24,245 | 25,600 | - | - | - | -25,600 | -100.00% |
| 100-4230-250 | EQUIPMENT SUPPLIES & MAINT | 35,629 | 28,300 | - | - | - | -28,300 | -100.00% |
| 100-4230-251 | NON-CAPITALIZED EQUIPMENT | 37,191 | 42,600 | 42,600 | - | 42,600 | - | 0.00% |
| 100-4230-255 | PRISONERS SUPPLIES - W/RELEASE | 2,235 | 5,400 | 5,400 | - | 5,400 | - | 0.00% |
| 100-4230-280 | COMMUNICATIONS | 3,291 | 6,700 | - | - | - | -6,700 | -100.00% |
| 100-4230-290 | GASOLINE | 24,226 | 39,000 | - | - | - | -39,000 | -100.00% |
| 100-4230-310 | PROFESSIONAL & TECHNICAL | 1,317,800 | 1,357,400 | - | - | - | -1,357,400 | -100.00% |
| 100-4230-311 | SOFTWARE PACKAGES | 200 | 2,600 | - | - | - | -2,600 | -100.00% |
| 100-4230-315 | MEDICAL EXPENSE | 235,807 | 209,200 | 209,200 | _ | 209,200 | - | 0.00% |
| 100-4230-316 | | 31,400 | 36,100 | 36,100 | _ | 36,100 | _ | 0.00% |
| 100-4230-330 | EDUCATION & TRAINING | 29,318 | 45,500 | 45,000 | _ | 45,000 | -500 | -1.10% |
| 100-4230-333 | ALL P/S TESTING FEES | 3,619 | 8,300 | 8,300 | _ | 8,300 | - | 0.00% |
| 100-4230-381 | MEALS | 420,254 | 467,900 | - | _ | - | -467,900 | -100.00% |
| 100-4230-450 | SPECIAL JAIL SUPPLIES | 9,884 | 10,900 | 10,900 | | 10,900 | - | 0.00% |
| 100-4230-436 | UNIFORMS AND SUPPLIES | | 63,300 | 10,900 | _ | 10,900 | | -100.00% |
| | INSURANCE | 51,510 | | - | - | - | -63,300 | |
| 100-4230-510 | INSURANCE | 2,549,495 | 53,600 2,713,300 | 656,500 | | 656,500 | -53,600 -2,056,800 | -100.00% -75.80% |
| Capital Investm | ent | | | | | | | |
| 100-4230-720 | | 15,767 | 221,800 | _ | _ | - | -221,800 | -100.00% |
| | CAPITALIZED EQUIPMENT | 17,086 | 117,400 | _ | - | _ | -117,400 | -100.00% |
| 100 1200 7 10 | _ | 32,853 | 339,200 | - | - | - | -339,200 | -100.00% |
| Total Sheriff: C | prrections | 9,908,168 | 10,729,500 | 8,057,400 | 268,600 | 8,326,000 | -2,403,500 | -22.40% |
| | | , | , -, | , , , | -, | , | | -,- |
| Sheriff: Emerge Personnel | ency Management | | | | | | | |
| 100-4255-110 | FULL TIME EMPLOYEES | 69,398 | 72,500 | 73,000 | 100 | 73,100 | 600 | 0.83% |
| 100-4255-115 | OVERTIME | - | 72,300 | 1,000 | - | 1,000 | 1,000 | 100.00% |
| | | - | - | | - | | | |
| 100-4255-120 | PART TIME EMPLOYEES | - 27 CEC | | 23,900 | 1 000 | 23,900 | 23,900 | 100.00% |
| 100-4255-130 | EMPLOYEE BENEFITS – | 37,656 | 39,400 | 41,800 | 1,000 | 42,800 | 3,400 | 8.63% |
| | | 107,054 | 111,900 | 139,700 | 1,100 | 140,800 | 28,900 | 25.80% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------------------|---------------------------------------|---------|----------|-----------|------------|---------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Supplies and Se | rvices | | | | | | | |
| 100-4216-210 | SUBSCRIPTIONS & MEMBERSHIPS | 4,987 | 5,100 | 5,600 | - | 5,600 | 500 | 9.80% |
| 100-4216-230 | TRAVEL | 2,907 | 6,000 | 6,000 | - | 6,000 | - | 0.00% |
| 100-4216-240 | OFFICE SUPPLIES | - | 600 | 500 | - | 500 | -100 | -16.67% |
| 100-4216-250 | EQUIPMENT SUPPLIES & MAINT | 9,234 | 12,000 | 12,000 | - | 12,000 | - | 0.00% |
| 100-4216-251 | NON-CAPITALIZED EQUIPMENT | 13,348 | 26,000 | 26,000 | - | 26,000 | - | 0.00% |
| 100-4216-270 | UTILITIES | 16,902 | 29,000 | 25,000 | - | 25,000 | -4,000 | -13.79% |
| 100-4216-280 | COMMUNICATIONS | 691 | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 100-4216-330 | EDUCATION & TRAINING | 7,386 | 13,000 | 10,000 | - | 10,000 | -3,000 | -23.08% |
| 100-4216-480 | SPECIAL DEPT SUPPLIES | 3,572 | 5,500 | 5,500 | - | 5,500 | - | 0.00% |
| 100-4216-481 | PHILANTHROPIC ACTIVITIES | 800 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 100-4216-486 | UNIFORMS AND SUPPLIES | 1,365 | 3,500 | 3,500 | - | 3,500 | - | 0.00% |
| 100-4216-510 | INSURANCE | - | 3,800 | - | - | - | -3,800 | -100.00% |
| 100-4255-210 | SUBSCRIPTIONS & MEMBERSHIPS | 199 | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 100-4255-230 | TRAVEL | 1,442 | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 100-4255-240 | OFFICE SUPPLIES & EXPENSE | 547 | 700 | 700 | - | 700 | - | 0.00% |
| 100-4255-250 | EQUIPMENT SUPPLIES & MAINT | 4,138 | 3,500 | 3,500 | - | 3,500 | - | 0.00% |
| 100-4255-251 | NON-CAPITALIZED EQUIPMENT | 396 | 15,000 | 29,000 | - | 29,000 | 14,000 | 93.33% |
| 100-4255-280 | COMMUNICATIONS | 7,417 | 21,000 | 11,000 | - | 11,000 | -10,000 | -47.62% |
| 100-4255-290 | GASOLINE | 10,789 | 12,500 | - | - | - | -12,500 | -100.00% |
| 100-4255-311 | SOFTWARE PACKAGES | 121 | 1,500 | 1,500 | - | 1,500 | - | 0.00% |
| 100-4255-330 | EDUCATION & TRAINING | 781 | 2,800 | 2,800 | - | 2,800 | - | 0.00% |
| 100-4255-480 | SPECIAL DEPT SUPPLIES | 623 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 100-4255-481 | SPECIAL GRANT EXPENSE | - | 152,800 | - | - | - | -152,800 | -100.00% |
| 100-4255-486 | UNIFORMS AND SUPPLIES | - | 900 | 900 | - | 900 | - | 0.00% |
| 100-4255-510 | INSURANCE | - | 700 | 700 | - | 700 | - | 0.00% |
| 100-4255-630 | EMERGENCY OPERATIONS | 3,869 | 8,000 | 8,000 | - | 8,000 | _ | 0.00% |
| | | 91,514 | 333,400 | 161,700 | - | 161,700 | -171,700 | -51.50% |
| Capital Investm | ent | | | | | | | |
| 100-4216-720 | BUILDINGS | - | 30,000 | - | - | - | -30,000 | -100.00% |
| 100-4216-740 | CAPITALIZED EQUIPMENT | 62,482 | 174,600 | 70,000 | - | 70,000 | -104,600 | -59.91% |
| | | 62,482 | 204,600 | 70,000 | - | 70,000 | -134,600 | -65.80% |
| Total Sheriff: E | mergency Management | 261,050 | 649,900 | 371,400 | 1,100 | 372,500 | -277,400 | -42.70% |
| | | | | | | | | |
| Sheriff: Animal Personnel | Control | | | | | | | |
| 100-4253-110 | FULL TIME EMPLOYEES | 105,466 | 125,200 | 126,100 | 2,500 | 128,600 | 3,400 | 2.72% |
| 100-4253-115 | OVERTIME | 2,963 | 4,500 | 4,500 | - | 4,500 | - | 0.00% |
| 100-4253-130 | EMPLOYEE BENEFITS | 42,160 | 49,000 | 49,300 | 1,700 | 51,000 | 2,000 | 4.08% |
| 100-4253-142 | OTHER PAY | 2,576 | 800 | 2,800 | - | 2,800 | 2,000 | 250.00% |
| 100 4255 142 | OTHERTAI | 153,165 | 179,500 | 182,700 | 4,200 | 186,900 | 7,400 | 4.10% |
| Supplies and Se | ervices | , | • | , | , | • | , | |
| 100-4253-200 | MATERIAL SUPPLIES & SERVICE | 18,031 | 19,000 | 19,000 | _ | 19,000 | _ | 0.00% |
| 100-4253-230 | TRAVEL | - | - | 1,500 | _ | 1,500 | 1,500 | 100.00% |
| 100-4253-251 | NON-CAPITALIZED EQUIPMENT | - | - | 2,500 | - | 2,500 | 2,500 | 100.00% |
| 100-4253-290 | GASOLINE | 14,109 | 12,000 | - | - | - | -12,000 | -100.00% |
| 100-4253-330 | EDUCATION & TRAINING | - | - | 2,500 | - | 2,500 | 2,500 | 100.00% |
| 100-4253-486 | UNIFORMS AND SUPPLIES | 1,606 | 2,700 | -,500 | _ | - | -2,700 | -100.00% |
| 100-4253-480 | INSURANCE | - | 1,300 | - | - | - | -1,300 | -100.00% |
| _55 .255 510 | | 33,746 | 35,000 | 25,500 | - | 25,500 | -9,500 | -27.10% |
| | | | -, | -, | | ., | -, | |
| Total Sheriff: A | nimal Control | 186,911 | 214,500 | 208,200 | 4,200 | 212,400 | -2,100 | -1.00% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|-----------|-----------|-----------|------------|-----------|---------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Animal Imound | I | | | | | | | |
| Personnel | | | | | | | | |
| 100-4254-110 | FULL TIME EMPLOYEES | 61,262 | 131,100 | 205,200 | 1,800 | 207,000 | 75,900 | 57.89% |
| 100-4254-115 | OVERTIME | - | 4,500 | 4,000 | - | 4,000 | -500 | -11.11% |
| 100-4254-120 | PART TIME EMPLOYEES | - | 85,800 | 42,100 | - | 42,100 | -43,700 | -50.93% |
| 100-4254-130 | EMPLOYEE BENEFITS – | 29,192 | 103,200 | 124,800 | 5,400 | 130,200 | 27,000 | 26.16% |
| | | 90,454 | 324,600 | 376,100 | 7,200 | 383,300 | 58,700 | 18.10% |
| Supplies and Se | | | 2 222 | | | 500 | 4.500 | 75.000/ |
| 100-4254-210 | SUBSCRIPTIONS & MEMBERSHIPS | - | 2,000 | 500 | - | 500 | -1,500 | -75.00% |
| 100-4254-230 | TRAVEL | - | 2,000 | 1,000 | - | 1,000 | -1,000 | -50.00% |
| 100-4254-240 | OFFICE SUPPLIES & EXPENSE | 56 | 5,300 | 1,500 | - | 1,500 | -3,800 | -71.70% |
| 100-4254-250 | EQUIPMENT SUPPLIES & MAINT | - | 15,000 | 15,000 | - | 15,000 | - | 0.00% |
| 100-4254-251 | NON-CAPITALIZED EQUIPMENT | - | 15,000 | 20,000 | - | 20,000 | 5,000 | 33.33% |
| 100-4254-280 | CASCUME | - | 2,500 | - | - | - | -2,500 | -100.00% |
| 100-4254-290 | GASOLINE | - | 1,000 | - | - | - | -1,000 | -100.00% |
| 100-4254-311 | SOFTWARE PACKAGES | - | 5,000 | 2,000 | - | 2,000 | -3,000 | -60.00% |
| 100-4254-330 | EDUCATION & TRAINING | - | 2,000 | 3,000 | - | 3,000 | 1,000 | 50.00% |
| 100-4254-480 | SPECIAL DEPT SUPPLIES | - | 15,000 | 20,000 | - | 20,000 | 5,000 | 33.33% |
| 100-4254-486 | UNIFORMS AND SUPPLIES | - | 2,500 | 6,000 | - | 6,000 | 3,500 | 140.00% |
| 100-4254-510 | INSURANCE _ | - | | | - | - | - 4 700 | 0.00% |
| | | 56 | 67,300 | 69,000 | - | 69,000 | 1,700 | 2.50% |
| Total Animal In | nound | 90,510 | 391,900 | 445,100 | 7,200 | 452,300 | 60,400 | 15.40% |
| | | | | | | | | |
| Ambulance | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4260-110 | FULL TIME EMPLOYEES | 732,260 | 818,200 | 792,100 | -14,700 | 777,400 | -40,800 | -4.99% |
| 100-4260-115 | OVERTIME | 45,844 | 56,000 | 56,000 | - | 56,000 | - | 0.00% |
| 100-4260-120 | PART TIME EMPLOYEES | 229,354 | 243,200 | 251,300 | 100 | 251,400 | 8,200 | 3.37% |
| 100-4260-130 | PAYROLL TAXES AND BENEFITS | 343,008 | 376,100 | 343,700 | 36,600 | 380,300 | 4,200 | 1.12% |
| 100-4260-142 | PAGER PAY | 58,004 | 61,300 | 75,000 | | 75,000 | 13,700 | 22.35% |
| | | 1,408,470 | 1,554,800 | 1,518,100 | 22,000 | 1,540,100 | -14,700 | -0.90% |
| Supplies and Se | | | | | | | | |
| 100-4260-210 | SUBSCRIPTIONS & MEMBERSHIPS | - | 100 | 100 | - | 100 | - | 0.00% |
| 100-4260-230 | TRAVEL & TRAINING | 2,930 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 100-4260-240 | OFFICE SUPPLIES & POSTAGE | 1,657 | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 100-4260-250 | EQUIPMENT SUPPLIES & MAINT | 80,416 | 75,000 | 77,000 | - | 77,000 | 2,000 | 2.67% |
| | NON-CAPITALIZED EQUIPMENT | 17,348 | 1,400 | 5,000 | - | 5,000 | 3,600 | 257.14% |
| 100-4260-270 | UTILITIES | 17,028 | 11,900 | 14,000 | - | 14,000 | 2,100 | 17.65% |
| 100-4260-280 | COMMUNICATIONS | 7,584 | 7,800 | 6,600 | - | 6,600 | -1,200 | -15.38% |
| 100-4260-290 | GASOLINE | 17,567 | 20,500 | 20,500 | - | 20,500 | - | 0.00% |
| 100-4260-310 | PROFESSIONAL & TECHNICAL | 31,652 | 35,000 | 35,000 | - | 35,000 | - | 0.00% |
| 100-4260-311 | SOFTWARE PACKAGES | 24,294 | 24,000 | 25,200 | - | 25,200 | 1,200 | 5.00% |
| 100-4260-330 | EDUCATION & TRAINING | 7,704 | 6,600 | 3,600 | - | 3,600 | -3,000 | -45.45% |
| 100-4260-481 | UNIFORMS AND SUPPLIES | 7,851 | 8,000 | 8,000 | - | 8,000 | - | 0.00% |
| 100-4260-486 | FIRE PREVENTION PROMO-SUPPLIES | - | - | - | - | - | - | 0.00% |
| 100-4260-510 | INSURANCE | - | 9,900 | 11,000 | - | 11,000 | 1,100 | 11.11% |
| 100-4260-520 | BILLING AND COLLECTION COSTS | 40,273 | 45,000 | 45,000 | - | 45,000 | - | 0.00% |
| 100-4260-521 | BAD DEBT COLLECTION FEES | 83 | 7,000 | 7,500 | 2,000 | 9,500 | 2,500 | 35.71% |
| 100-4260-522 | PATIENT REFUNDS | 915 | - | 2,000 | - | 2,000 | 2,000 | 100.00% |
| 100-4260-610 | MISC SUPPLIES - RECOGNITION | - | - | - | - | - | - | 0.00% |
| 100-4260-620 | MISCELLANEOUS SERVICES | 973 | 2,000 | 2,000 | - | 2,000 | - | 0.00% |
| 100-4260-625 | MISC SERVICES - AIR COMPRESSOR | - | - | - | - | - | - | 0.00% |
| 100-4260-630 | RANGE FIRE SUPPRESSION | - | - | - | - | - | - | 0.00% |
| 100-4260-631 | OTHER FIRE 100% REIMBURSABLE | - | - | - | - | - | - | 0.00% |
| 100-4260-632 | STATE FIRE WARDEN COST SHARE | - | - | - | - | - | - | 0.00% |
| | | 258,275 | 261,700 | 270,000 | 2,000 | 272,000 | 10,300 | 3.90% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|---------------------------------|--------------------------------|--------------|------------|--------------|------------|------------|------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Capital Investm | ent | | | | | | | |
| 100-4260-720 | BUILDINGS | 18,531 | 68,900 | - | - | - | -68,900 | -100.00% |
| 100-4260-740 | CAPITALIZED EQUIPMENT | 150,824 | 100,300 | 302,500 | - | 302,500 | 202,200 | 201.60% |
| | | 169,355 | 169,200 | 302,500 | - | 302,500 | 133,300 | 78.80% |
| Total Ambulan | ce | 1,836,100 | 1,985,700 | 2,090,600 | 24,000 | 2,114,600 | 128,900 | 6.50% |
| Fire | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4265-110 | FULL TIME EMPLOYEES | 357,935 | 422,600 | 536,200 | -74,800 | 461,400 | 38,800 | 9.18% |
| 100-4265-115 | OVERTIME | 26,380 | 30,000 | 30,000 | - | 30,000 | - | 0.00% |
| 100-4265-120 | PART TIME EMPLOYEES | 47,396 | 115,300 | 209,900 | - | 209,900 | 94,600 | 82.05% |
| 100-4265-125 | SEASONAL EMPLOYEES | 33,704 | 30,400 | 33,000 | -600 | 32,400 | 2,000 | 6.58% |
| 100-4265-130 | PAYROLL TAXES AND BENEFITS | 158,164 | 204,600 | 260,900 | -30,700 | 230,200 | 25,600 | 12.51% |
| 100-4265-142 | PAGER PAY | 4,261 | 12,000 | 15,000 | 100 | 15,100 | 3,100 | 25.83% |
| | - | 627,840 | 814,900 | 1,085,000 | -106,000 | 979,000 | 164,100 | 20.10% |
| Supplies and Se | ervices | | | | | | | |
| 100-4265-210 | SUBSCRIPTIONS & MEMBERSHIPS | 2,211 | 3,400 | 3,600 | - | 3,600 | 200 | 5.88% |
| 100-4265-230 | TRAVEL & TRAINING | 3,525 | 4,200 | 5,700 | - | 5,700 | 1,500 | 35.71% |
| 100-4265-240 | OFFICE SUPPLIES & POSTAGE | 1,132 | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 100-4265-250 | EQUIPMENT SUPPLIES & MAINT | 32,462 | 106,300 | 45,000 | - | 45,000 | -61,300 | -57.67% |
| 100-4265-251 | NON-CAPITALIZED EQUIPMENT | 11,390 | 15,800 | 25,000 | - | 25,000 | 9,200 | 58.23% |
| 100-4265-255 | WILDLAND FIRE EQUIP & SUPPLIES | 5,786 | 9,400 | 9,400 | - | 9,400 | - | 0.00% |
| 100-4265-270 | UTILITIES | 4,302 | 24,700 | 26,200 | - | 26,200 | 1,500 | 6.07% |
| 100-4265-280 | COMMUNICATIONS | 3,745 | 5,800 | 7,500 | 1,300 | 8,800 | 3,000 | 51.72% |
| 100-4265-290 | GASOLINE | 20,570 | 12,000 | 14,000 | 6,000 | 20,000 | 8,000 | 66.67% |
| 100-4265-310 | PROFESSIONAL & TECHNICAL | 55 | 16,600 | 18,600 | - | 18,600 | 2,000 | 12.05% |
| 100-4265-311 | SOFTWARE PACKAGES | 2,804 | 8,600 | 8,600 | - | 8,600 | - | 0.00% |
| 100-4265-330 | EDUCATION & TRAINING | 1,903 | 2,800 | 3,300 | _ | 3,300 | 500 | 17.86% |
| 100-4265-450 | HAZARD/MATERIALS SUPPLIES | 909 | 5,000 | 5,000 | _ | 5,000 | - | 0.00% |
| 100-4265-451 | TECHNICAL RESCUE MATERIALS/SUP | - | 2,000 | 5,000 | _ | 5,000 | 3,000 | 150.00% |
| 100-4265-480 | SPECIAL GRANT EXPENSE - LEPC | _ | - | - | _ | - | - | 0.00% |
| 100-4265-481 | UNIFORMS AND SUPPLIES | 2,436 | | 5,000 | | | _ | 0.00% |
| | | | 5,000 | | - | 5,000 | | |
| 100-4265-486 | FIRE PREVENTION PROMO-SUPPLIES | 143 | 1,300 | 2,000 | - | 2,000 | 700 | 53.85% |
| 100-4265-510 | INSURANCE | - 0.054 | 39,200 | 39,400 | - | 39,400 | 200 | 0.51% |
| 100-4265-511 | WILDLAND FIRE MITIGATION FUND | 8,864 | 25,000 | 25,000 | - | 25,000 | - | 0.00% |
| 100-4265-610 | MISC SUPPLIES - RECOGNITION | 9,000 | 10,000 | 10,000 | - | 10,000 | - | 0.00% |
| 100-4265-620 | MISCELLANEOUS SERVICES | 5,563 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 100-4265-625 | MISC SERVICES - AIR COMPRESSOR | 11,066 | 8,500 | 8,500 | - | 8,500 | - | 0.00% |
| 100-4265-630 | RANGE FIRE SUPPRESSION | - | 25,000 | 25,000 | - | 25,000 | - | 0.00% |
| 100-4265-631 | OTHER FIRE 100% REIMBURSABLE | 17,241 | 15,000 | 15,000 | 10,000 | 25,000 | 10,000 | 66.67% |
| 100-4265-632 | STATE FIRE WARDEN COST SHARE | 29,905 | 45,000 | 45,000 | - 47 200 | 45,000 | - 24 500 | 0.00% |
| Canital Invactor | ent | 175,012 | 394,100 | 355,300 | 17,300 | 372,600 | -21,500 | -5.50% |
| Capital Investm 100-4265-720 | BUILDINGS | _ | 15,000 | _ | _ | _ | -15,000 | -100.00% |
| 100-4265-720 | CAPITALIZED EQUIPMENT | - 367,852 | 1,013,700 | - 544,000 | -230,000 | 314,000 | -699,700 | -69.02% |
| 100-4203-740 | CALITALIZED EQUIFIVIENT | 367,852 | 1,013,700 | 544,000 | -230,000 | 314,000 | -714,700 | -69.50% |
| Total Fire | | 1,170,704 | 2,237,700 | 1,984,300 | -318,700 | 1,665,600 | -572,100 | -25.60% |
| | | | ,, | ,, | , | , , | | |
| Total Public Saf | fety | 27,388,313 | 29,176,400 | 27,116,300 | 69,600 | 27,185,900 | -1,990,500 | -6.80% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|--------|---------------|-----------|------------------|------------------|------------------|--------------------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Roads | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4415-110 | SALARY | - | - | - | 1,295,800 | 1,295,800 | 1,295,800 | 100.00% |
| 100-4415-115 | OVERTIME | - | - | - | 50,000 | 50,000 | 50,000 | 100.00% |
| 100-4415-120 | TEMPORARY EMPLOYEES | - | - | - | - | - | - | 0.00% |
| 100-4415-125 | SEASONAL EMPLOYEES | - | - | - | 150,000 | 150,000 | 150,000 | 100.00% |
| 100-4415-130 | EMPLOYEE BENEFITS | - | - | - | 645,500 | 645,500 | 645,500 | 100.00% |
| 100-4415-140 | UNIFORM ALLOWANCE | - | - | - | 10,000 | 10,000 | 10,000 | 100.00% |
| | | - | - | - | 2,151,300 | 2,151,300 | 2,151,300 | 100.00% |
| Supplies and Se | ervices | | | | | | | |
| 100-4415-210 | SUBSCRIPTIONS & MEMBERSHIPS | - | - | - | 500 | 500 | 500 | 100.00% |
| 100-4415-230 | TRAVEL & TRAINING | - | - | - | 14,000 | 14,000 | 14,000 | 100.00% |
| 100-4415-240 | OFFICE SUPPLIES & EXPENSE | - | - | - | 10,000 | 10,000 | 10,000 | 100.00% |
| 100-4415-250 | EQUIPMENT SUPPLIES & MAINT | - | - | - | 320,000 | 320,000 | 320,000 | 100.00% |
| 100-4415-251 | NON-CAPITALIZED EQUIPMENT | - | - | - | 58,500 | 58,500 | 58,500 | 100.00% |
| 100-4415-254 | FUEL | - | - | - | 325,000 | 325,000 | 325,000 | 100.00% |
| 100-4415-280 | COMMUNICATIONS | - | - | - | 24,900 | 24,900 | 24,900 | 100.00% |
| 100-4415-290 | ROAD SIGNING | - | - | - | 43,500 | 43,500 | 43,500 | 100.00% |
| 100-4415-310 | PROF & TECH -ENGINEER. & ADMIN | - | - | - | 5,000 | 5,000 | 5,000 | 100.00% |
| 100-4415-311 | SOFTWARE PACKAGES | - | - | - | 10,000 | 10,000 | 10,000 | 100.00% |
| 100-4415-410 | ROAD MAINTENANCE | - | - | - | 426,000 | 426,000 | 426,000 | 100.00% |
| 100-4415-412 | CHIP & SEAL ROADS - COUNTY | - | - | - | 860,000 | 860,000 | 860,000 | 100.00% |
| 100-4415-414 | CHIP & SEAL ROADS - MUNICIPAL | - | - | - | 500,000 | 500,000 | 500,000 | 100.00% |
| 100-4415-416 | ROAD SALT | - | - | - | 85,000 | 85,000 | 85,000 | 100.00% |
| 100-4415-418 | ASPHALT & CONCRETE | - | - | - | 270,000 | 270,000 | 270,000 | 100.00% |
| 100-4415-420 | ROAD PAINTING | - | - | - | 148,000 | 148,000 | 148,000 | 100.00% |
| 100-4415-422 | PIPE, DRAINAGE & BOXES | - | - | - | 80,000 | 80,000 | 80,000 | 100.00% |
| 100-4415-480 | UNIFORM & SAFETY SUPPLIES | - | - | - | 17,500 | 17,500 | 17,500 | 100.00% |
| 100-4415-510 | INSURANCE | - | - | - | 81,000 | 81,000 | 81,000 | 100.00% |
| 100-4415-620 | MISC SERVICES | - | - | - | 10,000 | 10,000 | 10,000 | 100.00% |
| | | - | - | - | 3,288,900 | 3,288,900 | 3,288,900 | 100.00% |
| Capital Investm | ent | | | | | | | |
| 100-4415-710 | LAND PURCHASE | - | - | - | 50,000 | 50,000 | 50,000 | 100.00% |
| 100-4415-740 | CAPITALIZED EQUIPMENT | - | - | - | 710,000 | 710,000 | 710,000 | 100.00% |
| 100-4415-750 | ROAD IMPROVEMENTS | - | - | - | 350,000 | 350,000 | 350,000 | 100.00% |
| | | - | - | - | 1,110,000 | 1,110,000 | 1,110,000 | 100.00% |
| | | | | | | | | |
| Total Roads | | - | - | - | 6,550,200 | 6,550,200 | 6,550,200 | 100.00% |
| Vegetation Ma | nagement | | | | | | | |
| Personnel | | | | | | | | |
| 100-4450-110 | FULL TIME EMPLOYEES | _ | _ | - | 296,000 | 296,000 | 296,000 | 100.00% |
| 100-4450-115 | OVERTIME | _ | _ | _ | 14,000 | 14,000 | 14,000 | 100.00% |
| 100-4450-120 | PART TIME EMPLOYEES | _ | _ | - | - | - | - | 0.00% |
| 100-4450-125 | SEASONAL EMPLOYEES | _ | | _ | 138,500 | 138,500 | 138,500 | 100.00% |
| 100-4450-130 | EMPLOYEE BENEFITS | _ | | _ | 186,500 | 186,500 | 186,500 | 100.00% |
| 100-4450-140 | UNIFORM ALLOWANCE | _ | | _ | 5,000 | 5,000 | 5,000 | 100.00% |
| 100 4430-140 | - CITIL ONIVI ALLOWANCE | | - | | 640,000 | 640,000 | 640,000 | 100.00% |
| Supplies and Se | ervices | | | | 0-10,000 | 0-0,000 | 0-10,000 | 100.00/0 |
| 100-4450-230 | TRAVEL & TRAINING | _ | _ | _ | 4,400 | 4,400 | 4,400 | 100.00% |
| 100-4450-240 | OFFICE EXPENSE | _ | _ | _ | 9,000 | 9,000 | 9,000 | 100.00% |
| 100-4450-250 | EQUIPMENT SUPPLIES & MAINT | - | <u>-</u> - | - | 42,000 | 42,000 | 42,000 | 100.00% |
| 100-4450-251 | | - | - | - | | | | |
| | NON-CAPITALIZED EQUIPMENT | - | - | - | 16,500 40,000 | 16,500 40,000 | 16,500 40,000 | 100.00% 100.00% |
| 100-4450-254 | FUEL | - | - | - | 40,000 | 40,000 | 40,000 | 100.00% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------------------|-------------------------------|------------------|------------------|------------------|------------|------------------|-----------|---------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 100-4450-280 | COMMUNICATIONS | - | - | - | 8,600 | 8,600 | 8,600 | 100.00% |
| 100-4450-291 | CHEMICAL SPRAY | - | - | - | 120,000 | 120,000 | 120,000 | 100.00% |
| 100-4450-295 | CHEMICAL SPRAY - CONTRACTS | - | - | - | 60,000 | 60,000 | 60,000 | 100.00% |
| 100-4450-311 | SOFTWARE | - | - | - | - | - | - | 0.00% |
| 100-4450-480 | UNIFORM & SAFETY SUPPLIES | - | - | - | 4,000 | 4,000 | 4,000 | 100.00% |
| 100-4450-510 | INSURANCE | - | - | - | 7,000 | 7,000 | 7,000 | 100.00% |
| 100-4450-620 | MISC SERVICES | - | - | - | 8,200 | 8,200 | 8,200 | 100.00% |
| | | - | - | - | 319,700 | 319,700 | 319,700 | 100.00% |
| Capital Investm | ent | | | | | | | |
| 100-4450-720 | BUILDING | - | - | - | - | - | - | 0.00% |
| 100-4450-740 | CAPITALIZED EQUIPMENT | | - | | 135,000 | 135,000 | 135,000 | 100.00% |
| | | - | - | - | 135,000 | 135,000 | 135,000 | 100.00% |
| Total Vegetatio | n Management | - | - | - | 1,094,700 | 1,094,700 | 1,094,700 | 100.00% |
| Public Works | | | | | | | | |
| Engineering Alle | ocation | | | | | | | |
| 100-4475-999 | GENERAL - ENGINEERING 50% | | - | - | 1,435,200 | 1,435,200 | 1,435,200 | 100.00% |
| | | - | - | - | 1,435,200 | 1,435,200 | 1,435,200 | 100.00% |
| Total Public Wo | orks | - | - | - | 1,435,200 | 1,435,200 | 1,435,200 | 100.00% |
| Total Streets an | nd Public Improvements | - | - | - | 9,080,100 | 9,080,100 | 9,080,100 | 100.00% |
| | | | | | | | | |
| Fairgrounds Personnel | | | | | | | | |
| | FULL TIME ENADLOYEES | 200 729 | 241 600 | 343 400 | | 242 400 | 800 | 0.23% |
| 100-4511-110 100-4511-115 | FULL TIME EMPLOYEES OVERTIME | 309,738 7,782 | 341,600 8,000 | 342,400 8,000 | - | 342,400 8,000 | - | 0.23% |
| 100-4511-113 | PART TIME EMPLOYEES | 67,765 | 106,200 | 101,700 | 100 | 101,800 | -4,400 | -4.14% |
| 100-4511-125 | SEASONAL EMPLOYEES | 28,034 | 35,200 | 36,800 | 100 | 36,800 | 1,600 | 4.55% |
| 100-4511-123 | EMPLOYEE BENEFITS | 148,902 | 170,600 | 154,700 | 3,700 | 158,400 | -12,200 | -7.15% |
| 100-4511-130 | OTHER PAY | 4,496 | 4,500 | 4,500 | 3,700 | 4,500 | -12,200 | 0.00% |
| 100-4511-142 | OTTENTAL | 566,717 | 666,100 | 648,100 | 3,800 | 651,900 | -14,200 | -2.10% |
| Supplies and Se | ervices | 333,: 21 | 223,233 | 5 .5,255 | 5,222 | 332,533 | , | , |
| 100-4511-210 | SUBSCRIPTIONS & MEMBERSHIPS | 72 | 600 | 2,500 | _ | 2,500 | 1,900 | 316.67% |
| 100-4511-230 | TRAVEL | 72 | 1,300 | 3,500 | _ | 3,500 | 2,200 | 169.23% |
| 100-4511-240 | OFFICE EXPENSE & SUPPLIES | 5,699 | 7,700 | 8,800 | _ | 8,800 | 1,100 | 14.29% |
| 100-4511-250 | EQUIPMENT SUPPLIES & MAINT | 40,696 | 55,300 | 55,200 | _ | 55,200 | -100 | -0.18% |
| 100-4511-260 | BUILDING & GROUNDS | 102,986 | 105,800 | 150,800 | _ | 150,800 | 45,000 | 42.53% |
| 100-4511-270 | UTILITIES | 101,111 | 106,500 | 133,200 | _ | 133,200 | 26,700 | 25.07% |
| 100-4511-271 | UTILITIES - EVENT CENTER | 44,302 | 48,000 | 55,200 | - | 55,200 | 7,200 | 15.00% |
| 100-4511-280 | COMMUNICATIONS | 18,742 | 28,600 | 28,600 | - | 28,600 | - | 0.00% |
| 100-4511-290 | ADVERTISING | 679 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 100-4511-310 | PROFESSIONAL & TECHNICAL | _ | 15,000 | 5,000 | _ | 5,000 | -10,000 | -66.67% |
| 100-4511-311 | SOFTWARE | 6,509 | 10,500 | 9,000 | _ | 9,000 | -1,500 | -14.29% |
| 100-4511-482 | SPECIAL EVENTS | 76,283 | 51,400 | - | 52,000 | 52,000 | 600 | 1.17% |
| 100-4511-486 | UNIFORMS | 904 | 1,500 | 2,000 | - | 2,000 | 500 | 33.33% |
| 100-4511-510 | INSURANCE | - | 8,100 | 8,200 | - | 8,200 | 100 | 1.23% |
| 100-4511-620 | MISC SERVICES | 22,536 | 800 | 900 | - | 900 | 100 | 12.50% |
| | | 420,591 | 442,100 | 463,900 | 52,000 | 515,900 | 73,800 | 16.70% |
| Capital Investm | | | | | | | | |
| 100-4511-720 | BUILDINGS | 16,803 | 340,200 | 510,000 | -310,000 | 200,000 | -140,200 | -41.21% |
| 100-4511-730 | IMPROVEMENTS | 173,443 | 597,300 | 100,000 | - | 100,000 | -497,300 | -83.26% |
| 100-4511-740 | CAPITALIZED EQUIPMENT | 41,464 | 593,100 | 392,000 | - | 392,000 | -201,100 | -33.91% |
| | | 231,710 | 1,530,600 | 1,002,000 | -310,000 | 692,000 | -838,600 | -54.80% |
| Total Fairgroun | ds | 1,219,018 | 2,638,800 | 2,114,000 | -254,200 | 1,859,800 | -779,000 | -29.50% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|---------------------------------|---------------------------------------|---------|--------------|-----------|------------|---------|---------|---------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| | | | | | | | | |
| Library Service | s | | | | | | | |
| Personnel | | | | | | | | |
| 100-4581-110 | FULL TIME EMPLOYEES | - | 53,300 | 55,700 | - | 55,700 | 2,400 | 4.50% |
| 100-4581-120 | PART TIME EMPLOYEES | 85,386 | 58,600 | 60,000 | - | 60,000 | 1,400 | 2.39% |
| 100-4581-130 | EMPLOYEE BENEFITS | 6,917 | 26,500 | 27,300 | 600 | 27,900 | 1,400 | 5.28% |
| Cupplies and Co | onitees | 92,303 | 138,400 | 143,000 | 600 | 143,600 | 5,200 | 3.80% |
| Supplies and Se 100-4581-230 | TRAVEL | _ | _ | 1,000 | | 1,000 | 1,000 | 100.00% |
| 100-4581-240 | OFFICE EXPENSE & SUPPLIES | 1,867 | | 3,500 | _ | 3,500 | - | 0.00% |
| 100-4581-251 | NON CAPITALIZED EQUIPMENT | 395 | 3,500 500 | 500 | - | 500 | - | 0.00% |
| | | | | | - | | | |
| 100-4581-280 | COMMUNICATIONS | 4,204 | 4,500 | 3,000 | - | 3,000 | -1,500 | -33.33% |
| 100-4581-330 | EDUCATION & TRAINING | - | | 1,000 | - | 1,000 | 1,000 | 100.00% |
| 100-4581-485 | LIB. MATERIALS-BOOK COLLECTION | 30,340 | 62,000 | 65,000 | - | 65,000 | 3,000 | 4.84% |
| 100-4581-510 | INSURANCE | - | 1,100 | 1,000 | - | 1,000 | -100 | -9.09% |
| 100-4581-610 | MISC SUPPLIES | 729 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 100-4581-620 | MISC SERVICES - | 14,872 | 15,800 | 12,800 | - | 12,800 | -3,000 | -18.99% |
| | | 52,407 | 92,400 | 92,800 | - | 92,800 | 400 | 0.40% |
| Total Library Se | ervices | 144,710 | 230,800 | 235,800 | 600 | 236,400 | 5,600 | 2.40% |
| | | | | | | | | |
| Fair | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4620-110 | FULL TIME EMPLOYEES | 178 | - | - | - | - | - | 0.00% |
| 100-4620-115 | OVERTIME | 4,121 | 3,000 | 4,000 | - | 4,000 | 1,000 | 33.33% |
| 100-4620-120 | PART TIME EMPLOYEES | 6,637 | 8,900 | 8,200 | - | 8,200 | -700 | -7.87% |
| 100-4620-125 | SEASONAL EMPLOYEES | 8,110 | 10,300 | 10,400 | - | 10,400 | 100 | 0.97% |
| 100-4620-130 | EMPLOYEE BENEFITS | 1,699 | 2,200 | 2,000 | 200 | 2,200 | - | 0.00% |
| | | 20,745 | 24,400 | 24,600 | 200 | 24,800 | 400 | 1.60% |
| Supplies and Se | ervices | | | | | | | |
| 100-4620-210 | SUBSCRIPTIONS & MEMBERSHIPS | - | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 100-4620-221 | ADVERTISING | 8,820 | 15,700 | 7,500 | - | 7,500 | -8,200 | -52.23% |
| 100-4620-230 | TRAVEL | 1,498 | 14,700 | 10,500 | 4,200 | 14,700 | - | 0.00% |
| 100-4620-240 | OFFICE EXPENSE | 757 | 1,500 | 1,500 | - | 1,500 | - | 0.00% |
| 100-4620-250 | EQUIPMENT SUPPLIES & MAINT | 68,648 | 67,300 | 53,200 | 19,500 | 72,700 | 5,400 | 8.02% |
| 100-4620-251 | NON-CAPITALIZED EQUIPMENT | 7,600 | 5,200 | 1,000 | - | 1,000 | -4,200 | -80.77% |
| 100-4620-280 | COMMUNICATIONS | - | - | - | - | - | - | 0.00% |
| 100-4620-290 | PRIZE MONEY & TROPHY | 29,517 | 28,000 | 28,000 | 4,000 | 32,000 | 4,000 | 14.29% |
| 100-4620-311 | SOFTWARE | - | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 100-4620-480 | ENTERTAINMENT | 15,870 | 63,800 | 36,000 | - | 36,000 | -27,800 | -43.57% |
| 100-4620-486 | UNIFORMS AND SUPPLIES | 4,235 | 1,500 | 1,500 | - | 1,500 | - | 0.00% |
| 100-4620-510 | INSURANCE | - | 200 | 200 | - | 200 | - | 0.00% |
| 100-4620-610 | MISCELLANEOUS SUPPLIES | 745 | - | - | - | - | - | 0.00% |
| 100-4620-620 | SECURITY AND OTHER SERVICES | 13,014 | 35,000 | 20,200 | 14,100 | 34,300 | -700 | -2.00% |
| 100-4620-621 | MISC SERVICES - CARNIVAL CONTR | - | - | 36,100 | - | 36,100 | 36,100 | 100.00% |
| 100-4620-622 | FAIR MANAGEMENT SERVICES | 4,500 | 6,000 | 6,000 | - | 6,000 | - | 0.00% |
| 100-4625-200 | STATE FAIR | - | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| | - | 155,204 | 243,400 | 206,200 | 41,800 | 248,000 | 4,600 | 1.90% |
| | | | | | | | | |
| Total Fair | | 175,949 | 267,800 | 230,800 | 42,000 | 272,800 | 5,000 | 1.90% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|-------------------------------|--------------|-----------|-----------|------------|-----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Rodeo | | | | | | | | |
| Personnel | | | | | | | | |
| 100-4621-115 | OVERTIME | 182 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 100-4621-125 | SEASONAL EMPLOYEES | 2,160 | 7,200 | 7,200 | - | 7,200 | - | 0.00% |
| 100-4621-130 | EMPLOYEE BENEFITS | 189 | 400 | 800 | - | 800 | 400 | 100.00% |
| | _ | 2,531 | 8,600 | 9,000 | - | 9,000 | 400 | 4.70% |
| Supplies and Se | ervices | | | | | | | |
| 100-4621-210 | RODEO PRCA/WOMENS DUES | 3,600 | 3,600 | 3,600 | - | 3,600 | - | 0.00% |
| 100-4621-221 | ADVERTISING | 13,037 | 17,100 | 9,000 | - | 9,000 | -8,100 | -47.37% |
| 100-4621-230 | TRAVEL | 20,671 | 27,200 | 28,000 | - | 28,000 | 800 | 2.94% |
| 100-4621-240 | OFFICE EXPENSE & SUPPLIES | 184 | 12,600 | 12,600 | - | 12,600 | - | 0.00% |
| 100-4621-250 | EQUIPMENT SUPPLIES & MAINT | 1,064 | 500 | 500 | - | 500 | - | 0.00% |
| 100-4621-251 | MINOR EQUIPMENT | 7,600 | 800 | 800 | - | 800 | - | 0.00% |
| 100-4621-290 | PRIZE MONEY & TROPHIES | 96,000 | 130,000 | 130,000 | - | 130,000 | - | 0.00% |
| 100-4621-480 | RODEO - SECURITY & JUDGES | 4,350 | 4,000 | 4,000 | - | 4,000 | - | 0.00% |
| 100-4621-481 | RODEO QUEEN CONTEST EXPENSE | 3,306 | 3,500 | 3,500 | - | 3,500 | - | 0.00% |
| 100-4621-510 | INSURANCE | - | 100 | 100 | - | 100 | - | 0.00% |
| 100-4621-620 | MISCELLANEOUS SERVICES | 3,488 | 9,200 | 10,200 | - | 10,200 | 1,000 | 10.87% |
| 100-4621-621 | CONTRACTS | 112,680 | 130,400 | 137,500 | _ | 137,500 | 7,100 | 5.44% |
| 100-4621-622 | RODEO MANAGEMENT SERVICES | 4,500 | 6,000 | 6,000 | _ | 6,000 | - | 0.00% |
| 100-4621-650 | SPECIAL RODEO EVENTS | 19,000 | 22,000 | 22,000 | _ | 22,000 | _ | 0.00% |
| | _ | 289,480 | 367,000 | 367,800 | - | 367,800 | 800 | 0.20% |
| | | | | | | | | |
| Total Rodeo | | 292,011 | 375,600 | 376,800 | - | 376,800 | 1,200 | 0.30% |
| Trails Manager | nent | | | | | | | |
| Personnel | nent | | | | | | | |
| 100-4780-110 | FULL TIME EMPLOYEES | _ | | 92,600 | -500 | 92,100 | 92,100 | 100.00% |
| 100-4780-110 | PAYROLL TAXES AND BENEFITS | _ | _ | | | | | |
| 100-4780-130 | PATROLL TAXES AND BENEFITS | - | | 51,500 | -10,500 | 41,000 | 41,000 | 100.00% |
| Commiss and Co | | - | - | 144,100 | -11,000 | 133,100 | 133,100 | 100.00% |
| Supplies and Se | SUBSCRIPTIONS AND MEMBERSHIPS | | | 1 000 | | 1.000 | 1 000 | 100.000/ |
| 100-4780-210 | | - | - | 1,000 | - | 1,000 | 1,000 | 100.00% |
| 100-4780-230 | TRAVEL AND TRAINING | - | - | 6,200 | - | 6,200 | 6,200 | 100.00% |
| 100-4780-240 | OFFICE EXPENSES | - | - | - | - | - | - | 0.00% |
| 100-4780-250 | EQUIPMENT SUPPLIES & MAINT | - | - | - | - | - | - | 0.00% |
| 100-4780-251 | TOOLS AND EQUIPMENT | - | - | 1,000 | - | 1,000 | 1,000 | 100.00% |
| 100-4780-280 | COMMUNICATIONS | - | - | 1,200 | - | 1,200 | 1,200 | 100.00% |
| 100-4780-290 | TRAIL SIGNAGE AND AMENITIES | - | - | 2,500 | - | 2,500 | 2,500 | 100.00% |
| 100-4780-310 | PROFESSIONAL AND TECHNICAL | - | - | 40,000 | - | 40,000 | 40,000 | 100.00% |
| 100-4780-311 | SOFTWARE | - | - | 1,000 | - | 1,000 | 1,000 | 100.00% |
| 100-4780-315 | TRAIL DEVELOPMENT | - | - | - | - | - | - | 0.00% |
| 100-4780-480 | TRAIL DEVELOPMENT | - | - | 100,000 | - | 100,000 | 100,000 | 100.00% |
| 100-4780-510 | INSURANCE | - | - | 1,000 | - | 1,000 | 1,000 | 100.00% |
| 100-4780-620 | MISCELLANEOUS SERVICES | - | - | 4,000 | - | 4,000 | 4,000 | 100.00% |
| | | - | - | 5,000 | - | 5,000 | 5,000 | 100.00% |
| Total Trails Ma | nagement | - | - | 302,000 | -11,000 | 291,000 | 291,000 | 100.00% |
| Total Culture a | nd Recreation | 1,831,688 | 3,513,000 | 3,259,400 | -222,600 | 3,036,800 | -476,200 | -13.60% |
| | | ,, | -,, | .,, | -, | -,, | -,3 | |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|--------------------------------|------------|------------|------------|------------|------------|------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Transfers to Otl | her Funds | | | | | | | |
| 100-4810-150 | TRANSFER OUT - TAX ADMIN FUND | - | 10,000 | - | - | - | -10,000 | -100.00% |
| 100-4810-200 | TRANSFER OUT - MUNICIPAL SERV | 438,502 | 1,358,500 | - | - | - | -1,358,500 | -100.00% |
| 100-4810-220 | TRANSFER OUT - CDRA FUND | - | - | - | - | - | - | 0.00% |
| 100-4810-240 | TRANSFER OUT - COUNCIL ON AGE | 328,800 | 815,400 | 945,600 | -20,200 | 925,400 | 110,000 | 13.49% |
| 100-4810-250 | TRANSFER OUT TO MHF | - | 350,000 | 380,000 | - | 380,000 | 30,000 | 8.57% |
| 100-4810-290 | TRANSFER OUT - CJC | 30,100 | 10,000 | 320,600 | -58,000 | 262,600 | 252,600 | 2526.00% |
| 100-4810-310 | TRANSFER OUT - DEBT SERVICE | 1,755,500 | 817,200 | 710,200 | 803,900 | 1,514,100 | 696,900 | 85.28% |
| 100-4810-400 | TRANSFER OUT - CAPITAL PROJECT | 20,505 | 6,470,700 | - | - | - | -6,470,700 | -100.00% |
| Total Transfers | to Other Funds | 2,573,407 | 9,831,800 | 2,356,400 | 725,700 | 3,082,100 | -6,749,700 | -68.70% |
| Addition to Fun | nd Balance | | | | | | | |
| 100-4800-990 | CONTRIBUTION - FUND BALANCE | - | 26,400 | 2,598,600 | -2,598,600 | - | -26,400 | -100.00% |
| 100-4800-993 | CONTR FUND BALANCE - TRAILS | - | - | 500,000 | - | 500,000 | 500,000 | 100.00% |
| Total Addition t | to Fund Balance | - | 26,400 | 3,098,600 | -2,598,600 | 500,000 | 473,600 | 1793.90% |
| Total Other Fina | ancing Uses | 2,573,407 | 9,858,200 | 5,455,000 | -1,872,900 | 3,582,100 | -6,276,100 | -63.70% |
| Total Expenditu | ıres | 43,072,657 | 63,312,635 | 48,629,200 | 10,598,800 | 59,228,000 | -4,084,635 | -6.50% |
| Total Change in | Fund Balance | 9,430,615 | | - | - | - | | |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|-----------|-----------|-----------|------------|-----------|------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Sales Taxes | | | | | | | | |
| 200-31-30000 | SALES AND USE TAX | 1,490,846 | 1,684,000 | 1,798,000 | _ | 1,798,000 | 114,000 | 6.77% |
| 200-31-30100 | SALES TAX - TRANSPORTATION | 2,620,914 | 2,823,000 | 2,899,000 | -2,899,000 | - | -2,823,000 | -100.00% |
| 200-31-30200 | SALES TAX - DUE TO OTHER GOV | 4,209,661 | 4,200,000 | 5,000,000 | 2,033,000 | 5,000,000 | 800,000 | 19.05% |
| 200-31-41000 | FRANCHISE TAX | 9,227 | 9,000 | 9,000 | - | 9,000 | - | 0.00% |
| 200 31 41000 | - INANCHISE IAA | 8,330,648 | 8,716,000 | 9,706,000 | -2,899,000 | 6,807,000 | -1,909,000 | -21.9% |
| Total Taxes | | 8,330,648 | 8,716,000 | 9,706,000 | -2,899,000 | 6,807,000 | -1,909,000 | -21.9% |
| Intergovernme | ntal | | | | | | | |
| General Govern | | | | | | | | |
| 200-33-12100 | FEDERAL AWARDS - PILT | 813,362 | 800,000 | 800,000 | -800,000 | - | -800,000 | -100.00% |
| 200-33-44100 | STATE AWARDS - PILT | 9,161 | 9,200 | 9,200 | -9,200 | - | -9,200 | -100.00% |
| 200-33-70110 | GRANTS OTHER - LOCAL UNITS | 3,460 | 100,000 | - | - | - | -100,000 | -100.00% |
| | - | 825,983 | 909,200 | 809,200 | -809,200 | - | -909,200 | -100.0% |
| Streets and Pul | blic Improvements | | | | | | | |
| 200-33-12500 | FEDERAL AWARDS - FEMA | - | - | - | - | - | - | 0.00% |
| 200-33-12900 | FEDERAL GRANTS - WEED | 8,600 | 92,600 | 18,000 | -18,000 | - | -92,600 | -100.00% |
| 200-33-44200 | STATE AWARDS - CLASS B ROADS | 2,082,166 | 2,000,000 | 3,200,000 | -3,200,000 | - | -2,000,000 | -100.00% |
| 200-33-44250 | STATE - INVASIVE SPECIES | 105,477 | - | - | - | - | - | 0.00% |
| 200-33-44255 | STATE - FORESTRY FIRE ST LANDS | 25,000 | 25,000 | 25,000 | -25,000 | - | -25,000 | -100.00% |
| 200-33-44510 | STATE - PHRAGMITES | 11,000 | - | - | - | - | - | 0.00% |
| 200-33-44900 | STATE AWARDS - WEED | - | 97,600 | 122,000 | -122,000 | - | -97,600 | -100.00% |
| 200-33-44990 | STATE AWARDS - OTHER | 34,300 | 165,000 | 62,000 | - | 62,000 | -103,000 | -62.42% |
| | - | 2,266,543 | 2,380,200 | 3,427,000 | -3,365,000 | 62,000 | -2,318,200 | -97.4% |
| Culture and Re | creation | | | | | | | |
| 200-33-11100 | FEDERAL AWARDS - FOREST SERV | 21,535 | 18,000 | - | - | - | -18,000 | -100.00% |
| 200-33-44310 | STATE AWARDS - UDOT - TRAILS | 24,605 | 805,300 | - | - | - | -805,300 | -100.00% |
| 200-33-44910 | STATE AWARDS - TRAILS | - | 135,000 | - | - | - | -135,000 | -100.00% |
| | - | 21,535 | 18,000 | - | - | - | -18,000 | -100.0% |
| Total Intergove | rnmental | 3,138,666 | 4,247,700 | 4,236,200 | -4,174,200 | 62,000 | -4,185,700 | -98.5% |
| Charges for Se | rvices | | | | | | | |
| General Govern | nment | | | | | | | |
| 200-32-13000 | ZONING & SUBDIVISION | 90,945 | 40,000 | 75,000 | - | 75,000 | 35,000 | 87.50% |
| 200-32-15000 | PUBLIC LAND CORNER PRES. FUND | 9,681 | 35,000 | 8,000 | - | 8,000 | -27,000 | -77.14% |
| 200-32-17000 | ENCROACHMENT PERMIT FEE | 10,000 | 8,000 | 15,000 | - | 15,000 | 7,000 | 87.50% |
| 200-32-21100 | PLAN CHECKING FEES | 264,463 | 250,000 | 250,000 | - | 250,000 | - | 0.00% |
| 200-32-21200 | 1% SURCHARGE BUILDING PERMITS | 3,396 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 200-34-13200 | PUBLIC IMPROVEMENT FEE | - | - | - | - | - | - | 0.00% |
| 200-34-19000 | BUILDING INSPECT - CONTRACTS | 60,550 | 55,000 | 55,000 | - | 55,000 | - | 0.00% |
| 200-34-47100 | SOLID WASTE FEES | 623,464 | 600,000 | 650,000 | - | 650,000 | 50,000 | 8.33% |
| 200-34-47200 | GREEN WASTE FEES | 600 | 600 | 600 | - | 600 | - | 0.00% |
| 200-34-47300 | 911 FEES | 77,775 | 78,000 | 78,000 | - | 78,000 | - | 0.00% |
| 200-34-47400 | SEWER FEES | 1,169 | 1,200 | 1,200 | - | 1,200 | - | 0.00% |
| 200-34-47600 | MISC UTILITY FEES | 2,922 | 7,500 | 5,000 | - | 5,000 | -2,500 | -33.33% |
| 200-34-47800 | UTILITY PENALTY FEES | 9,241 | 7,500 | 10,000 | - | 10,000 | 2,500 | 33.33% |
| 200-34-47900 | CONTRA UTILITY REV-LOGAN CITY | -705,457 | -687,300 | -734,800 | - | -734,800 | -47,500 | 6.91% |
| 200-36-80000 | GARBAGE / WEED - PAST DUE | 1,814 | - | - | - | - | - | 0.00% |
| | - | 450,563 | 400,500 | 418,000 | - | 418,000 | 17,500 | 4.4% |
| Public Safety | | | | | | | | |
| 200-34-56000 | ANIMAL CTRL FEES - PRED MATCH | 3,600 | 6,000 | 6,000 | - | 6,000 | - | 0.00% |
| | | 3,600 | 6,000 | 6,000 | - | 6,000 | - | 0.0% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|--------------------------------|-----------|-----------|-----------|------------|-----------|------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Streets and Pul | blic Improvements | | | | | | | |
| 200-34-13100 | SUBDIVISION ENGINEERING REVIEW | - | - | 50,000 | - | 50,000 | 50,000 | 100.00% |
| 200-34-22000 | COUNTY WIDE PLANNING | 54,790 | 55,000 | 55,000 | - | 55,000 | - | 0.00% |
| 200-34-32100 | ROAD CONTRACTS - MUNICIPAL | 768,481 | 700,000 | 700,000 | -700,000 | - | -700,000 | -100.00% |
| 200-34-32300 | ROAD CONTRACTS - OTHER | 12,000 | 10,000 | 10,000 | -10,000 | - | -10,000 | -100.00% |
| 200-34-35100 | WEED CONTRACTS - MUNICIPAL | 44,175 | 34,000 | 34,000 | -34,000 | - | -34,000 | -100.00% |
| 200-34-35200 | WEED CONTRACTS - CANAL | 27,161 | 49,200 | 49,200 | -49,200 | - | -49,200 | -100.00% |
| 200-34-35300 | WEED CONTRACTS - LAND OWNERS | 92,171 | 120,000 | 120,000 | -120,000 | - | -120,000 | -100.00% |
| | | 998,778 | 968,200 | 1,018,200 | -913,200 | 105,000 | -863,200 | -89.2% |
| Culture and Re | creation | | | | | | | |
| 200-34-22500 | TRAIL COORDINATOR FEES | 47,295 | 46,000 | - | - | - | -46,000 | -100.00% |
| | | 47,295 | 46,000 | - | - | - | -46,000 | -100.0% |
| Total Charges f | or Services | 1,500,236 | 1,420,700 | 1,442,200 | -913,200 | 529,000 | -891,700 | -62.8% |
| Licenses and P | ermits | | | | | | | |
| General Govern | nment | | | | | | | |
| 200-32-10000 | BUSINESS LICENSES | 18,140 | 15,000 | 15,000 | - | 15,000 | - | 0.00% |
| 200-32-18000 | LAND DISTURBANCE PERMIT FEE | 11,675 | 35,000 | 30,000 | - | 30,000 | -5,000 | -14.29% |
| 200-32-21000 | BUILDING PERMITS | 1,237,903 | 1,150,000 | 1,150,000 | - | 1,150,000 | - | 0.00% |
| 200-32-25000 | ANIMAL LICENSES | 540 | - | - | - | - | - | 0.00% |
| Total Licenses | and Permits | 1,268,258 | 1,200,000 | 1,195,000 | - | 1,195,000 | -5,000 | -0.4% |
| Interest and In | vestment Income | | | | | | | |
| 200-36-11000 | INTEREST - CLASS B ROADS | 805 | 10,000 | 1,000 | -1,000 | - | -10,000 | -100.00% |
| Total Interest a | and Investment Income | 805 | 10,000 | 1,000 | -1,000 | - | -10,000 | -100.0% |
| Public Contribu | utions | | | | | | | |
| Public Safety | | | | | | | | |
| 200-38-20000 | CONTRIBUTIONS - MISC PUBLIC | 3,600 | 6,000 | 6,000 | -6,000 | - | -6,000 | -100.00% |
| | | 3,600 | 6,000 | 6,000 | -6,000 | - | -6,000 | -100.0% |
| Culture and Re | | | | | | | | |
| 200-38-24780 | PUBLIC CONTRIBUTIONS - TRAILS | 200 | 1,000 | - | - | - | -1,000 | -100.00% |
| | | 200 | 1,000 | - | - | - | -1,000 | -100.0% |
| Total Public Co | ntributions | 3,800 | 7,000 | 6,000 | -6,000 | - | -7,000 | -100.0% |
| Miscellaneous | Revenue | | | | | | | |
| 200-36-50100 | SALE OF ASSETS - ROAD | - | 10,000 | 10,000 | -10,000 | - | -10,000 | -100.00% |
| 200-36-90000 | SUNDRY REVENUE - DEV SERV | 324 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 200-36-90100 | SUNDRY REVENUE - PUBLIC WORKS | 157 | 2,000 | 2,000 | -2,000 | - | -2,000 | -100.00% |
| Total Miscellan | neous Revenue | 481 | 17,000 | 17,000 | -12,000 | 5,000 | -12,000 | -70.6% |
| Total Other Re | venues | 5,912,246 | 6,902,400 | 6,897,400 | -5,106,400 | 1,791,000 | -5,111,400 | -74.1% |
| Sale of Assets | | | | | | | | |
| 200-36-50200 | SALE OF ASSETS - PW | 5,495 | _ | _ | _ | _ | _ | 0.00% |
| 200-36-51100 | SALE OF CAPITAL ASSETS - ROAD | 78,000 | _ | _ | _ | _ | - | 0.00% |
| 200-36-51200 | SALE OF CAPITAL ASSETS - PW | - | 40,000 | _ | _ | _ | -40,000 | -100.00% |
| 200-36-51990 | SALE OF CAPITAL ASSETS - DEV S | 69,000 | 490,000 | 225,000 | - | 225,000 | -265,000 | -54.08% |
| Takal Cala Ca | | 452.605 | F20 C22 | 225 222 | | 225 622 | 205 222 | p= |
| Total Sale of As | ssets | 152,495 | 530,000 | 225,000 | - | 225,000 | -305,000 | -57.5% |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|--|--|---|--|---|---|--|---|---|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Transfers from | Other Funds | | | | | | | |
| 200-38-10100 | TRANSFER IN - GENERAL FUND | 438,502 | 1,358,500 | - | - | - | -1,358,500 | -100.00% |
| 200-38-10260 | TRANSFER IN - RESTAURANT TAX | 100,000 | 54,500 | - | - | - | -54,500 | -100.00% |
| 200-38-10265 | TRANSFER IN - RAPZ TAX FUND | 282,412 | 166,400 | - | - | - | -166,400 | -100.00% |
| 200-38-10268 | TRANSFER IN - CCCOG FUND | 129,772 | 1,829,800 | 1,721,500 | - | 1,721,500 | -108,300 | -5.92% |
| 200-38-10400 | TRANSFER IN - CAPITAL PROJ | 1,425,640 | - | - | - | - | - | 0.00% |
| 200-38-10720 | TRANSFER IN - RSSD | 120,000 | 120,000 | 120,000 | -120,000 | - | -120,000 | -100.00% |
| 200-38-10795 | TRANSFER IN - CCCF | 14,930 | - | - | - | - | - | 0.00% |
| Total Transfers | from Other Funds | 2,511,256 | 3,529,200 | 1,841,500 | -120,000 | 1,721,500 | -1,807,700 | -51.2% |
| Use of Fund Ba | lance | | | | | | | |
| 200-38-90000 | APPROP. FUND BALANCE - ROADS | - | 235,000 | 605,600 | -605,600 | - | -235,000 | -100.00% |
| 200-38-90500 | APP FUND BAL - ROADS - PO | - | 17,200 | - | - | - | -17,200 | -100.00% |
| 200-38-92000 | APPROP FUND BALANCE - MSF | - | 2,517,200 | 542,000 | -1,042,000 | -500,000 | -3,017,200 | -119.86% |
| 200-38-92500 | APP FUND BAL - MSF - PO | - | 187,500 | - | - | - | -187,500 | -100.00% |
| 200-38-93000 | APPR FUND BALANCE - PARKS/REC | - | - | 500,000 | - | 500,000 | 500,000 | 100.00% |
| 200-38-93500 | APP FUND BAL - PARK/REC - PO | - | 409,900 | - | - | - | -409,900 | -100.00% |
| Total Use of Fu | nd Balance | - | 3,366,800 | 1,647,600 | -1,647,600 | - | -3,366,800 | -100.0% |
| Total Other Fin | ancing Sources | 2,663,751 | 7,426,000 | 3,714,100 | -1,767,600 | 1,946,500 | -5,479,500 | -73.8% |
| | | 46.006.645 | 23,044,400 | 20,317,500 | -9,773,000 | 10,544,500 | -12,499,900 | -54.2% |
| Total Revenues Development S Personnel | services Administration | 16,906,645 | 23,044,400 | 20,317,300 | 3,113,000 | | | |
| Development S <i>Personnel</i> 200-4175-110 | Services Administration FULL TIME EMPLOYEES | 143,929 | 212,400 | 218,900 | 100 | 219,000 | 6,600 | |
| Development S <i>Personnel</i> 200-4175-110 | services Administration | | | | | | | 3.85% |
| Development S <i>Personnel</i> 200-4175-110 200-4175-130 | SERVICES Administration FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS | 143,929 56,586 | 212,400 101,400 | 218,900 102,800 | 100 2,500 | 219,000 105,300 | 6,600 3,900 | 3.85% |
| Development S <i>Personnel</i> 200-4175-110 | SERVICES Administration FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS | 143,929 56,586 | 212,400 101,400 | 218,900 102,800 | 100 2,500 | 219,000 105,300 | 6,600 3,900 | 3.85% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS | 143,929 56,586 200,515 | 212,400 101,400 313,800 | 218,900 102,800 321,700 | 100 2,500 | 219,000 105,300 324,300 | 6,600 3,900 10,500 | 3.85% 3.3% 0.00% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS rvices SUBSCRIPTIONS & MEMBERSHIPS | 143,929 56,586 200,515 | 212,400 101,400 313,800 1,100 | 218,900 102,800 321,700 1,100 | 100 2,500 | 219,000 105,300 324,300 | 6,600 3,900 10,500 | 3.85% 3.3% 0.00% -42.17% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-230 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS rvices SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS | 143,929 56,586 200,515 1,389 7,217 | 212,400 101,400 313,800 1,100 8,300 | 218,900 102,800 321,700 1,100 4,800 | 100 2,500 | 219,000 105,300 324,300 1,100 4,800 | 6,600 3,900 10,500 - -3,500 | 3.85% 3.3% 0.00% -42.17% 0.00% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-230 200-4175-240 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS Prvices SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE | 143,929 56,586 200,515 1,389 7,217 6,274 | 212,400 101,400 313,800 1,100 8,300 8,400 | 218,900 102,800 321,700 1,100 4,800 8,400 | 100 2,500 | 219,000 105,300 324,300 1,100 4,800 8,400 | 6,600 3,900 10,500 - -3,500 | 3.85% 3.3% 0.00% -42.17% 0.00% 0.00% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-240 200-4175-250 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS Prvices SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 | 100 2,500 2,600 - - - - | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 | 6,600 3,900 10,500 - -3,500 - | 3.85% 3.3% 0.00% -42.17% 0.00% 0.00% -765.93% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-240 200-4175-250 200-4175-251 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS Prices SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 | 100 2,500 2,600 - - - - | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 | 6,600 3,900 10,500 - -3,500 - - -103,400 | 3.85% 3.3% 0.00% -42.17% 0.00% 0.00% -765.93% 0.00% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-240 200-4175-250 200-4175-251 200-4175-280 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS POVICES SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 1,000 | 100 2,500 2,600 - - - - | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 | 6,600 3,900 10,500 - -3,500 - - -103,400 | 3.85% 3.37 0.00% -42.17% 0.00% 0.00% -765.93% 0.00% -84.68% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-230 200-4175-240 200-4175-251 200-4175-280 200-4175-311 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS POVICES SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 359,000 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 1,000 55,000 | 100 2,500 2,600 - - - - | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 | 6,600 3,900 10,500 - -3,500 - - -103,400 - -304,000 | 3.85% 3.37 0.00% -42.17% 0.00% 0.00% -765.93% 0.00% -84.68% 100.00% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-230 200-4175-250 200-4175-251 200-4175-280 200-4175-311 200-4175-330 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS POICES SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 359,000 1,000 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 1,000 55,000 2,000 | 100 2,500 2,600 - - - - | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 | 6,600 3,900 10,500 - -3,500 - - -103,400 - - -304,000 1,000 | 3.85% 3.37 0.009 -42.177 0.009 0.009 -765.937 0.009 -84.689 100.009 0.009 |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-240 200-4175-250 200-4175-251 200-4175-311 200-4175-310 200-4175-510 200-4175-620 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS Prvices SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 359,000 1,000 3,500 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 1,000 55,000 2,000 3,500 | 100 2,500 2,600 - - - - | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 | 6,600 3,900 10,500 - -3,500 - - -103,400 - -304,000 1,000 | 3.85% 3.37 0.009 -42.179 0.009 -765.939 0.009 -84.689 100.009 0.009 |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-240 200-4175-250 200-4175-251 200-4175-311 200-4175-311 200-4175-510 200-4175-620 Capital Investment | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS POVICES SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 1,126 39,409 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 359,000 1,000 3,500 1,500 401,300 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 1,000 55,000 2,000 3,500 1,500 94,800 | 100 2,500 2,600 | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 1,500 -8,600 | 6,600 3,900 10,500 - -3,500 - - -103,400 - -304,000 1,000 - - | 3.85% 3.37 0.009 -42.179 0.009 -765.93% 0.009 -84.689 100.009 0.009 -102.19 |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-240 200-4175-250 200-4175-251 200-4175-311 200-4175-311 200-4175-510 200-4175-620 Capital Investment | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS Prvices SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 1,126 39,409 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 3,500 1,000 3,500 1,500 401,300 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 1,000 55,000 2,000 3,500 1,500 | 100 2,500 2,600 - - - - -103,400 - - - - | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 1,500 | 6,600 3,900 10,500 - -3,500 - - -103,400 - -304,000 1,000 - - -409,900 | 3.85% 3.3% 0.00% -42.17% 0.00% 0.00% -765.93% 0.00% -84.68% 100.00% 0.00% -102.1% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-240 200-4175-250 200-4175-251 200-4175-311 200-4175-311 200-4175-510 200-4175-620 Capital Investment | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS POVICES SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 1,126 39,409 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 359,000 1,000 3,500 1,500 401,300 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 1,000 55,000 2,000 3,500 1,500 94,800 | 100 2,500 2,600 | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 1,500 -8,600 | 6,600 3,900 10,500 - -3,500 - - -103,400 - -304,000 1,000 - - | 3.11% 3.85% 3.3% 0.00% -42.17% 0.00% 0.00% -765.93% 0.00% -84.68% 100.00% 0.00% -102.1% -100.00% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-250 200-4175-251 200-4175-280 200-4175-311 200-4175-311 200-4175-620 Capital Investm 200-4175-740 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS POVICES SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 1,126 39,409 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 3,500 1,000 3,500 1,500 401,300 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 1,000 55,000 2,000 3,500 1,500 94,800 | 100 2,500 2,600 | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 1,500 -8,600 | 6,600 3,900 10,500 - -3,500 - - -103,400 - -304,000 1,000 - - -409,900 | 3.85% 3.3% 0.00% -42.17% 0.00% 0.00% -765.93% 0.00% -84.68% 100.00% 0.00% -102.1% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-250 200-4175-251 200-4175-280 200-4175-311 200-4175-311 200-4175-620 Capital Investm 200-4175-740 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS POVICES SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES Pent CAPITALIZED EQUIPMENT | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 1,126 39,409 73,000 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 3,500 1,500 401,300 14,000 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 1,000 55,000 2,000 3,500 1,500 94,800 | 100 2,500 2,600 | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 1,500 -8,600 | 6,600 3,900 10,5003,500103,400304,000 1,000409,900 -14,000 -14,000 | 3.859 3.39 0.009 -42.179 0.009 0.009 -765.939 0.009 -84.689 100.009 0.009 -102.19 -100.009 |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-230 200-4175-250 200-4175-251 200-4175-280 200-4175-311 200-4175-510 200-4175-620 Capital Investm 200-4175-740 Total Developm Zoning Adminis Personnel | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS POVICES SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES Pent CAPITALIZED EQUIPMENT | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 1,126 39,409 73,000 73,000 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 3,500 1,500 401,300 14,000 14,000 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 2,000 3,500 1,500 94,800 | 100 2,500 2,600 | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 1,500 -8,600 | 6,600 3,900 10,5003,500103,400304,000 1,000409,900 -14,000 -14,000 -14,000 | 3.85% 3.37 0.009 -42.179 0.009 0.009 -765.939 0.009 -84.689 100.009 0.009 -102.19 -100.009 -100.09 |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-230 200-4175-250 200-4175-251 200-4175-280 200-4175-311 200-4175-510 200-4175-620 Capital Investm 200-4175-740 Total Developm | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS POVICES SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES Pent CAPITALIZED EQUIPMENT | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 1,126 39,409 73,000 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 3,500 1,500 401,300 14,000 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 1,000 55,000 2,000 3,500 1,500 94,800 | 100 2,500 2,600 | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 1,500 -8,600 | 6,600 3,900 10,5003,500103,400304,000 1,000409,900 -14,000 -14,000 | 3.85% 3.37 0.009 -42.179 0.009 0.009 -765.939 0.009 -84.689 100.009 0.009 -102.19 -100.009 -100.09 |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-230 200-4175-250 200-4175-251 200-4175-280 200-4175-311 200-4175-510 200-4175-620 Capital Investm 200-4175-740 Total Developm Zoning Adminis Personnel | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS POVICES SUBSCRIPTIONS & MEMBERSHIPS TRAVEL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES PENT CAPITALIZED EQUIPMENT CAPITALIZED EQUIPMENT CAPITALIZED EQUIPMENT CAPITALIZED EQUIPMENT | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 1,126 39,409 73,000 73,000 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 3,500 1,500 401,300 14,000 14,000 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 2,000 3,500 1,500 94,800 | 100 2,500 2,600 | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 1,500 -8,600 | 6,600 3,900 10,5003,500103,400304,000 1,000409,900 -14,000 -14,000 -14,000 | 3.85% 3.37 0.00% -42.17% 0.00% 0.00% -765.93% 0.00% -84.68% 100.00% 0.00% -102.1% -100.00% |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-230 200-4175-240 200-4175-251 200-4175-280 200-4175-311 200-4175-310 200-4175-620 Capital Investm 200-4175-740 Total Developm Zoning Administ Personnel 200-4180-110 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS PAYROLL TAXES AND BENEFITS PAYROLL TAXES AND BENEFITS PAYROLL TAXES AND BENEFITS PAYROLL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES PENT CAPITALIZED EQUIPMENT PIENT SERVICES Administration STRAINING STRAININ | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 1,126 39,409 73,000 73,000 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 3,500 1,500 401,300 14,000 14,000 729,100 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 2,000 3,500 1,500 94,800 - - 416,500 | 100 2,500 2,600 | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 1,500 -8,600 - - - 315,700 | 6,600 3,900 10,5003,500103,400304,000 1,000409,900 -14,000 -14,000 -413,400 | 3.85% 3.37 0.009 -42.179 0.009 -765.939 0.009 -84.689 100.009 -102.19 -100.009 -102.79 -100.09 |
| Development S Personnel 200-4175-110 200-4175-130 Supplies and Se 200-4175-210 200-4175-230 200-4175-240 200-4175-251 200-4175-280 200-4175-311 200-4175-310 200-4175-620 Capital Investm 200-4175-740 Total Developm Zoning Administ Personnel 200-4180-110 200-4180-120 | FULL TIME EMPLOYEES PAYROLL TAXES AND BENEFITS PAYROLL TAXES AND BENEFITS PAYROLL TAXES AND BENEFITS PAYROLL TAXES AND BENEFITS PAYROLL & SEMINARS OFFICE EXPENSE EQUIPMENT SUPPLIES & MAINT NON CAPITALIZED EQUIPMENT COMMUNICATIONS SOFTWARE EDUCATION & TRAINING INSURANCE MISC SERVICES PART TIME EMPLOYEES PART TIME EMPLOYEES PART TIME EMPLOYEES | 143,929 56,586 200,515 1,389 7,217 6,274 5,333 1,730 854 12,000 1,140 2,346 1,126 39,409 73,000 73,000 | 212,400 101,400 313,800 1,100 8,300 8,400 4,000 13,500 1,000 3,500 1,500 401,300 14,000 14,000 729,100 | 218,900 102,800 321,700 1,100 4,800 8,400 4,000 13,500 2,000 3,500 1,500 94,800 - - 416,500 | 100 2,500 2,600 | 219,000 105,300 324,300 1,100 4,800 8,400 4,000 -89,900 1,000 55,000 2,000 3,500 1,500 -8,600 - - - 315,700 | 6,600 3,900 10,5003,500103,400304,000 1,000409,900 -14,000 -14,000 -14,000 -12,500 | 3.85% 3.37 0.009 -42.179 0.009 -765.939 0.009 -84.689 100.009 -102.19 -100.009 -56.79 -0.979 -100.009 |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|--------------------|---------------------------------------|-----------|----------------|----------------|------------|----------------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Supplies and Se | ervices | | | | | | | |
| 200-4180-210 | SUBSCRIPTION & MEMBERSHIPS | 1,866 | 1,700 | 1,500 | - | 1,500 | -200 | -11.76% |
| 200-4180-220 | PUBLIC NOTICES | - | 3,000 | 3,000 | - | 3,000 | - | 0.00% |
| 200-4180-230 | TRAVEL-SEMINARS | 1,086 | 22,400 | 14,900 | - | 14,900 | -7,500 | -33.48% |
| 200-4180-240 | OFFICE EXPENSE | 1,614 | 3,500 | 3,500 | _ | 3,500 | · - | 0.00% |
| 200-4180-250 | EQUIPMENT SUPPLIES & MAINT | -,01 | - | - | _ | - | _ | 0.00% |
| 200-4180-251 | NON CAPITALIZED EQUIPMENT | 2,094 | _ | _ | _ | _ | _ | 0.00% |
| 200-4180-280 | COMMUNICATIONS | 1,808 | 2,500 | 2,500 | _ | 2,500 | _ | 0.00% |
| 200-4180-310 | PROF & TECHNICAL - ZONING | 66,640 | 33,000 | 2,300 | _ | - | -33,000 | -100.00% |
| 200-4180-510 | INSURANCE | 2,874 | | 3,500 | _ | 3,500 | -33,000 | 0.00% |
| 200-4180-510 | | - | 3,500 | | - | | - | |
| | MISC SERVICES | 6,307 | 9,600 | 9,600 | - | 9,600 | | 0.00% |
| 200-4180-622 | CITY MANAGERS ASSOCIATION | - | - | - | - | - | - | 0.00% |
| 200-4180-624 | CACHE PLANNER'S ASSOCIATION | 570 | 3,000 | 3,000 | - | 3,000 | <u>-</u> | 0.00% |
| | | 84,859 | 82,200 | 41,500 | - | 41,500 | -40,700 | -49.5% |
| Total Zoning Ad | dministration | 463,278 | 533,400 | 501,700 | -29,100 | 472,600 | -60,800 | -11.4% |
| Duilding Inches | ation. | | | | | | | |
| Building Inspec | ction | | | | | | | |
| Personnel | 5 Tin 45 51 401 0V555 | 474 450 | 500 400 | 505.000 | | 505.000 | 5 200 | 4.000/ |
| 200-4241-110 | FULL TIME EMPLOYEES | 471,159 | 520,100 | 525,300 | - | 525,300 | 5,200 | 1.00% |
| 200-4241-125 | SEASONAL EMPLOYEES | 6,551 | 36,100 | 36,100 | - | 36,100 | - | 0.00% |
| 200-4241-130 | EMPLOYEE BENEFITS | 205,810 | 238,900 | 236,100 | 5,000 | 241,100 | 2,200 | 0.92% |
| | | 683,520 | 795,100 | 797,500 | 5,000 | 802,500 | 7,400 | 0.9% |
| Supplies and Se | ervices | | | | | | | |
| 200-4241-210 | SUBSCRIPTIONS & MEMBERSHIPS | 695 | 1,000 | 1,200 | - | 1,200 | 200 | 20.00% |
| 200-4241-230 | TRAVEL & SEMINARS | 17,666 | 16,000 | 18,200 | - | 18,200 | 2,200 | 13.75% |
| 200-4241-240 | OFFICE EXPENSE | 5,399 | 6,000 | 6,000 | - | 6,000 | - | 0.00% |
| 200-4241-250 | EQUIPMENT SUPPLIES & MAINT | 15,227 | 15,500 | 15,500 | - | 15,500 | - | 0.00% |
| 200-4241-251 | NON CAPITALIZED EQUIPMENT | 551 | 1,500 | 1,500 | - | 1,500 | - | 0.00% |
| 200-4241-280 | COMMUNICATIONS | 5,080 | 4,200 | 4,200 | - | 4,200 | - | 0.00% |
| 200-4241-310 | PROFESSIONAL & TECHNICAL | 21,145 | 30,000 | 30,000 | - | 30,000 | - | 0.00% |
| 200-4241-311 | SOFTWARE | - | 1,500 | 1,500 | _ | 1,500 | - | 0.00% |
| 200-4241-330 | EDUCATION & TRAINING | _ | - | - | _ | - | - | 0.00% |
| 200-4241-510 | INSURANCE | 6,316 | 6,700 | 6,800 | _ | 6,800 | 100 | 1.49% |
| 200-4241-621 | 1% SURCHARGE PASS-THROUGH | - | - | - | _ | - | - | 0.00% |
| 200-4241-021 | 1/0 SONCHANGE PASS-TIMOUGH | 72,079 | 82,400 | 84,900 | | 84,900 | 2,500 | 3.0% |
| Capital Investm | nent | , | 52,100 | 2 1,2 2 2 | | 2 1,2 2 2 | _, | |
| 200-4241-740 | | _ | 535,600 | 250,000 | _ | 250,000 | -285,600 | -53.32% |
| 200 4241 740 | GWITHELED EQUITIVE | - | 535,600 | 250,000 | - | 250,000 | -285,600 | -53.3% |
| Total Building I | nspection | 755,599 | 1,413,100 | 1,132,400 | 5,000 | 1,137,400 | -275,700 | -19.5% |
| Miscellaneous | Evnança | | | | | | | |
| Supplies and Se | | | | | | | | |
| • • • | | | 2 100 | | _ | _ | 2 100 | -100.00% |
| 200-4423-200 | WASTE COLLECTION COSTS | - | 2,100 | 1 500 | | | -2,100 | -100.00% |
| 200-4960-600 | SUNDRY EXPENSE | - | 1,500 3,600 | 1,500 1,500 | - | 1,500 1,500 | -2,100 | -58.3% |
| | | | | | | | | |
| Total Miscellan | eous Expense | - | 3,600 | 1,500 | - | 1,500 | -2,100 | -58.3% |
| Total General G | Government | 1,531,801 | 2,679,200 | 2,052,100 | -124,900 | 1,927,200 | -752,000 | -28.1% |
| Sheriff: Animal | Control | | | | | | | |
| Supplies and Se | ervices | | | | | | | |
| 200-4253-480 | PREDATOR CONTROL EXPENSE | 7,200 | 12,000 | 12,000 | - | 12,000 | - | 0.00% |
| | | 7,200 | 12,000 | 12,000 | - | 12,000 | - | 0.0% |
| Total Sheriff: A | nimal Control | 7,200 | 12,000 | 12,000 | | 12,000 | | 0.0% |
| iotai Silefilli: A | ininal Control | 7,200 | 12,000 | 12,000 | - | 12,000 | - | 0.0% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|-----------------------------|-----------|-----------|-----------|------------|---------|------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| | | | | | | | | |
| Fire | | | | | | | | |
| Supplies and Se | | 10.546 | 20,000 | 15.000 | | 15.000 | F 000 | 25 000/ |
| 200-4220-330 | EDUCATION & TRAINING | 10,546 | 20,000 | 15,000 | - | 15,000 | -5,000 | -25.00% |
| 200-4220-460 | DEPT ALLOCATIONS | 306,624 | 359,600 | 362,100 | - | 362,100 | 2,500 | 0.70% |
| 200-4220-620 | MISCELLANEOUS SERVICES | 6,283 | 3,000 | 3,000 | - | 3,000 | -2,500 | -0.7% |
| | | 323, 133 | | 300,200 | | 330,130 | 2,300 | 0.770 |
| Total Fire | | 323,453 | 382,600 | 380,100 | - | 380,100 | -2,500 | -0.7% |
| Total Public Saf | fety | 330,653 | 394,600 | 392,100 | - | 392,100 | -2,500 | -0.6% |
| Public Works A | dmin | | | | | | | |
| Personnel | | | | | | | | |
| 200-4410-110 | FULL TIME EMPLOYEES | 204,871 | 237,900 | 239,700 | - | 239,700 | 1,800 | 0.76% |
| 200-4410-115 | OVERTIME | 21 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 200-4410-120 | PART TIME EMPLOYEES | - | 17,900 | 18,000 | 100 | 18,100 | 200 | 1.12% |
| 200-4410-130 | EMPLOYEE BENEFITS | 103,784 | 116,000 | 116,700 | 2,800 | 119,500 | 3,500 | 3.02% |
| | | 308,676 | 376,800 | 379,400 | 2,900 | 382,300 | 5,500 | 1.5% |
| Supplies and Se | | 00.4 | 4 000 | 4 000 | | 4 000 | | 0.000/ |
| 200-4410-210 | SUBSCRIPTIONS & MEMBERSHIPS | 924 | 1,800 | 1,800 | - | 1,800 | - | 0.00% |
| 200-4410-230 | TRAVEL & TRAINING | 3,487 | 7,000 | 7,000 | - | 7,000 | | 0.00% |
| 200-4410-240 | OFFICE EXPENSE | 1,716 | 7,500 | 11,500 | - | 11,500 | 4,000 | 53.33% |
| 200-4410-250 | EQUIPMENT SUPPLIES & MAINT | 4,220 | 12,500 | 10,500 | - | 10,500 | -2,000 | -16.00% |
| 200-4410-251 | NON CAPITALIZED EQUIPMENT | 8,469 | 8,500 | 7,500 | -2,500 | 5,000 | -3,500 | -41.18% |
| 200-4410-260 | BUILDINGS AND GROUNDS | 46,136 | 120,600 | 110,700 | - | 110,700 | -9,900 | -8.21% |
| 200-4410-270 | UTILITIES | 88,696 | 128,500 | 128,500 | -20,000 | 108,500 | -20,000 | -15.56% |
| 200-4410-280 | COMMUNICATIONS | 1,865 | 3,400 | 4,100 | -1,000 | 3,100 | -300 | -8.82% |
| 200-4410-310 | PROFESSIONAL & TECHNICAL | - | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 200-4410-311 | SOFTWARE | 534 | 700 | 700 | - | 700 | - | 0.00% |
| 200-4410-480 | UNIFORM & SAFETY SUPPLIES | - | - | 6,000 | - | 6,000 | 6,000 | 100.00% |
| 200-4410-510 | INSURANCE | 3,447 | 3,900 | 4,000 | - | 4,000 | 100 | 2.56% |
| 200-4410-620 | MISCELLANEOUS SERVICES | 22,355 | - | - | - | - | - | 0.00% |
| Capital Investm | ent | 181,849 | 299,400 | 297,300 | -23,500 | 273,800 | -25,600 | -8.6% |
| 200-4410-730 | IMPROVEMENTS | - | - | 36,000 | - | 36,000 | 36,000 | 100.00% |
| 200-4410-740 | CAPITALIZED EQUIPMENT | 127,384 | 160,000 | 50,000 | - | 50,000 | -110,000 | -68.75% |
| | | 127,384 | 160,000 | 86,000 | - | 86,000 | -74,000 | -46.3% |
| Total Public Wo | orks Admin | 617,909 | 836,200 | 762,700 | -20,600 | 742,100 | -94,100 | -11.3% |
| Roads | | | | | | | | |
| Personnel | | | | | | | | |
| 200-4415-110 | FULL TIME EMPLOYEES | 1,134,575 | 1,209,000 | 1,295,700 | -1,295,700 | - | -1,209,000 | -100.00% |
| 200-4415-115 | OVERTIME | 59,691 | 80,000 | 50,000 | -50,000 | - | -80,000 | -100.00% |
| 200-4415-120 | PART TIME EMPLOYEES | 31,801 | 61,900 | - | - | - | -61,900 | -100.00% |
| 200-4415-125 | SEASONAL EMPLOYEES | 113,615 | 137,400 | 150,000 | -150,000 | - | -137,400 | -100.00% |
| 200-4415-130 | EMPLOYEE BENEFITS | 556,312 | 605,200 | 630,100 | -630,100 | - | -605,200 | -100.00% |
| 200-4415-140 | UNIFORM ALLOWANCE | 9,252 | 8,000 | 10,000 | -10,000 | - | -8,000 | -100.00% |
| | | 1,905,246 | 2,101,500 | 2,135,800 | -2,135,800 | - | -2,101,500 | -100.0% |
| Supplies and Se | ervices | | | | | | | |
| 200-4415-210 | SUBSCRIPTIONS & MEMBERSHIPS | 225 | 800 | 500 | -500 | - | -800 | -100.00% |
| 200-4415-230 | TRAVEL & TRAINING | 12,769 | 18,400 | 14,000 | -14,000 | - | -18,400 | -100.00% |
| 200-4415-240 | OFFICE SUPPLIES & EXPENSE | 12,523 | 11,000 | 10,000 | -10,000 | - | -11,000 | -100.00% |
| 200-4415-250 | EQUIPMENT SUPPLIES & MAINT | 286,406 | 320,000 | 320,000 | -320,000 | - | -320,000 | -100.00% |
| 200-4415-251 | NON-CAPITALIZED EQUIPMENT | 34,633 | 56,500 | 58,500 | -58,500 | - | -56,500 | -100.00% |
| 200-4415-254 | FUEL | 331,945 | 325,000 | 325,000 | -325,000 | - | -325,000 | -100.00% |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|-----------|-----------|-----------|------------------|---------|------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 200-4415-270 | UTILITIES | - | - | - | - | - | - | 0.00% |
| 200-4415-280 | COMMUNICATIONS | 19,259 | 21,000 | 24,900 | -24,900 | - | -21,000 | -100.00% |
| 200-4415-290 | ROAD SIGNING | 14,043 | 42,500 | 43,500 | -43,500 | - | -42,500 | -100.00% |
| 200-4415-310 | PROF & TECH -ENGINEER. & ADMIN | 14,418 | 29,200 | 10,000 | -10,000 | - | -29,200 | -100.00% |
| 200-4415-311 | SOFTWARE PACKAGES | 4,782 | - | 10,000 | -10,000 | - | - | 0.00% |
| 200-4415-410 | ROAD MAINTENANCE | 443,774 | 405,000 | 436,000 | -436,000 | - | -405,000 | -100.00% |
| 200-4415-412 | CHIP & SEAL ROADS - COUNTY | 531,739 | 860,000 | 860,000 | -860,000 | - | -860,000 | -100.00% |
| 200-4415-414 | CHIP & SEAL ROADS - MUNICIPAL | 426,513 | 500,000 | 500,000 | -500,000 | - | -500,000 | -100.00% |
| 200-4415-416 | ROAD SALT | 46,908 | 145,000 | 85,000 | -85,000 | - | -145,000 | -100.00% |
| 200-4415-418 | ASPHALT & CONCRETE | 218,862 | 285,000 | 270,000 | -270,000 | - | -285,000 | -100.00% |
| 200-4415-420 | ROAD PAINTING | 79,744 | 120,000 | 148,000 | -148,000 | - | -120,000 | -100.00% |
| 200-4415-422 | PIPE, DRAINAGE & BOXES | 39,019 | 110,000 | 80,000 | -80,000 | - | -110,000 | -100.00% |
| 200-4415-480 | UNIFORM & SAFETY SUPPLIES | 14,572 | 11,500 | 17,500 | -17,500 | - | -11,500 | -100.00% |
| 200-4415-481 | SPECIAL GRANT PROJECTS | - | - | - | - | - | - | 0.00% |
| 200-4415-510 | INSURANCE | 61,074 | 81,000 | 81,000 | -81,000 | - | -81,000 | -100.00% |
| 200-4415-620 | MISC SERVICES | - | 10,000 | 10,000 | -10,000 | - | -10,000 | -100.00% |
| | _ | 2,593,208 | 3,351,900 | 3,303,900 | -3,303,900 | - | -3,351,900 | -100.0% |
| Capital Investm | ent | | | | | | | |
| 200-4415-710 | LAND PURCHASE | - | 125,000 | 100,000 | -100,000 | - | -125,000 | -100.00% |
| 200-4415-730 | IMPROVEMENTS | 14,050 | 466,000 | - | - | - | -466,000 | -100.00% |
| 200-4415-740 | CAPITALIZED EQUIPMENT | 741,582 | 1,572,000 | 710,000 | -710,000 | - | -1,572,000 | -100.00% |
| 200-4415-750 | ROAD IMPROVEMENTS | 399,969 | 250,000 | 500,000 | -500,000 | - | -250,000 | -100.00% |
| 200-4415-760 | NEW ROAD CONSTRUCTION - CAP | 20,919 | - | - | - | - | - | 0.00% |
| | _ | 1,176,520 | 2,413,000 | 1,310,000 | -1,310,000 | - | -2,413,000 | -100.0% |
| Total Roads | | 5,674,974 | 7,866,400 | 6,749,700 | -6,749,700 | - | -7,866,400 | -100.0% |
| | | | | | | | | |
| Vegetation Mai | nagement | | | | | | | |
| Personnel | FULL TIME CAMPLOYEES | 160.613 | 404.400 | 407.500 | 247.000 | 50 300 | 224 400 | 427.770/ |
| 200-4450-110 | FULL TIME EMPLOYEES | 160,612 | 181,100 | 197,500 | -247,800 | -50,300 | -231,400 | -127.77% |
| 200-4450-115 | OVERTIME | 5,912 | 13,700 | 14,000 | -14,000 | - | -13,700 | -100.00% |
| 200-4450-125 | SEASONAL EMPLOYEES | 101,566 | 154,000 | 154,000 | -154,000 | - | -154,000 | -100.00% |
| 200-4450-130 | EMPLOYEE BENEFITS | 94,596 | 112,300 | 128,200 | -161,700 | -33,500 | -145,800 | -129.83% |
| 200-4450-140 | UNIFORM ALLOWANCE | 2,658 | 5,000 | 5,000 | -5,000 | - | -5,000 | -100.00% |
| Supplies and So | ruine | 365,344 | 466,100 | 498,700 | -582,500 | -83,800 | -549,900 | -118.0% |
| Supplies and Se | | 2.507 | 2.500 | 4 400 | 4.400 | | 3 500 | 100.000/ |
| | TRAVEL & TRAINING | 2,507 | 3,500 | 4,400 | -4,400 | - | -3,500 | -100.00% |
| 200-4450-240 | OFFICE EXPENSE | 5,684 | 6,900 | 9,000 | -9,000 43,000 | - | -6,900 | -100.00% |
| 200-4450-250 | EQUIPMENT SUPPLIES & MAINT | 26,704 | 40,000 | 42,000 | -42,000 | - | -40,000 | -100.00% |
| 200-4450-251 | NON CAPITALIZED EQUIPMENT | 22,014 | 16,000 | 16,500 | -16,500 | - | -16,000 | -100.00% |
| 200-4450-254 | FUEL | 25,192 | 40,000 | 40,000 | -40,000 | - | -40,000 | -100.00% |
| 200-4450-280 | COMMUNICATIONS | 8,013 | 8,600 | 8,600 | -8,600 | - | -8,600 | -100.00% |
| 200-4450-291 | CHEMICAL SPRAY | 117,298 | 171,000 | 120,000 | -120,000 | - | -171,000 | -100.00% |
| 200-4450-295 | CHEMICAL SPRAY - CONTRACTS | 12,028 | 60,000 | 60,000 | -60,000 | - | -60,000 | -100.00% |
| 200-4450-311 | SOFTWARE | 2,000 | - | - | - | - | - | 0.00% |
| 200-4450-480 | UNIFORM & SAFETY SUPPLIES | 2,323 | 3,500 | 4,000 | -4,000 | - | -3,500 | -100.00% |
| 200-4450-510 | INSURANCE | 5,808 | 6,900 | 7,000 | -7,000 | - | -6,900 | -100.00% |
| 200-4450-620 | MISC SERVICES - | 5,000 | 36,600 | 13,200 | -13,200 | - | -36,600 | -100.00% |
| Capital Investm | ent | 234,571 | 393,000 | 324,700 | -324,700 | - | -393,000 | -100.0% |
| - | CAPITALIZED EQUIPMENT | 32,605 | 106,800 | 141,000 | -141,000 | - | -106,800 | -100.00% |
| | - | 32,605 | 106,800 | 141,000 | -141,000 | - | -106,800 | -100.0% |
| Total Vegetatio | n Management | 632,520 | 965,900 | 964,400 | -1,048,200 | -83,800 | -1,049,700 | -108.7% |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|--------------------------------|------------|------------|------------|------------|------------|---------------------------------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Public Works | | | | | | | 0 | · · · |
| Personnel | | | | | | | | |
| 200-4475-110 | FULL TIME EMPLOYEES | 128,712 | 223,700 | 343,800 | -1,800 | 342,000 | 118,300 | 52.88% |
| 200-4475-115 | OVERTIME | 23 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 200-4475-120 | PART TIME EMPLOYEES | _ | 18,900 | 19,100 | -9,100 | 10,000 | -8,900 | -47.09% |
| 200-4475-130 | EMPLOYEE BENEFITS | 53,777 | 100,600 | 154,100 | 3,900 | 158,000 | 57,400 | 57.06% |
| | | 182,512 | 348,200 | 522,000 | -7,000 | 515,000 | 166,800 | 47.9% |
| Supplies and Se | ervices | 102,012 | 3 .5,200 | 322,000 | ,,,,, | 313,000 | 100,000 | 17.570 |
| 200-4475-210 | SUBSCRIPTIONS & MEMBERSHIPS | 2,818 | 3,200 | 3,500 | _ | 3,500 | 300 | 9.38% |
| 200-4475-230 | TRAVEL & TRAINING | 949 | 7,500 | 20,000 | _ | 20,000 | 12,500 | 166.67% |
| 200-4475-240 | OFFICE EXPENSE | 2,759 | 4,800 | 5,500 | _ | 5,500 | 700 | 14.58% |
| 200-4475-250 | EQUIPMENT SUPPLIES & MAINT | 8,683 | 24,500 | 24,500 | _ | 24,500 | - | 0.00% |
| 200-4475-251 | NON CAPITALIZED EQUIPMENT | - | 1,000 | 4,500 | _ | 4,500 | 3,500 | 350.00% |
| 200-4475-280 | COMMUNICATIONS | 3,215 | 7,900 | 7,900 | _ | 7,900 | - | 0.00% |
| 200-4475-310 | PROFESSIONAL & TECHNICAL | 60,117 | 223,800 | 185,000 | -19,500 | 165,500 | -58,300 | -26.05% |
| 200-4475-310 | SOFTWARE | 7,660 | 16,200 | 17,300 | -19,300 | 17,300 | 1,100 | 6.79% |
| 200-4475-311 | | • | · | | - | | • | |
| | PROF & TECH - ENGINEER REVIEWS | 6,990 | 10,000 | 10,000 | - | 10,000 | - | 0.00% |
| 200-4475-322 | PROF & TECH - SURVEY REVIEWS | 23,541 | 20,000 | 40,000 | - | 40,000 | 20,000 | 100.00% |
| 200-4475-324 | PROF & TECH - FIELD SURVEYS | 18,508 | - | | - | - | - | 0.00% |
| 200-4475-326 | PROF & TECH - SECTION CORNERS | 34,164 | 56,000 | 56,000 | - | 56,000 | - | 0.00% |
| 200-4475-328 | PROF & TECH - CCCOG OVERSIGHT | 3,854 | 25,000 | 25,000 | - | 25,000 | - | 0.00% |
| 200-4475-482 | SPECIAL PROJECTS | 80,370 | 2,015,100 | 1,906,600 | - | 1,906,600 | -108,500 | -5.38% |
| 200-4475-510 | INSURANCE | 1,872 | 3,000 | 4,000 | - | 4,000 | 1,000 | 33.33% |
| | | 255,500 | 2,418,000 | 2,309,800 | -19,500 | 2,290,300 | -127,700 | -5.3% |
| Capital Investm | pent | | | | | | | |
| 200-4475-740 | CAPITALIZED EQUIPMENT | 38,151 | 150,300 | 65,000 | - | 65,000 | -85,300 | -56.75% |
| | | 38,151 | 150,300 | 65,000 | - | 65,000 | -85,300 | -56.8% |
| Engineering All | ocation | | | | | | | |
| 200-4475-999 | GENERAL - ENGINEERING 50% | | - | - | -1,435,200 | -1,435,200 | -1,435,200 | |
| | | - | - | - | -1,435,200 | -1,435,200 | -1,435,200 | 100.00% |
| Total Public Wo | orks | 476,163 | 2,916,500 | 2,896,800 | -1,461,700 | 1,435,100 | -1,481,400 | -50.8% |
| Contributions | to Other Governments | | | | | | | |
| Supplies and Se | | | | | | | | |
| 200-4800-921 | CONTRIBUTION TO OTHER GOV | 4,209,661 | 4,200,000 | 5,000,000 | _ | 5,000,000 | 800,000 | 19.05% |
| 200-4800-921 | CONTRIBUTION TO OTHER GOV | | | | | | · · · · · · · · · · · · · · · · · · · | 19.03% |
| | | 4,209,661 | 4,200,000 | 5,000,000 | - | 5,000,000 | 800,000 | 19.0% |
| Total Contribut | cions to Other Governments | 4,209,661 | 4,200,000 | 5,000,000 | - | 5,000,000 | 800,000 | 19.0% |
| Total Streets ar | nd Public Improvements | 11,611,227 | 16,785,000 | 16,373,600 | -9,280,200 | 7,093,400 | -9,691,600 | -57.7% |
| Turilo Managan | | | | | | | | |
| Trails Manager | nent | | | | | | | |
| Personnel | FILL TIME ENABLOYEES | 40.764 | 75 700 | | | | 75 700 | 100.0004 |
| 200-4780-110 | FULL TIME EMPLOYEES | 49,761 | 75,700 | - | - | - | -75,700 | -100.00% |
| 200-4780-120 | PART TIME EMPLOYEES | 10,677 | - | - | - | - | - | 0.00% |
| 200-4780-130 | EMPLOYEE BENEFITS | 19,331 | 40,800 | - | - | - | -40,800 | -100.00% |
| | | 79,769 | 116,500 | - | - | - | -116,500 | -100.0% |
| Supplies and Se | | | | | | | | 100.000 |
| 200-4780-210 | SUBSCRIPTIONS & MEMBERSHIPS | 793 | 2,000 | - | - | - | -2,000 | -100.00% |
| 200-4780-230 | TRAVEL & TRAINING | 1,411 | 10,000 | - | - | - | -10,000 | -100.00% |
| 200-4780-240 | OFFICE EXPENSES | 596 | 1,000 | - | - | - | -1,000 | -100.00% |
| 200-4780-250 | EQUIPMENT SUPPLIES & MAINT | - | 4,000 | - | - | - | -4,000 | -100.00% |
| 200-4780-251 | NON-CAPITALIZED EQUIPMENT | 1,303 | 4,900 | - | - | - | -4,900 | -100.00% |
| 200-4780-280 | COMMUNICATIONS | 786 | 2,400 | - | - | - | -2,400 | -100.00% |
| 200-4780-290 | TRAIL SIGNAGE AND AMENITIES | - | 3,000 | - | - | - | -3,000 | -100.00% |
| 200-4780-310 | PROFESSIONAL AND TECHNICAL | 27,075 | 40,000 | - | - | - | -40,000 | -100.00% |
| | | | | | | | | |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|------------------------------|------------|------------|------------|------------|------------|-------------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 200-4780-311 | SOFTWARE | - | 2,000 | - | - | - | -2,000 | -100.00% |
| 200-4780-315 | TRAIL PLANNING AND DESIGN | 23,330 | 29,700 | - | - | - | -29,700 | -100.00% |
| 200-4780-480 | TRAIL DEVELOPMENT | 41,748 | 2,052,400 | - | - | - | -2,052,400 | -100.00% |
| 200-4780-510 | INSURANCE | 900 | 1,000 | - | - | - | -1,000 | -100.00% |
| 200-4780-620 | MISCELLANEOUS SERVICES | 2,376 | 5,000 | - | - | - | -5,000 | -100.00% |
| | | 100,318 | 2,157,400 | - | - | - | -2,157,400 | -100.0% |
| Capital Investm | ent | | | | | | | |
| 200-4780-730 | IMPROVEMENTS | - | - | - | - | - | - | 0.00% |
| | | - | - | - | - | - | - | 0.0% |
| Total Trails Mar | nagement | 180,087 | 2,273,900 | - | - | - | -2,273,900 | -100.0% |
| Eccles Ice Cente | er Support | | | | | | | |
| Supplies and Se | rvices | | | | | | | |
| 200-4800-920 | CONTRIBUTIONS TO OTHER UNITS | 21,441 | 22,000 | 22,000 | - | 22,000 | - | 0.00% |
| | | 21,441 | 22,000 | 22,000 | - | 22,000 | - | 0.0% |
| Total Eccles Ice | Center Support | 21,441 | 22,000 | 22,000 | - | 22,000 | - | 0.0% |
| Total Culture ar | nd Recreation | 201,528 | 2,295,900 | 22,000 | - | 22,000 | -2,273,900 | -99.0% |
| Compensation | Reserve | | | | | | | |
| 200-4800-190 | COMPENSATION RESERVE | - | 87,900 | - | 230,100 | 230,100 | 142,200 | 161.77% |
| Total Compensa | ation Reserve | - | 87,900 | - | 230,100 | 230,100 | 142,200 | 161.8% |
| Transfers to Oth | her Funds | | | | | | | |
| 200-4810-100 | TRANSFER OUT - GENERAL FUND | - | - | 500,000 | - | 500,000 | 500,000 | 100.00% |
| 200-4810-265 | TRANSFER OUT - RAPZ TAX FUND | - | - | - | - | - | - | 0.00% |
| 200-4810-310 | TRANSFER OUT - DEBT SERVICE | 834,500 | 801,800 | 803,900 | -803,900 | - | -801,800 | -100.00% |
| Total Transfers | to Other Funds | 834,500 | 801,800 | 1,303,900 | -803,900 | 500,000 | -301,800 | -37.6% |
| Addition to Fun | nd Balance | | | | | | | |
| 200-4800-995 | CONTRIBUTION TO FUND BALANCE | - | - | 173,800 | 205,900 | 379,700 | 379,700 | 100.00% |
| Total Addition t | to Fund Balance | - | - | 173,800 | 205,900 | 379,700 | 379,700 | 100.0% |
| Total Other Fina | ancing Uses | 834,500 | 889,700 | 1,477,700 | -367,900 | 1,109,800 | 220,100 | 24.7% |
| Total Expenditu | ıres | 14,509,709 | 23,044,400 | 20,317,500 | -9,773,000 | 10,544,500 | -12,499,900 | -54.2% |
| | Fund Balance | 2,396,936 | | - | | | | |



Cache Council Budget 2023 Account Detail Council on Aging Fund

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------------------|---|---------|----------|-----------|------------|----------------------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Intergovernme | ntal | | | | | | | |
| Health and Wei | | | | | | | | |
| 240-33-13200 | MISC FED GRANTS VIA BRAG | _ | _ | _ | _ | _ | _ | 0.00% |
| 240-33-15101 | CMM-CONGREGATE MEALS III C-1 | 109,183 | 99,300 | 99,300 | _ | 99,300 | _ | 0.00% |
| 240-33-15103 | CMM-USDA CASH-IN-LIEU C-1 | 22,744 | 21,300 | 21,300 | _ | 21,300 | _ | 0.00% |
| 240-33-15105 | CMM-STATE NUTRITION C-1 | 4,820 | 4,800 | 4,800 | - | 4,800 | _ | 0.009 |
| 240-33-15201 | HDM-HOME DELIVERED III C-2 | 139,137 | 88,300 | 88,300 | - | 88,300 | _ | 0.00% |
| 240-33-15203 | HDM-USDA CASH-IN-LIEU C-2 | 21,798 | 21,300 | 21,300 | - | 21,300 | _ | 0.00% |
| 240-33-15205 | HDM-STATE NUTRITION C-2 | 3,537 | 3,600 | 3,600 | - | 3,600 | _ | 0.009 |
| 240-33-15207 | HDM-STATE HOME DELIVERED C-2 | 59,153 | 59,200 | 59,200 | - | 59,200 | _ | 0.009 |
| 240-33-15209 | ACCESS MANDATED-TITLE IIIB | 52,213 | 52,800 | 52,800 | - | 52,800 | _ | 0.009 |
| 240-33-15301 | ACCESS MANDATED-STATE SERVICE | 29,749 | 30,100 | 30,100 | - | 30,100 | _ | 0.009 |
| 240-33-15303 | ACCESS MANDATED-ST TRANSPORT | 3,595 | 3,000 | 3,000 | - | 3,000 | _ | 0.009 |
| 240-33-15407 | HEALTH INSURANCE COUNSELING | 3,796 | 4,000 | 4,000 | - | 4,000 | _ | 0.009 |
| 240-33-15409 | TITLE III D -PHP | 3,961 | 4,100 | 4,100 | _ | 4,100 | _ | 0.009 |
| 240-33-15420 | MIPPA | 2,324 | 2,500 | 2,500 | - | 2,500 | _ | 0.009 |
| 240-33-15702 | CARES-HDM | - | - | - | _ | - | _ | 0.009 |
| 240-33-17000 | FEDERAL GRANTS - MISCELLANEOUS | _ | 56,000 | _ | _ | _ | -56,000 | -100.009 |
| 240-33-18000 | FEDERAL GRANT - CDBG | 120,052 | 50,000 | _ | _ | _ | - | 0.009 |
| 240-33-41000 | STATE GRANTS XX-SSBG | 4,600 | 4,600 | 4,600 | - | 4,600 | - | 0.009 |
| Total Intergove | rnmental | 580,662 | 454,900 | 398,900 | | 398,900 | -56,000 | -12.39 |
| | | 555,552 | .5 .,555 | 330,330 | | 333,333 | 20,000 | |
| Charges for Ser | | | | | | | | |
| Health and We | | | | | | | | |
| 240-34-50000 | CENTER REVENUE | 1,975 | - | - | - | - | - | 0.009 |
| 240-34-52000 | ACCESS/TRANSPORTATION | 675 | 400 | 400 | - | 400 | - | 0.009 |
| 240-34-53000 | CRAFT REVENUES | 6,449 | 8,000 | 8,000 | - | 8,000 | - | 0.009 |
| 240-36-20000 | RENTS & CONCESSIONS | - | - | - | - | - | - | 0.009 |
| 240-38-40000 | CONTRIB-CONGREGATE DONATIONS | 14,593 | 15,000 | 15,000 | - | 15,000 | - | 0.009 |
| 240-38-43000 | CONTRIBUTIONS-MOW DONATIONS | 64,160 | 68,000 | 68,000 | - | 68,000 | - | 0.009 |
| Total Charges for | or Services | 87,852 | 91,400 | 91,400 | - | 91,400 | - | 0.09 |
| Public Contribu | utions | | | | | | | |
| Health and We | lfare | | | | | | | |
| 240-38-45000 | CONTRIBUTIONS-UNITED WAY | - | - | - | - | - | - | 0.009 |
| 240-38-60000 | SPECIFIC PROJECT- DONATIONS | 154 | - | - | - | - | - | 0.009 |
| 240-38-71900 | CONTRIB SPEC PROJ-UNDESIGNATED | 735 | - | - | - | - | - | 0.00 |
| Total Public Co | ntributions | 889 | - | - | - | - | - | 0.0 |
| Miscellaneous | Revenue | | | | | | | |
| 240-36-51000 | SALE OF CAPITAL ASSETS | 15,975 | 69,900 | - | - | - | -69,900 | -100.009 |
| 240-36-90000 | SUNDRY REVENUE | 1,117 | 2,000 | 2,000 | - | 2,000 | - | 0.009 |
| Total Miscellan | eous Revenue | 17,092 | 71,900 | 2,000 | - | 2,000 | -69,900 | -97.2 |
| Total Other Rev | venues | 686,495 | 618,200 | 492,300 | - | 492,300 | -125,900 | -20.49 |
| Fransfers from | Other Funds | | | | | | | |
| 240-38-10100 | TRANSFER IN - GENERAL FUND | 328,800 | 782,900 | 945,600 | -20,200 | 925,400 | 142,500 | 18.20 |
| | | • | 702,300 | 34J,0UU | -20,200 | 323, 4 00 | 142,500 | |
| 240-38-10795 240-38-11000 | TRANSFER FROM CCCF TRANSFER FROM GEN FUND | 1,000 | - | - | - | - | - | 0.009 |
| | | | | | | 000.000 | | |
| Total Transfers | from Other Funds | 329,800 | 782,900 | 945,600 | -20,200 | 925,400 | 142,500 | 18.2 |



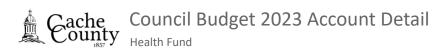
| | | 2022 | 2022 | 3034 | | 2024 | | |
|-----------------|-----------------------------|----------------|------------------|-------------------|------------|-----------------|----------|----------|
| Account | Title | 2022 Actual | 2023 Estimate | 2024 Tentative | Amendments | 2024 Council | Change | % |
| Account | Title | Actual | Latinate | Territative | Amendments | Council | Change | 70 |
| Use of Fund Ba | lance | | | | | | | |
| 240-38-90000 | APPROPRIATED FUND BALANCE | - | 110,700 | - | - | - | -110,700 | -100.00% |
| 240-38-90500 | APP FUND BALANCE - PO | - | 2,400 | - | - | - | -2,400 | -100.00% |
| | | | | | | | | |
| Total Use of Fu | nd Balance | - | 113,100 | - | - | - | -113,100 | -100.0% |
| Total Other Fin | ancing Sources | 329,800 | 896,000 | 945,600 | -20,200 | 925,400 | 29,400 | 3.3% |
| Total Revenues | | 1,016,295 | 1,514,200 | 1,437,900 | -20,200 | 1,417,700 | -96,500 | -6.4% |
| Nutrition | | | | | | | | |
| Personnel | | | | | | | | |
| 240-4970-110 | FULL TIME EMPLOYEES | 197,916 | 246,300 | 292,900 | -1,000 | 291,900 | 45,600 | 18.51% |
| 240-4970-115 | OVERTIME | 9 | - | 500 | - | 500 | 500 | 100.00% |
| 240-4970-120 | PART TIME EMPLOYEES | 40,709 | 83,100 | 84,300 | - | 84,300 | 1,200 | 1.44% |
| 240-4970-130 | EMPLOYEE BENEFITS | 105,974 | 140,700 | 150,700 | 2,800 | 153,500 | 12,800 | 9.10% |
| 240-4970-145 | TEMP SERVICE | 4,492 | - | - | - | - | - | 0.00% |
| | | 349,100 | 470,100 | 528,400 | 1,800 | 530,200 | 60,100 | 12.8% |
| Supplies and Se | ervices | | | | | | | |
| 240-4970-210 | SUBSCRIPTIONS & MEMBERSHIPS | - | 300 | 300 | - | 300 | - | 0.00% |
| 240-4970-230 | TRAVEL | - | 500 | 500 | - | 500 | - | 0.00% |
| 240-4970-240 | SUPPLIES | 16,477 | 43,000 | 16,000 | - | 16,000 | -27,000 | -62.79% |
| 240-4970-250 | TRANSPORTATION | 8,006 | 15,500 | 12,000 | - | 12,000 | -3,500 | -22.58% |
| 240-4970-251 | NON CAPITALIZED EQUIPMENT | 12,049 | 7,900 | - | - | - | -7,900 | -100.00% |
| 240-4970-255 | HDM SUPPLIES & MAINTENANCE | 11,265 | 25,000 | 27,000 | - | 27,000 | 2,000 | 8.00% |
| 240-4970-260 | BUILDINGS & GROUNDS MAINT | 14,543 | 20,000 | 16,000 | - | 16,000 | -4,000 | -20.00% |
| 240-4970-270 | UTILITIES | 12,221 | 13,000 | 15,000 | - | 15,000 | 2,000 | 15.38% |
| 240-4970-280 | COMMUNICATIONS | 2,727 | 2,200 | 2,200 | - | 2,200 | - | 0.00% |
| 240-4970-311 | PROF & TECH - ACCOUNTING | - | - | - | - | - | - | 0.00% |
| 240-4970-381 | MEALS | 11,776 | 17,000 | 15,500 | - | 15,500 | -1,500 | -8.82% |
| 240-4970-382 | MEALS - NICHOLAS | 53,997 | 78,000 | 72,000 | - | 72,000 | -6,000 | -7.69% |
| 240-4970-383 | US FOODSERVICE | 51,199 | 74,000 | 68,000 | - | 68,000 | -6,000 | -8.11% |
| 240-4970-510 | INSURANCE & BONDS | 3,693 | 4,900 | 5,000 | - | 5,000 | 100 | 2.04% |
| 240-4970-620 | MISC SERVICES | - | - | - | - | - | - | 0.00% |
| | | 197,953 | 301,300 | 249,500 | - | 249,500 | -51,800 | -17.2% |
| Capital Investm | ent | | | | | | | |
| 240-4970-740 | CAPITALIZED EQUIPMENT | - | - | - | - | - | - | 0.00% |
| | | - | - | - | - | - | - | 0.0% |
| Total Nutrition | | 547,053 | 771,400 | 777,900 | 1,800 | 779,700 | 8,300 | 1.1% |
| Senior Center | | | | | | | | |
| Personnel | | | | | | | | |
| 240-4971-110 | FULL TIME EMPLOYEES | 130,076 | 163,100 | 156,300 | -2,200 | 154,100 | -9,000 | -5.52% |
| 240-4971-115 | OVERTIME | 1 | - | 500 | - | 500 | 500 | 100.00% |
| 240-4971-120 | PART TIME EMPLOYEES | 26,678 | 30,700 | 32,700 | 100 | 32,800 | 2,100 | 6.84% |
| 240-4971-130 | EMPLOYEE BENEFITS | 61,564 | 87,400 | 78,800 | -1,400 | 77,400 | -10,000 | -11.44% |
| | • | 218,319 | 281,200 | 268,300 | -3,500 | 264,800 | -16,400 | -5.8% |
| Supplies and Se | ervices | | | | | | | |
| 240-4971-210 | SUBSCRIPTIONS & MEMBERSHIPS | 600 | 600 | 600 | - | 600 | - | 0.00% |
| 240-4971-230 | TRAVEL | 249 | 500 | 500 | - | 500 | - | 0.00% |
| 240-4971-240 | SUPPLIES | 4,948 | 6,000 | 6,000 | - | 6,000 | - | 0.00% |
| 240-4971-250 | TRANSPORTATION | 3,166 | 8,000 | 10,000 | - | 10,000 | 2,000 | 25.00% |
| 240-4971-251 | NON CAPITALIZED EQUIPMENT | - | 36,500 | 9,000 | - | 9,000 | -27,500 | -75.34% |
| 240-4971-260 | BUILDING & GROUNDS MAINT | 8,999 | 10,000 | 10,000 | - | 10,000 | - | 0.00% |
| 240-4971-270 | UTILITIES | 7,174 | 8,000 | 9,000 | - | 9,000 | 1,000 | 12.50% |



Council Budget 2023 Account Detail Council on Aging Fund

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------------|-----------|-----------|-----------|------------|-----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 240-4971-280 | COMMUNICATIONS | 1,881 | 1,600 | 1,600 | - | 1,600 | - | 0.00% |
| 240-4971-311 | SOFTWARE | 1,600 | 10,500 | 3,300 | - | 3,300 | -7,200 | -68.57% |
| 240-4971-480 | SPECIAL DEPT SUPPLIES | 706 | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 240-4971-510 | INSURANCE & BONDS | 2,329 | 3,000 | 3,100 | - | 3,100 | 100 | 3.33% |
| 240-4971-620 | MISC SERVICES | - | 1,500 | 2,100 | - | 2,100 | 600 | 40.00% |
| 240-4971-680 | CENTER - ACTIVITIES EXPENSE | 4,241 | 2,500 | 3,500 | - | 3,500 | 1,000 | 40.00% |
| | | 35,893 | 91,200 | 61,200 | - | 61,200 | -30,000 | -32.9% |
| Capital Investm | ent | | | | | | | |
| 240-4971-740 | CAPITALIZED EQUIPMENT | 148,127 | 173,100 | 100,000 | -100,000 | - | -173,100 | -100.00% |
| | | 148,127 | 173,100 | 100,000 | -100,000 | - | -173,100 | -100.0% |
| Total Senior Ce | nter | 402,339 | 545,500 | 429,500 | -103,500 | 326,000 | -219,500 | -40.2% |
| Access | | | | | | | | |
| Personnel | | | | | | | | |
| 240-4974-110 | FULL TIME EMPLOYEES | 108,629 | 116,300 | 142,900 | -2,300 | 140,600 | 24,300 | 20.89% |
| 240-4974-115 | OVERTIME | 1 | - | 500 | - | 500 | 500 | 100.00% |
| 240-4974-120 | PART TIME EMPLOYEES | 10 | - | - | - | - | - | 0.00% |
| 240-4974-130 | EMPLOYEE BENEFITS | 47,744 | 53,200 | 68,900 | -1,700 | 67,200 | 14,000 | 26.32% |
| | | 156,384 | 169,500 | 212,300 | -4,000 | 208,300 | 38,800 | 22.9% |
| Supplies and Se | rvices | | | | | | | |
| 240-4974-230 | TRAVEL | - | 200 | 200 | - | 200 | - | 0.00% |
| 240-4974-240 | OFFICE SUPPLIES | 1,485 | 4,000 | 4,000 | - | 4,000 | - | 0.00% |
| 240-4974-250 | TRANSPORTATION | 1,079 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 240-4974-260 | BUILDINGS & GROUNDS MAINT | 563 | 500 | 500 | - | 500 | - | 0.00% |
| 240-4974-270 | UTILITIES | 7,173 | 7,800 | 8,500 | - | 8,500 | 700 | 8.97% |
| 240-4974-280 | COMMUNICATIONS | 1,698 | 2,000 | 2,000 | - | 2,000 | - | 0.00% |
| 240-4974-311 | PROF & TECH - ACCOUNTING | - | - | - | - | - | - | 0.00% |
| 240-4974-510 | INSURANCE | 1,704 | 1,800 | 2,000 | - | 2,000 | 200 | 11.11% |
| | | 13,702 | 17,300 | 18,200 | - | 18,200 | 900 | 5.2% |
| Capital Investm | ent | | | | | | | |
| 240-4974-730 | IMPROVEMENTS | - | - | - | - | - | - | 0.00% |
| 240-4974-740 | CAPITALIZED EQUIPMENT | - | - | - | - | - | - | 0.00% |
| | | - | - | - | - | - | - | 0.0% |
| Total Access | | 170,086 | 186,800 | 230,500 | -4,000 | 226,500 | 39,700 | 21.3% |
| Total Health an | d Welfare | 1,119,478 | 1,503,700 | 1,437,900 | -105,700 | 1,332,200 | -171,500 | -11.4% |
| Compensation | Reserve | | | | | | | |
| 240-4800-190 | COMPENSATION RESERVE | - | 10,500 | - | 85,500 | 85,500 | 75,000 | 714.29% |
| Total Compens | ation Reserve | - | 10,500 | - | 85,500 | 85,500 | 75,000 | 714.3% |
| Total Other Fin | ancing Uses | - | - | - | 85,500 | 85,500 | - | 0.0% |
| Total Expenditu | ıres | 1,119,478 | 1,514,200 | 1,437,900 | -20,200 | 1,417,700 | -96,500 | -6.4% |
| | | | | | | | | |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|-----------|-----------|-----------|------------|-----------|--------|---------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Property Taxes | | | | | | | | |
| 210-31-11000 | CURRENT PROPERTY TAXES-HEALTH | 946,252 | 960,000 | 1,010,000 | - | 1,010,000 | 50,000 | 5.21% |
| 210-31-15000 | PROPERTY TAX - RDA AGREEMENTS | 23,116 | 50,000 | 50,000 | - | 50,000 | - | 0.009 |
| 210-31-20000 | PRIOR YEARS TAX | 9,549 | 15,000 | 10,000 | _ | 10,000 | -5,000 | -33.339 |
| 210-31-70000 | FEE-IN-LIEU OF PROPERTY TAXES | 58,728 | 62,000 | 62,000 | - | 62,000 | - | 0.009 |
| 210-31-90000 | PENALTIES AND INTEREST | 764 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| Total Property | Taxes | 1,038,409 | 1,088,000 | 1,133,000 | - | 1,133,000 | 45,000 | 4.1% |
| Total Taxes | | 1,038,409 | 1,088,000 | 1,133,000 | - | 1,133,000 | 45,000 | 4.1% |
| Charges for Ser | rvices | | | | | | | |
| Health and We | lfare | | | | | | | |
| 210-34-40000 | AIR POLLUTION CONTROL FEE | 330,818 | 305,000 | 330,000 | - | 330,000 | 25,000 | 8.20% |
| Total Charges f | or Services | 330,818 | 305,000 | 330,000 | - | 330,000 | 25,000 | 8.2% |
| Total Other Rev | venues | 422,975 | 433,000 | 330,000 | | | 20,000 | 4.6% |
| Use of Fund Ba | ılance | | | | | | | |
| 210-38-90000 | APPROPRIATED FUND BALANCE | - | 168,700 | 98,700 | 79,700 | 178,400 | 9,700 | 5.75% |
| 210-38-91000 | APPROP FUND BALANCE - APC FEES | - | - | - | - | - | - | 0.00% |
| Total Use of Fu | nd Balance | - | 168,700 | 98,700 | 79,700 | 178,400 | 9,700 | 5.7% |
| Total Other Fin | ancing Sources | - | 168,700 | 98,700 | 79,700 | 178,400 | 9,700 | 5.7% |
| Total Revenues | 5 | 1,369,227 | 1,561,700 | 1,561,700 | 79,700 | 1,641,400 | 79,700 | 5.1% |
| Contributions t | to Other Units | | | | | | | |
| Supplies and Se | | | | | | | | |
| | CONTRIBUTIONS - RDA AGREEMENTS | 23,116 | 50,000 | 50,000 | - | 50,000 | - | 0.00% |
| | _ | 23,116 | 50,000 | 50,000 | - | 50,000 | - | 0.0% |
| Total Contribut | tions to Other Units | 23,116 | 50,000 | 50,000 | - | 50,000 | - | 0.09 |
| Total General G | Government | 23,116 | 50,000 | 50,000 | - | 50,000 | - | 0.0% |
| | | ., | ., | | | ., | | |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|------------------------------|-----------|-----------|-----------|------------|-----------|--------|--------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Bear River Hea | lth Department | | | | | | | |
| Supplies and Se | ervices | | | | | | | |
| 210-4310-480 | BEAR RIVER HEALTH DEPARTMENT | 1,054,704 | 1,107,500 | 1,107,500 | 66,900 | 1,174,400 | 66,900 | 6.04% |
| 210-4310-482 | SUBSTANCE ABUSE PREVENTION | 77,507 | 77,600 | 77,600 | 11,000 | 88,600 | 11,000 | 14.18% |
| 210-4310-485 | JRI MATCH | 22,832 | 21,600 | 21,600 | 1,800 | 23,400 | 1,800 | 8.33% |
| | | 1,155,043 | 1,206,700 | 1,206,700 | 79,700 | 1,286,400 | 79,700 | 6.6% |
| Total Bear Rive | r Health Department | 1,155,043 | 1,206,700 | 1,206,700 | 79,700 | 1,286,400 | 79,700 | 6.6% |
| Air Pollution Co | ontrol | | | | | | | |
| Supplies and Se | ervices | | | | | | | |
| 210-4310-620 | MISC SERVICES | 305,000 | 305,000 | 305,000 | - | 305,000 | - | 0.00% |
| | | 305,000 | 305,000 | 305,000 | - | 305,000 | - | 0.0% |
| Total Air Pollut | ion Control | 305,000 | 305,000 | 305,000 | - | 305,000 | - | 0.0% |
| Total Health an | nd Welfare | 1,483,159 | 1,561,700 | 1,561,700 | 79,700 | 1,641,400 | 79,700 | 5.1% |
| Total Expenditu | ures | 1,483,159 | 1,561,700 | 1,561,700 | 79,700 | 1,641,400 | 79,700 | 5.1% |
| Total Change in | ո Fund Balance | -113,932 | | | | - | | |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|----------------------------------|--------------|-----------|-----------|-----------|------------|-----------|--------|--------|
| Account Title | | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Intergovernmental | | | | | | | | |
| Health and Welfare | | | | | | | | |
| 250-33-41000 SOCIAL SERVICES | REIMB. | 2,785,301 | 4,200,000 | 4,200,000 | - | 4,200,000 | - | 0.00% |
| 250-38-30000 CONTRIB -BOX EL | DER COUNTY | 143,144 | 147,400 | 165,000 | - | 165,000 | 17,600 | 11.94% |
| 250-38-40000 CONTRIB -RICH C | OUNTY | 7,000 | 7,000 | 7,000 | - | 7,000 | - | 0.00% |
| Total Intergovernmental | | 2,935,445 | 4,354,400 | 4,372,000 | - | 4,372,000 | 17,600 | 0.4% |
| Transfers from Other Funds | | | | | | | | |
| 250-38-10100 TRANSFER IN - GE | ENERAL FUND | - | 350,000 | 380,000 | - | 380,000 | 30,000 | 8.57% |
| Total Transfers from Other Funds | | - | 350,000 | 380,000 | - | 380,000 | 30,000 | 8.6% |
| Total Other Revenues | | 2,935,445 | 4,704,400 | 4,752,000 | - | 4,752,000 | 47,600 | 1.0% |
| Total Revenues | | 2,935,445 | 4,704,400 | 4,752,000 | | 4,752,000 | 47,600 | 1.0% |
| Mental Health Services | | | | | | | | |
| Supplies and Services | | | | | | | | |
| 250-4310-620 MISC SERVICES-B | RMH SERVICES | 2,935,445 | 4,704,400 | 4,752,000 | - | 4,752,000 | 47,600 | 1.01% |
| | | 2,935,445 | 4,704,400 | 4,752,000 | - | 4,752,000 | 47,600 | 1.0% |
| Total Mental Health Services | | 2,935,445 | 4,704,400 | 4,752,000 | - | 4,752,000 | 47,600 | 1.0% |
| Total Health and Welfare | | 2,935,445 | 4,704,400 | 4,752,000 | - | 4,752,000 | 47,600 | 1.0% |
| Total Expenditures | | 2,935,445 | 4,704,400 | 4,752,000 | | 4,752,000 | 47,600 | 1.0% |
| Total Change in Fund Balance | | | - | | | | - | |



Council Budget 2023 Account Detail Children's Justice Center Fund

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------|--------------------------------|---------|----------|-----------|------------|---------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Intergovernme | ntal | | | | | | | |
| Public Safety | | | | | | | | |
| 290-33-14100 | FEDERAL GRANT - VOCA | 102,190 | 31,700 | _ | - | - | -31,700 | -100.00% |
| 290-33-14105 | FEDERAL GRANT - VOCA - SAS | - | - | _ | - | - | - | 0.00% |
| 290-33-15000 | CRIME VICTIM CHILDRENS JUSTICE | 187,469 | 217,900 | 237,800 | - | 237,800 | 19,900 | 9.13% |
| 290-33-18000 | FEDERAL GRANT - CDBG | 47,965 | - | - | - | - | - | 0.00% |
| 290-33-70112 | DRUG PREVENTION | 79,199 | 33,100 | - | - | - | -33,100 | -100.00% |
| Total Intergove | rnmental | 416,823 | 282,700 | 237,800 | - | 237,800 | -44,900 | -15.9% |
| Public Contribu | utions | | | | | | | |
| Public Safety | | | | | | | | |
| 290-38-70000 | CONTRIB-PRIVATE SOURCES-FRIEND | 141,333 | - | - | - | - | - | 0.00% |
| Total Public Co | ntributions | 141,333 | - | - | - | - | - | 0.0% |
| Miscellaneous | Revenue | | | | | | | |
| 290-36-90000 | SUNDRY REVENUE | 120 | - | - | - | - | - | 0.00% |
| Total Miscellan | eous Revenue | 120 | - | - | - | - | - | 0.0% |
| Total Other Rev | venues | 558,276 | 282,700 | 237,800 | - | 237,800 | -44,900 | -15.9% |
| Transfers from | Other Funds | | | | | | | |
| 290-38-10100 | TRANSFER IN - GENERAL FUND | 30,100 | 10,000 | 320,600 | -58,000 | 262,600 | 252,600 | 2526.00% |
| 290-38-10795 | TRANSFER IN - CCCF FUND | - | - | - | - | - | - | 0.00% |
| Total Transfers | from Other Funds | 30,100 | 10,000 | 320,600 | -58,000 | 262,600 | 252,600 | 2526.0% |
| Use of Fund Ba | lance | | | | | | | |
| 290-38-90000 | APPROPRIATED FUND BALANCE | - | 284,400 | - | - | - | -284,400 | -100.00% |
| Total Use of Fu | nd Balance | - | 284,400 | - | - | - | -284,400 | -100.0% |
| Total Other Fin | ancing Sources | 30,100 | 294,400 | 320,600 | -58,000 | 262,600 | -31,800 | -10.8% |
| Total Revenues | | 588,376 | 577,100 | 558,400 | -58,000 | 500,400 | -76,700 | -13.3% |



Council Budget 2023 Account Detail Children's Justice Center Fund

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-------------------|---------------------------|---------|----------|-----------|------------|----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Children's Serv | ices | | | | | | | |
| Personnel | | | | | | | | |
| 290-4149-110 | FULL TIME EMPLOYEES | 150,571 | 188,900 | 196,200 | 2,500 | 198,700 | 9,800 | 5.19% |
| 290-4149-115 | OVERTIME | 283 | 1,000 | - | - | - | -1,000 | -100.00% |
| 290-4149-120 | PART TIME EMPLOYEES | - | 16,200 | 11,500 | - | 11,500 | -4,700 | -29.01% |
| 290-4149-125 | SEASONAL EMPLOYEES | - | - | - | - | - | - | 0.00% |
| 290-4149-130 | EMPLOYEE BENEFITS | 76,563 | 96,500 | 90,200 | 9,800 | 100,000 | 3,500 | 3.63% |
| 290-4149-142 | OTHER PAY | 1,190 | 400 | - | - | - | -400 | -100.00% |
| | | 228,607 | 303,000 | 297,900 | 12,300 | 310,200 | 7,200 | 2.4% |
| Supplies and Se | rvices | | | | | | | |
| 290-4149-230 | TRAVEL | 9,553 | 20,000 | 9,500 | - | 9,500 | -10,500 | -52.50% |
| 290-4149-240 | OFFICE SUPPLIES | 18,566 | 8,600 | 8,400 | - | 8,400 | -200 | -2.33% |
| 290-4149-250 | SUPPLIES / MAINTENANCE | - | - | - | - | - | - | 0.00% |
| 290-4149-251 | NON CAPITALIZED EQUIPMENT | -4,262 | 2,500 | 2,500 | - | 2,500 | - | 0.00% |
| 290-4149-260 | BUILDING & GROUNDS | 2,648 | 3,600 | 4,800 | - | 4,800 | 1,200 | 33.33% |
| 290-4149-270 | UTILITIES | 6,469 | 6,600 | 13,400 | - | 13,400 | 6,800 | 103.03% |
| 290-4149-280 | COMMUNICATIONS | 4,129 | 5,600 | 7,100 | 1,300 | 8,400 | 2,800 | 50.00% |
| 290-4149-310 | PROFESSIONAL & TECHNICAL | 86,438 | 8,600 | 2,000 | - | 2,000 | -6,600 | -76.74% |
| 290-4149-330 | EDUCATION AND TRAINING | - | 4,900 | 9,300 | - | 9,300 | 4,400 | 89.80% |
| 290-4149-450 | EMERGENCY ASSISTANCE | 4,762 | 2,500 | - | - | - | -2,500 | -100.00% |
| 290-4149-480 | SPEC DEPT SUPPLIES | - | - | - | - | - | - | 0.00% |
| 290-4149-510 | INSURANCE | 2,703 | 3,300 | 3,500 | - | 3,500 | 200 | 6.06% |
| 290-4149-620 | MISC SERVICES | - | - | - | - | - | - | 0.00% |
| | | 131,006 | 66,200 | 60,500 | 1,300 | 61,800 | -4,400 | -6.6% |
| Capital Investm | ent | | | | | | | |
| 290-4149-720 | BUILDINGS | 173,989 | 177,400 | - | - | - | -177,400 | -100.00% |
| 290-4149-730 | IMPROVEMENTS | - | 15,000 | 200,000 | -100,000 | 100,000 | 85,000 | 566.67% |
| 290-4149-740 | EQUIPMENT / FURNITURE | 83,145 | 14,000 | - | - | - | -14,000 | -100.00% |
| | | 257,134 | 206,400 | 200,000 | -100,000 | 100,000 | -106,400 | -51.6% |
| Total Children's | Services | 616,747 | 575,600 | 558,400 | -86,400 | 472,000 | -103,600 | -18.0% |
| Total Public Saf | ety | 616,747 | 575,600 | 558,400 | -86,400 | 472,000 | -103,600 | -18.0% |
| Compensation | Pacarva | | | | | | | |
| • | COMPENSATION RESERVE | - | 1,500 | - | 28,400 | 28,400 | 26,900 | 1793.33% |
| Total Compens | ation Reserve | - | 1,500 | - | 28,400 | 28,400 | 26,900 | 1793.3% |
| Total Europe dite | and a second | 616 747 | F77-100 | FF9 400 | F. 2000 | F00-400- | 76 700 | 12.20/ |
| Total Expenditu | ires — | 616,747 | 577,100 | 558,400 | -58,000 | 500,400 | -76,700 | -13.3% |
| Total Change in | Fund Balance | -28,371 | - | - | - | - | - | |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|--------------------------------|-----------|-----------|-----------|------------|-----------|---------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Sales Taxes | | | | | | | | |
| 230-31-51000 | TRANSIENT ROOM TAX - CACHE | 1,456,856 | 1,400,000 | 1,361,000 | - | 1,361,000 | -39,000 | -2.79% |
| Total Sales Taxe | es | 1,456,856 | 1,400,000 | 1,361,000 | - | 1,361,000 | -39,000 | -2.8% |
| Total Taxes | | 1,456,856 | 1,400,000 | 1,361,000 | - | 1,361,000 | -39,000 | -2.8% |
| Intergovernme | ntal | | | | | | | |
| Culture and Rec | creation | | | | | | | |
| 230-33-15600 | FEDERAL GRANT - CARES ACT | 6,208 | 13,800 | - | - | - | -13,800 | -100.00% |
| 230-33-50000 | STATE OF UTAH-MATCHING FUNDS | 17,710 | - | - | - | - | - | 0.00% |
| Total Intergove | rnmental | 23,918 | 13,800 | - | - | - | -13,800 | -100.0% |
| Charges for Ser | vices | | | | | | | |
| Culture and Rec | creation | | | | | | | |
| 230-34-94000 | ITEMS SOLD -TAXABLE SALES | 41,343 | 36,000 | 42,000 | - | 42,000 | 6,000 | 16.67% |
| Total Charges fo | or Services | 41,343 | 36,000 | 42,000 | - | 42,000 | 6,000 | 16.7% |
| Public Contribu | itions | | | | | | | |
| Culture and Rec | creation | | | | | | | |
| 230-38-70000 | CONTRIB PRIVATE SOURCES(AD PTR | - | 4,200 | 4,200 | - | 4,200 | - | 0.00% |
| Total Public Cor | ntributions | - | 4,200 | 4,200 | - | 4,200 | - | 0.0% |
| Miscellaneous | Revenue | | | | | | | |
| 230-36-90000 | SUNDRY INCOME | - | - | - | = | - | - | 0.00% |
| Total Miscellan | eous Revenue | - | - | - | - | - | - | 0.0% |
| Total Other Rev | venues | 65,261 | 54,000 | 46,200 | - | 46,200 | -7,800 | -14.49 |
| Transfers from | Other Funds | | | | | | | |
| 230-38-10260 | TRANSFER IN - RESTAURANT TAX | - | - | - | - | - | - | 0.00% |
| Total Transfers | from Other Funds | - | - | - | - | - | - | 0.0% |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|---------------------------------------|-----------|-----------|-----------|------------|-----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Use of Fund Ba | lance | | | | | | | |
| 230-38-90000 | APPROPRIATED FUND BALANCE | - | 10,000 | - | - | - | -10,000 | -100.00% |
| 230-38-90500 | APP FUND BAL - PO CARRY OVER | - | 32,000 | - | - | - | -32,000 | -100.00% |
| Total Use of Fu | nd Balance | - | 42,000 | - | - | - | -42,000 | -100.0% |
| Total Other Fin | ancing Sources | - | 42,000 | - | - | - | -42,000 | -100.0% |
| Total Revenues | | 1,522,117 | 1,496,000 | 1,407,200 | - | 1,407,200 | -88,800 | -5.9% |
| Cache Valley Vi | sitor's Bureau | | | | | | | |
| Personnel | | | | | | | | |
| 230-4780-110 | FULL TIME EMPLOYEES | 140,552 | 152,500 | 146,300 | 100 | 146,400 | -6,100 | -4.00% |
| 230-4780-115 | OVERTIME | 790 | 1,200 | 1,200 | - | 1,200 | - | 0.00% |
| 230-4780-120 | PART TIME EMPLOYEES | 24,436 | 32,600 | 33,400 | 100 | 33,500 | 900 | 2.76% |
| 230-4780-125 | SEASONAL EMPLOYEES | - | 8,300 | 8,300 | 100 | 8,400 | 100 | 1.20% |
| 230-4780-130 | EMPLOYEE BENEFITS | 55,302 | 64,300 | 60,900 | 2,000 | 62,900 | -1,400 | -2.18% |
| 230-4780-142 | OTHER PAY | 3,095 | 2,400 | 3,500 | - | 3,500 | 1,100 | 45.83% |
| | _ | 224,175 | 261,300 | 253,600 | 2,300 | 255,900 | -5,400 | -2.1% |
| Supplies and Se | rvices | | | | | | | |
| 230-4780-210 | SUBSCRIPTIONS & MEMBERSHIPS | 5,185 | 9,200 | 8,000 | - | 8,000 | -1,200 | -13.04% |
| 230-4780-230 | TRAVEL/MILEAGE | 1,433 | 17,700 | 21,300 | - | 21,300 | 3,600 | 20.34% |
| 230-4780-240 | OFFICE EXPENSE & SUPPLIES | 2,540 | 2,000 | 2,200 | - | 2,200 | 200 | 10.00% |
| 230-4780-241 | POSTAGE | 6,836 | 10,000 | 10,000 | - | 10,000 | - | 0.00% |
| 230-4780-250 | EQUIPMENT SUPPLIES & MAINT | 3,263 | 3,300 | 3,300 | - | 3,300 | - | 0.00% |
| 230-4780-251 | NON CAPITALIZED EQUIPMENT | 498 | 4,500 | 1,000 | - | 1,000 | -3,500 | -77.78% |
| 230-4780-280 | COMMUNICATIONS | 849 | 1,500 | 1,500 | - | 1,500 | - | 0.00% |
| 230-4780-290 | RENT | 12,000 | - | - | - | - | - | 0.00% |
| 230-4780-311 | PROF & TECH -ACCOUNTING | 1,000 | - | - | - | - | - | 0.00% |
| 230-4780-330 | EDUCATION, CONFERENCE & WORKSH | 1,265 | 7,300 | 7,300 | - | 7,300 | - | 0.00% |
| 230-4780-480 | BROCHURES, MAPS & PRINTING | 10,090 | 38,100 | 25,300 | - | 25,300 | -12,800 | -33.60% |
| 230-4780-481 | GRANT EXPENSES | 6,208 | 13,800 | - | - | - | -13,800 | -100.00% |
| 230-4780-485 | RESEARCH/SURVEY | 11,324 | 27,600 | 27,600 | - | 27,600 | - | 0.00% |
| 230-4780-490 | ADVERTISING & PROMOTIONS | 477,766 | 444,300 | 350,800 | - | 350,800 | -93,500 | -21.04% |
| 230-4780-495 | NORTHERN UTAH FILM COMMISSION | - | 2,000 | 2,000 | - | 2,000 | - | 0.00% |
| 230-4780-510 | INSURANCE | 1,516 | 1,600 | 1,800 | - | 1,800 | 200 | 12.50% |
| 230-4780-610 | MISC SUPPLY-AWARD, RECOG/VOLUN | 568 | 700 | 700 | - | 700 | - | 0.00% |
| 230-4780-620 | MISC CONTRACT SERVICES | 8,000 | 8,400 | 8,400 | - | 8,400 | - | 0.00% |
| 230-4780-621 | MISC SERVICES -BOARD EXPENSE | 1,212 | 1,300 | 1,400 | - | 1,400 | 100 | 7.69% |
| 230-4780-622 | MISC SERVICES | - | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 230-4780-640 | EVENT SPONSORSHIP | 14,300 | 23,400 | 29,900 | - | 29,900 | 6,500 | 27.78% |
| 230-4780-650 | EVENT DEVELOPMENT | 5,250 | 25,500 | 8,500 | - | 8,500 | -17,000 | -66.67% |
| 230-4780-660 | LOCAL MATCHING PROGRAM | 9,500 | 12,500 | 11,000 | - | 11,000 | -1,500 | -12.00% |
| 230-4780-670 | ITEMS FOR RESALE | 22,645 | 20,000 | 21,500 | - | 21,500 | 1,500 | 7.50% |
| 230-4780-920 | CONTRIBUTIONS TO OTHER UNITS | 23,580 | 148,500 | 125,000 | - | 125,000 | -23,500 | -15.82% |
| | | 626,828 | 824,200 | 669,500 | - | 669,500 | -154,700 | -18.8% |
| Total Cache Val | ley Visitor's Bureau | 851,003 | 1,085,500 | 923,100 | 2,300 | 925,400 | -160,100 | -14.7% |
| Total Culture ar | nd Recreation | 851,003 | 1,085,500 | 923,100 | 2,300 | 925,400 | -160,100 | -14.7% |

| Account | Title | 2022 Actual | 2023 Estimate | 2024 Tentative | Amendments | 2024 Council | Change | % |
|-----------------|-----------------------------|----------------|------------------|-------------------|------------|-----------------|---------|---------|
| Transfers to Ot | | 7100001 | 25000000 | Terreactive | 7 | 35411611 | enange | 70 |
| 230-4810-100 | TRANSFER OUT - GENERAL FUND | 30,000 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 230-4810-310 | TRANSFER OUT - DEBT SERVICE | 262,000 | 260,900 | 260,800 | - | 260,800 | -100 | -0.04% |
| Total Transfers | to Other Funds | 292,000 | 265,900 | 265,800 | - | 265,800 | -100 | 0.0% |
| Compensation | Reserve | | | | | | | |
| 230-4800-190 | COMPENSATION RESERVE | - | 8,000 | - | 34,300 | 34,300 | 26,300 | 328.75% |
| Total Compens | ation Reserve | - | 8,000 | - | 34,300 | 34,300 | 26,300 | 328.8% |
| Addition to Fur | nd Balance | | | | | | | |
| 230-4800-990 | ADDITION TO FUND BALANCE | - | 136,600 | 218,300 | -36,600 | 181,700 | 45,100 | 33.02% |
| Total Addition | to Fund Balance | - | 136,600 | 218,300 | -36,600 | 181,700 | 45,100 | 33.0% |
| Total Other Fin | ancing Uses | 292,000 | 410,500 | 484,100 | -2,300 | 481,800 | 71,300 | 17.4% |
| Total Expenditu | ures | 1,143,003 | 1,496,000 | 1,407,200 | | 1,407,200 | -88,800 | -5.9% |
| Total Change in | ı Fund Balance | 379,114 | - | - | | - | - | |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|---------------------------------|--------------------------------|------------------|------------------|------------------|------------|-----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Property Taxes | | | | | | | | |
| 150-31-21000 | PRIOR YR TAXES -ASSESS & COLL | 31,849 | 60,000 | 40,000 | _ | 40,000 | -20,000 | -33.33% |
| 150-31-21000 | MULTI-CO ASSESS & COLL | 218,701 | 224,000 | 236,000 | _ | 236,000 | 12,000 | 5.36% |
| 150-31-62000 | MULTI-COUNTY A&C - REDEMPTION | 2,707 | 1,500 | 2,500 | | 2,500 | 1,000 | 66.67% |
| 150-31-65000 | COUNTY ASSESS & COLL | 3,386,004 | 3,390,000 | 3,516,000 | _ | 3,516,000 | 126,000 | 3.72% |
| 150-31-03000 | FEE-IN-LIEU - MULTICOUNTY A&C | | 8,000 | | - | 8,000 | 120,000 | 0.00% |
| 150-31-71000 | FEE-IN-LIEU - COUNTY A&C | 8,491 | | 8,000 | - | 200,000 | - | 0.00% |
| 150-31-72000 | PENALTIES AND INTEREST | 203,779 3,145 | 200,000 3,000 | 200,000 3,000 | - | 3,000 | - | 0.00% |
| Total Property | Taxes | 3,854,676 | 3,886,500 | 4,005,500 | - | 4,005,500 | 119,000 | 3.1% |
| Total Taxes | | 3,854,676 | 3,886,500 | 4,005,500 | - | 4,005,500 | 119,000 | 3.1% |
| Ch f C | | | | | | | | |
| Charges for Sei 150-34-12000 | RECORDER FEES | _ | 144,600 | 159,900 | | 159,900 | 15,300 | 10.58% |
| | | | | 175,000 | - | | | |
| 150-34-18000 | ONLINE ACCESS - PROPERTY TAXES | 174,133 | 160,000 | , | - | 175,000 | 15,000 | 9.38% |
| 150-34-96000 | USTC - MOTOR VEHICLE CONTRACT | 258,185 | 260,000 | 260,000 | - | 260,000 | - | 0.00% |
| Total Charges f | or Services | 432,318 | 564,600 | 594,900 | - | 594,900 | 30,300 | 5.4% |
| Miscellaneous | Revenue | | | | | | | |
| 150-36-10000 | INTEREST | 7,768 | 1,000 | 5,000 | - | 5,000 | 4,000 | 400.00% |
| 150-36-90000 | SUNDRY REVENUE | - | - | - | - | - | - | 0.00% |
| Total Miscellan | neous Revenue | 7,768 | 1,000 | 5,000 | - | 5,000 | 4,000 | 400.0% |
| Total Other Re | venues | 440,086 | 565,600 | 599,900 | - | 599,900 | 34,300 | 6.1% |
| Transfers from | Other Funds | | | | | | | |
| 150-38-10100 | TRANSFER IN - GENERAL FUND | - | 10,000 | - | - | - | -10,000 | -100.00% |
| Total Transfers | from Other Funds | - | 10,000 | - | - | - | -10,000 | -100.0% |
| Use of Fund Ba | alance | | | | | | | |
| 150-38-90000 | APPROPRIATED FUND BALANCE | - | 956,300 | 948,500 | 289,900 | 1,238,400 | 282,100 | 29.50% |
| Total Use of Fu | ind Balance | - | 956,300 | 948,500 | 289,900 | 1,238,400 | 282,100 | 29.5% |
| Total Other Fin | nancing Sources | - | 966,300 | 948,500 | 289,900 | 1,238,400 | 272,100 | 28.2% |
| Total Revenues | S | 4,294,762 | 5,418,400 | 5,553,900 | 289,900 | 5,843,800 | 425,400 | 7.9% |
| Tax Administra | ition Allocations | | | | | | | |
| 150-4099-912 | TAX ADMIN - COUNCIL 10% | 24,277 | 51,900 | 45,100 | 200 | 45,300 | -6,600 | -12.72% |
| 150-4099-931 | TAX ADMIN - EXECUTIVE 15% | 65,435 | 94,500 | 92,800 | -1,800 | 91,000 | -3,500 | -3.70% |
| 150-4099-932 | TAX ADMIN - FINANCE 10% | 83,125 | 129,000 | 89,300 | 6,100 | 95,400 | -33,600 | -26.05% |
| 150-4099-934 | TAX ADMIN - HUMAN RESOURCE 15% | 71,943 | 123,600 | 99,200 | 900 | 100,100 | -23,500 | -19.01% |
| 150-4099-935 | TAX ADMIN - GIS 60% | 181,281 | 206,700 | 255,900 | 1,500 | 257,400 | 50,700 | 24.53% |
| 150-4099-936 | TAX ADMIN - IT 30% | 435,054 | 549,400 | 631,300 | -14,000 | 617,300 | 67,900 | 12.36% |
| 150-4099-941 | TAX ADMIN - AUDITOR 86% | 204,693 | 218,300 | 253,200 | -17,300 | 235,900 | 17,600 | 8.06% |
| 150-4099-944 | TAX ADMIN - RECORDER 50% | 298,191 | - | - | - | - | - | 0.00% |
| 150-4099-945 | TAX ADMIN - ATTORNEY 9% | 192,275 | 274,500 | 254,100 | 49,200 | 303,300 | 28,800 | 10.49% |
| 150-4099-950 | TAX ADMIN - NONDEPARTMNTAL 10% | 34,340 | 5,400 | 5,400 | - | 5,400 | - | 0.00% |
| 150-4099-951 | TAX ADMIN - MAIL AND COPY 31% | 2,479 | - | - | - | - | - | 0.00% |
| 150-4099-960 | TAX ADMIN - BLDG & GROUNDS 31% | 130,722 | 313,200 | 183,300 | -100 | 183,200 | -130,000 | -41.51% |
| 150-4099-960 | TAX ADMIN - ADV & PROMO 55% | 2,369 | | 103,300 | -100 | 183,200 | -130,000 | 0.00% |
| Takal Transit Control | Internation Allows Const. | 4 700 401 | 1.000.000 | 4.000.000 | 24 | 4 024 022 | 22.222 | |
| Iotal Tax Admi | nistration Allocations | 1,726,184 | 1,966,500 | 1,909,600 | 24,700 | 1,934,300 | -32,200 | -1.6% |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|-----------------------|---------------------------------------|--------------------|--------------------|--------------------|------------|--------------------|----------------|---------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| | | | | | | | | |
| IT , | | | | | | | | |
| Personnel | 5 5 5. 40. 0.555 | 202.000 | 222.422 | 222 522 | 400 | | | 4.600 |
| 150-4136-110 | FULL TIME EMPLOYEES | 308,088 | 328,100 | 333,500 | 100 | 333,600 | 5,500 | 1.68% |
| 150-4136-130 | EMPLOYEE BENEFITS | 129,408 437,496 | 138,100 466,200 | 139,600 473,100 | 2,700 | 142,300 475,900 | 4,200 9,700 | 3.04% |
| Supplies and Se | prvices | 437,490 | 400,200 | 4/3,100 | 2,800 | 473,300 | 9,700 | 2.1/0 |
| 150-4136-310 | PROFESSIONAL & TECHNICAL | _ | _ | - | _ | _ | _ | 0.00% |
| 150-4136-510 | INSURANCE | 2,789 | 6,400 | 6,400 | _ | 6,400 | _ | 0.00% |
| 130 1130 510 | - | 2,789 | 6,400 | 6,400 | - | 6,400 | - | 0.0% |
| | | | | | | | | |
| Total IT | | 440,285 | 472,600 | 479,500 | 2,800 | 482,300 | 9,700 | 2.1% |
| Treasurer | | | | | | | | |
| Personnel | | | | | | | | |
| 150-4143-110 | FULL TIME EMPLOYEES | 210,891 | 237,000 | 264,500 | 100 | 264,600 | 27,600 | 11.65% |
| 150-4143-115 | OVERTIME | 3,806 | 5,100 | 5,500 | - | 5,500 | 400 | 7.84% |
| 150-4143-125 | SEASONAL EMPLOYEES | 2,578 | 2,900 | 3,700 | - | 3,700 | 800 | 27.59% |
| 150-4143-130 | EMPLOYEE BENEFITS | 88,118 | 92,900 | 101,200 | 2,600 | 103,800 | 10,900 | 11.73% |
| | | 305,393 | 337,900 | 374,900 | 2,700 | 377,600 | 39,700 | 11.7% |
| Supplies and Se | ervices | | | | | | | |
| 150-4143-210 | SUBSCRIPTIONS & MEMBERSHIPS | 300 | 500 | 400 | - | 400 | -100 | -20.00% |
| 150-4143-230 | TRAVEL | 3,156 | 2,500 | 2,600 | - | 2,600 | 100 | 4.00% |
| 150-4143-240 | OFFICE EXPENSE | 6,245 | 10,100 | 9,000 | 5,000 | 14,000 | 3,900 | 38.61% |
| 150-4143-250 | EQUIPMENT SUPPLIES & MAINT | - | 300 | 300 | - | 300 | - | 0.00% |
| 150-4143-251 | NON-CAPITALIZED EQUIPMENT | 400 | 1,200 | 1,000 | - | 1,000 | -200 | -16.67% |
| 150-4143-280 | COMMUNICATIONS | 857 | 1,000 | 1,000 | 1,500 | 2,500 | 1,500 | 150.00% |
| 150-4143-310 | PROFESSIONAL & TECHNICAL | - | 10,500 | 500 | - | 500 | -10,000 | -95.24% |
| 150-4143-311 | SOFTWARE PACKAGES | 225 | 300 | 300 | - | 300 | - | 0.00% |
| 150-4143-330 | EDUCATION & TRAINING | - | 3,000 | 15,000 | 2,000 | 17,000 | 14,000 | 466.67% |
| 150-4143-510 | INSURANCE | 1,894 | 2,000 | 2,000 | - | 2,000 | - | 0.00% |
| 150-4143-610 | MISC SUPPLIES | 1,345 | 200 | 200 | - | 200 | - | 0.00% |
| 150-4143-620 | PRINTING - THE MASTER'S TOUCH | 33,923 | 36,100 | 36,200 | - | 36,200 | 100 | 0.28% |
| | | 48,345 | 67,700 | 68,500 | 8,500 | 77,000 | 9,300 | 13.7% |
| Total Treasurer | • | 353,738 | 405,600 | 443,400 | 11,200 | 454,600 | 49,000 | 12.1% |
| A | | | | | | | | |
| Assessor Personnel | | | | | | | | |
| 150-4146-110 | FULL TIME EMPLOYEES | 1,108,460 | 1,208,600 | 1,238,400 | 9,300 | 1,247,700 | 39,100 | 3.24% |
| 150-4146-115 | OVERTIME | 275 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 150-4146-120 | PART TIME EMPLOYEES | - | - | 30,900 | - | 30,900 | 30,900 | 100.00% |
| 150-4146-130 | EMPLOYEE BENEFITS | 489,273 | 584,800 | 612,500 | 500 | 613,000 | 28,200 | 4.82% |
| | - | 1,598,008 | 1,798,400 | 1,886,800 | 9,800 | 1,896,600 | 98,200 | 5.5% |
| Supplies and Se | ervices | | | | | | | |
| 150-4146-210 | SUBSCRIPTIONS & MEMBERSHIPS | 1,854 | 7,500 | 7,500 | - | 7,500 | - | 0.00% |
| 150-4146-230 | TRAVEL | 13,468 | 13,000 | 13,000 | - | 13,000 | - | 0.00% |
| 150-4146-240 | OFFICE EXPENSE | 16,058 | 25,500 | 25,500 | - | 25,500 | - | 0.00% |
| 150-4146-250 | EQUIPMENT SUPPLIES & MAINT | 13,656 | 19,500 | 19,500 | - | 19,500 | - | 0.00% |
| 150-4146-251 | NON-CAPITALIZED EQUIPMENT | 2,750 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 150-4146-280 | COMMUNICATIONS | 2,687 | 8,000 | 8,000 | - | 8,000 | - | 0.00% |
| 150-4146-310 | PROFESSIONAL & TECHNICAL | 16,810 | 40,000 | 40,000 | - | 40,000 | - | 0.00% |
| 150-4146-311 | COMPUTER SOFTWARE PACKAGES | 698 | 30,000 | 30,000 | - | 30,000 | - | 0.00% |
| 150-4146-320 | PROFESSIONAL & TECHN ST AUDITS | 4,554 | 14,000 | 14,000 | - | 14,000 | - | 0.00% |
| 150-4146-510 | INSURANCE | 12,419 | 15,100 | 15,100 | - | 15,100 | - | 0.00% |
| 150-4146-520 | COLLECTION COSTS | - | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 150-4146-620 | MISC SERVICES | 123,406 | 175,000 | 175,000 | - | 175,000 | - | 0.00% |
| 150-4146-621 | M V MAILOUT PROGRAM | 94,537 | 65,000 | 65,000 | - | 65,000 | - | 0.00% |
| | - | 302,897 | 418,600 | 418,600 | - | 418,600 | - | 0.0% |

| | 2022 | 2023 | 2024 | | 2024 | | |
|--|-----------|-----------|-----------|------------|-----------|---------|---------|
| Account Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Capital Investment | | | | | | | |
| 150-4146-740 CAPITALIZED EQUIPMENT | 67,572 | 70,000 | 80,000 | - | 80,000 | 10,000 | 14.29% |
| | 67,572 | 70,000 | 80,000 | - | 80,000 | 10,000 | 14.3% |
| Total Assessor | 1,968,477 | 2,287,000 | 2,385,400 | 9,800 | 2,395,200 | 108,200 | 4.7% |
| Miscellaneous Expense | | | | | | | |
| Supplies and Services | | | | | | | |
| 150-4960-326 SECTION CORNERS | 28,408 | 75,000 | 75,000 | - | 75,000 | - | 0.00% |
| 150-4960-600 SUNDRY EXPENSE | 9,156 | 9,000 | 11,000 | - | 11,000 | 2,000 | 22.22% |
| | 37,564 | 84,000 | 86,000 | - | 86,000 | 2,000 | 2.4% |
| Total Miscellaneous Expense | 37,564 | 84,000 | 86,000 | - | 86,000 | 2,000 | 2.4% |
| Contributions to Other Units | | | | | | | |
| Supplies and Services | | | | | | | |
| 150-4800-910 CONTRIB TO STWDE CAMA FEE | 230,025 | 145,000 | 250,000 | - | 250,000 | 105,000 | 72.41% |
| | 230,025 | 145,000 | 250,000 | - | 250,000 | 105,000 | 72.4% |
| Total Contributions to Other Units | 230,025 | 145,000 | 250,000 | - | 250,000 | 105,000 | 72.4% |
| Total General Government | 4,756,273 | 5,360,700 | 5,553,900 | | | 241,700 | 4.5% |
| Compensation Reserve | | | | | | | |
| 150-4800-190 COMPENSATION RESERVE | - | 57,700 | - | 241,400 | 241,400 | 183,700 | 318.37% |
| Total Compensation Reserve | - | 57,700 | - | 241,400 | 241,400 | 183,700 | 318.4% |
| Total Other Financing Uses | - | 57,700 | - | 241,400 | 241,400 | 183,700 | 318.4% |
| Total Expenditures | 4,756,273 | 5,418,400 | 5,553,900 | 289,900 | 5,843,800 | 425,400 | 7.9% |
| Total Change in Fund Balance | -461,511 | | - | - | - | - | |

| | 2022 | 2023 | 2024 | | 2024 | | |
|--|------------|-----------|-----------|------------|---------|------------|----------|
| Account Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Miscellaneous Revenue | | | | | | | |
| 400-36-10000 INTEREST | - | - | - | - | - | - | 0.00% |
| | | | | | | | |
| Total Miscellaneous Revenue | - | - | - | - | - | - | 0.0% |
| Total Other Revenues | - | - | - | - | - | - | 0.0% |
| Transfers from Other Funds | | | | | | | |
| 400-38-10100 TRANSFER IN - GENERAL FUND | 20,505 | 6,470,700 | - | - | - | -6,470,700 | -100.00% |
| Total Transfers from Other Funds | 20,505 | 6,470,700 | - | - | - | -6,470,700 | -100.0% |
| Use of Fund Balance | | | | | | | |
| 400-38-90000 APPROPRIATED FUND BALANCE | - | - | - | - | - | - | 0.00% |
| 400-38-90500 APP FUND BAL - PO CARRY OVER | - | - | - | - | - | - | 0.00% |
| Total Use of Fund Balance | - | - | - | - | - | - | 0.0% |
| Total Other Financing Sources | 20,505 | 6,470,700 | - | - | - | -6,470,700 | -100.0% |
| Total Revenues | 20,505 | 6,470,700 | | | | -6,470,700 | -100.0% |
| Road Facilities | | | | | | | |
| Capital Investment | | | | | | | |
| 400-4415-720 BUILDINGS | 36,786 | - | - | - | - | - | 0.00% |
| 400-4415-750 INFRASTRUCTURE | 20,505 | 6,470,700 | - | - | - | -6,470,700 | -100.00% |
| | 57,291 | 6,470,700 | - | - | - | -6,470,700 | -100.0% |
| Total Road Facilities | 57,291 | 6,470,700 | - | - | - | -6,470,700 | -100.0% |
| Total Streets and Public Improvements | 57,291 | 6,470,700 | - | - | - | -6,470,700 | -100.0% |
| Transfers to Other Funds | | | | | | | |
| 400-4810-200 TRANSFER OUT - MUNICIPAL SERV | 1,425,640 | - | - | - | - | - | 0.00% |
| 400-4810-310 TRANSFER OUT - DEBT SERVICE | - | - | - | - | - | - | 0.00% |
| | 1,425,640 | - | - | - | - | - | 0.0% |
| Total Transfers to Other Funds | 1,425,640 | - | - | - | - | - | 0.0% |
| Total Other Financing Uses | 1,425,640 | - | - | - | - | - | 0.0% |
| Total Expenditures | 1,482,931 | 6,470,700 | | | | -6,470,700 | -100.0% |
| Total Change in Fund Balance | -1,462,426 | | | | | | |
| Total change in Fund Dalance | -1,402,420 | • | • | - | • | • | |

| | 2022 | 2023 | 2024 | | 2024 | | |
|---|-----------|-----------|-----------|------------|-----------|----------|---------|
| Account Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Aiscellaneous Revenue | | | | | | | |
| 310-36-10000 INTEREST INCOME | 19,374 | | - | - | _ | _ | 0.009 |
| | | | | | | | |
| Total Miscellaneous Revenue | 19,374 | - | - | - | - | - | 0.09 |
| Total Other Revenues | 19,374 | - | - | - | - | - | 0.0% |
| Transfers from Other Funds | | | | | | | |
| 310-38-10100 TRANSFER IN - GENERAL FUND | 1,755,500 | 817,200 | 710,200 | - | 710,200 | -107,000 | -13.099 |
| 310-38-10200 TRANSFER IN - MUNICIPAL SERV | 834,500 | 801,800 | 803,900 | - | 803,900 | 2,100 | 0.26 |
| 310-38-10230 TRANSFER IN - VISITORS BUREAU | 262,000 | 260,900 | 260,800 | - | 260,800 | -100 | -0.04 |
| 310-38-10400 TRANSFER IN - CAPITAL PROJECTS | - | - | - | - | - | - | 0.009 |
| Total Transfers from Other Funds | 2,852,000 | 1,879,900 | 1,774,900 | - | 1,774,900 | -105,000 | -5.69 |
| Total Other Financing Sources | 2,852,000 | 1,879,900 | 1,774,900 | - | 1,774,900 | -105,000 | -5.69 |
| Total Revenues | 2,871,374 | 1,879,900 | 1,774,900 | | 1,774,900 | -105,000 | -5.6% |
| Bonds | | | | | | | |
| Debt Service | | | | | | | |
| 310-4723-810 BOND PRINCIPAL PAYMENT | 1,690,000 | 716,000 | 734,000 | _ | 734,000 | 18,000 | 2.519 |
| 310-4723-820 BOND INTEREST PAYMENT | 376,093 | 344,700 | 326,700 | _ | 326,700 | -18,000 | -5.229 |
| 310-4723-830 OTHER CHARGES | 5,250 | 2,000 | 4,000 | _ | 4,000 | 2,000 | 100.009 |
| 323 25 656 6 21. 6 11.625 | 2,071,343 | 1,062,700 | 1,064,700 | - | 1,064,700 | 2,000 | 0.29 |
| Total Bonds | 2,071,343 | 1,062,700 | 1,064,700 | - | 1,064,700 | 2,000 | 0.29 |
| Sheriff Vehicle Lease | | | | | | | |
| Debt Service | | | | | | | |
| 310-4710-810 PRINCIPAL - PATROL VEHICLES | 667,400 | 749,000 | 618,300 | _ | 618,300 | -130,700 | -17.459 |
| 310-4710-820 INTEREST - PATROL VEHICLES | 43,683 | 46,900 | 70,600 | _ | 70,600 | 23,700 | 50.539 |
| | 711,083 | 795,900 | 688,900 | - | 688,900 | -107,000 | -13.49 |
| Total Sheriff Vehicle Lease | 711,083 | 795,900 | 688,900 | - | 688,900 | -107,000 | -13.4 |
| Fire-EMS Vehicle Lease | | | | | | | |
| Debt Service | | | | | | | |
| 310-4724-810 PRINCIPAL - FIRE-EMS VEHICLES | 19,347 | 20,000 | 20,600 | _ | 20,600 | 600 | 3.009 |
| 310-4724-820 INTEREST - FIRE-EMS VEHICLES | 1,794 | 1,300 | 700 | _ | 700 | -600 | -46.159 |
| | 21,141 | 21,300 | 21,300 | - | 21,300 | - | 0.0 |
| Total Fire-EMS Vehicle Lease | 21,141 | 21,300 | 21,300 | - | 21,300 | - | 0.0 |
| Road Equipment Lease | | | | | | | |
| Debt Service | | | | | | | |
| 310-4715-810 PRINCIPAL - ROAD EQUIPMENT | 35,088 | - | - | - | - | - | 0.009 |
| 310-4715-820 INTEREST - ROAD EQUIPMENT | 1,053 | - | - | - | - | - | 0.009 |
| | 36,141 | - | - | - | - | - | 0.09 |
| Total Road Equipment Lease | 36,141 | - | - | - | - | - | 0.09 |
| Total Debt Payments | 2,839,708 | 1,879,900 | 1,774,900 | - | 1,774,900 | -105,000 | -5.69 |
| Total Other Financing Uses | - | - | - | - | - | - | 0.09 |
| | 2 020 700 | 1,879,900 | 1,774,900 | | 1,774,900 | -105,000 | -5.69 |
| Total Expenditures | 2,839,708 | 1,675,500 | 1,774,300 | | 1,774,300 | -103,000 | 3.07 |

| | | 2022 | 2023 | 2024 | | 2024 | | |
|--------------------|--------------------------------|---------|----------|-----------|------------|---------|--------|-------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| | | | | | | | | |
| Property Taxes | | | | | | | | |
| 220-31-10000 | PROPERTY TAXES - CDRA | 35,582 | 70,000 | 70,000 | - | 70,000 | - | 0.00% |
| Total Property Ta | axes | 35,582 | 70,000 | 70,000 | - | 70,000 | - | 0.0% |
| Total Taxes | | 35,582 | 70,000 | 70,000 | - | 70,000 | - | 0.0% |
| Intergovernmen | tal | | | | | | | |
| 220-38-80000 | CONTRIBUTION - TAXING ENTITIES | 169,665 | 266,000 | 266,000 | - | 266,000 | - | 0.00% |
| Total Intergover | nmental | 169,665 | 266,000 | 266,000 | - | 266,000 | - | 0.0% |
| Total Other Reve | enues | 169,665 | 266,000 | 266,000 | - | 266,000 | - | 0.0% |
| Use of Fund Bala | ance | | | | | | | |
| 220-38-90000 | APPROPRIATED FUND BALANCE | - | - | - | - | - | - | 0.00% |
| Total Use of Fun | d Balance | - | - | - | - | - | - | 0.0% |
| Total Other Fina | ncing Sources | - | - | - | - | - | - | 0.0% |
| Total Revenues | | 205,247 | 336,000 | 336,000 | | 336,000 | - | 0.0% |
| Cache County Re | edevelopment Agency | | | | | | | |
| Supplies and Serv | | | | | | | | |
| 220-4193-480 | CDRA PROJECTS | 197,037 | 322,600 | 322,600 | - | 322,600 | - | 0.00% |
| | _ | 197,037 | 322,600 | 322,600 | - | 322,600 | = | 0.0% |
| Total Cache Cou | nty Redevelopment Agency | 197,037 | 322,600 | 322,600 | - | 322,600 | - | 0.0% |
| Total General Go | overnment | 197,037 | 322,600 | 322,600 | - | 322,600 | - | 0.0% |
| Transfers to Oth | er Funds | | | | | | | |
| | TRANSFER OUT - GENERAL FUND | 9,064 | 13,400 | 13,400 | - | 13,400 | - | 0.00% |
| Total Transfers to | o Other Funds | 9,064 | 13,400 | 13,400 | - | 13,400 | - | 0.0% |
| Addition to Fund | d Balance | | | | | | | |
| 220-4800-990 | CONTRIBUTION TO FUND BALANCE | - | - | - | - | - | - | 0.00% |
| Total Addition to | Fund Balance | - | - | - | - | - | - | 0.0% |
| Total Other Fina | ncing Uses | 9,064 | 13,400 | 13,400 | - | 13,400 | - | 0.0% |
| Total Expenditur | res | 206,101 | 336,000 | 336,000 | | 336,000 | - | 0.0% |
| Total Change in I | Fund Balance | -854 | | | | - | - | |
| notal change iii i | rana Balance | -034 | | | | | | |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|-------------------|--------------------------------|-----------|-----------|-----------|------------|-----------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| | | | | | | | | |
| Sales Tax | | | | | | | | |
| 260-31-31000 | 1% RESTAURANT TAX | 2,269,402 | 2,453,000 | 2,553,000 | - | 2,553,000 | 100,000 | 4.08% |
| Total Sales Tax | | 2,269,402 | 2,453,000 | 2,553,000 | - | 2,553,000 | 100,000 | 4.1% |
| Total Taxes | | 2,269,402 | 2,453,000 | 2,553,000 | - | 2,553,000 | 100,000 | 4.1% |
| Use of Fund Ba | alance | | | | | | | |
| 260-38-90000 | APPROPRIATED FUND BALANCE | _ | 599,700 | _ | _ | - | -599,700 | -100.00% |
| 260-38-90500 | APP FUND BAL - PO CARRY OVER | - | - | _ | _ | - | - | 0.00% |
| | | | | | | | | |
| Total Use of Fu | nd Balance | - | 599,700 | - | - | - | -599,700 | -100.0% |
| Total Other Fin | ancing Sources | - | 599,700 | - | - | - | -599,700 | -100.0% |
| Total Revenues | 3 | 2,269,402 | 3,052,700 | 2,553,000 | | 2,553,000 | -499,700 | -16.4% |
| Tourism Promo | ntion | | | | | | | |
| Supplies and Se | | | | | | | | |
| | TOURISM PROMOTION | 182,019 | 456,300 | 382,900 | - | 382,900 | -73,400 | -16.09% |
| | | 182,019 | 456,300 | 382,900 | - | 382,900 | -73,400 | -16.1% |
| Total Tourism P | Promotion | 182,019 | 456,300 | 382,900 | - | 382,900 | -73,400 | -16.1% |
| Facility Awards | i | | | | | | | |
| Capital Investm | nent | | | | | | | |
| 260-4784-905 | AIRPORT FACILITIES | - | - | - | - | - | - | 0.00% |
| 260-4784-920 | CULTURAL FACILITIES | 53,367 | 152,700 | 127,700 | - | 127,700 | -25,000 | -16.37% |
| 260-4784-925 | RECREATION FACILITIES | 1,328,861 | 1,843,200 | 2,042,400 | - | 2,042,400 | 199,200 | 10.81% |
| | | 1,382,228 | 1,995,900 | 2,170,100 | - | 2,170,100 | 174,200 | 8.7% |
| Total Facility Av | wards | 1,382,228 | 1,995,900 | 2,170,100 | - | 2,170,100 | 174,200 | 8.7% |
| Total Culture a | nd Recreation | 1,564,247 | 2,452,200 | 2,553,000 | - | 2,553,000 | 100,800 | 4.1% |
| Transfers to Ot | her Funds | | | | | | | |
| 260-4810-100 | TRANSFER OUT - GENERAL FUND | 415,000 | 546,000 | _ | - | - | -546,000 | -100.00% |
| 260-4810-200 | TRANSFER OUT - MUNI SERV FUND | 100,000 | 54,500 | - | - | - | -54,500 | -100.00% |
| 260-4810-230 | TRANSFER OUT - VISITORS BUREAU | - | - | - | - | - | - | 0.00% |
| Total Transfers | to Other Funds | 515,000 | 600,500 | - | - | - | -600,500 | -100.0% |
| Total Other Fin | ancing Uses | 515,000 | 600,500 | - | - | - | -600,500 | -100.0% |
| | | | | | | | | |
| Total Expenditu | ures | 2,079,247 | 3,052,700 | 2,553,000 | | 2,553,000 | -499,700 | -16.4% |
| Total Expenditu | | 2,079,247 | 3,052,700 | 2,553,000 | - | 2,553,000 | -499,700 | -16.4% |

| | 2022 | 2023 | 2024 | | 2024 | | |
|---|-----------|-----------|-----------|------------|-----------|------------|----------|
| Account Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Calac Tay | | | | | | | |
| Sales Tax 265-31-30000 RAPZ TAX | 2,727,987 | 3,158,000 | 3,005,000 | _ | 3,005,000 | -153,000 | -4.84% |
| | 2,727,307 | 3,233,000 | 3,003,000 | | 3,003,000 | 255,000 | |
| Total Sales Tax | 2,727,987 | 3,158,000 | 3,005,000 | - | 3,005,000 | -153,000 | -4.8% |
| Total Taxes | 2,727,987 | 3,158,000 | 3,005,000 | - | 3,005,000 | -153,000 | -4.8% |
| Transfers from Other Funds | | | | | | | |
| 265-38-10200 TRANSFER IN - MUNICIPAL SERVIC | - | - | - | - | - | - | 0.00% |
| Total Transfers from Other Funds | - | - | - | - | - | - | 0.0% |
| Use of Fund Balance | | | | | | | |
| 265-38-90000 APPROPRIATED FUND BALANCE | - | 1,220,700 | - | - | - | -1,220,700 | -100.00% |
| Total Use of Fund Balance | - | 1,220,700 | • | - | - | -1,220,700 | -100.0% |
| Total Other Financing Sources | - | 1,220,700 | - | - | - | -1,220,700 | -100.0% |
| Total Revenues | 2,727,987 | 4,378,700 | 3,005,000 | - | 3,005,000 | -1,373,700 | -31.4% |
| Program Awards | | | | | | | |
| Supplies and Services | | | | | | | |
| 265-4788-920 CULTURAL ORGANIZATIONS | 676,868 | 1,346,200 | 1,094,000 | - | 1,094,000 | -252,200 | -18.73% |
| 265-4788-940 ZOO ORGANIZATIONS | 160,000 | 311,000 | 295,900 | - | 295,900 | -15,100 | -4.86% |
| _ | 836,868 | 1,657,200 | 1,389,900 | - | 1,389,900 | -267,300 | -16.1% |
| Total Program Awards | 836,868 | 1,657,200 | 1,389,900 | - | 1,389,900 | -267,300 | -16.1% |
| Facility Awards | | | | | | | |
| Capital Investment | | | | | | | |
| 265-4786-920 CULTURAL FACILITIES | 130,000 | 180,000 | 90,000 | - | 90,000 | -90,000 | -50.00% |
| 265-4786-925 RECREATION FACILITIES | 171,646 | 1,661,000 | 1,036,000 | - | 1,036,000 | -625,000 | -37.63% |
| 265-4786-926 RECREATION - POPULATION AWARDS _ | 379,622 | 666,700 | 444,000 | - | 444,000 | -222,700 | -33.40% |
| | 681,268 | 2,507,700 | 1,570,000 | - | 1,570,000 | -937,700 | -37.4% |
| Total Facility Awards | 681,268 | 2,507,700 | 1,570,000 | - | 1,570,000 | -937,700 | -37.4% |
| Total Culture and Recreation | 1,518,136 | 4,164,900 | 2,959,900 | - | 2,959,900 | -1,205,000 | -28.9% |
| Transfers to Other Funds | | | | | | | |
| 265-4810-100 TRANSFER OUT - GENERAL FUND | 123,982 | 47,400 | 45,100 | - | 45,100 | -2,300 | -4.85% |
| 265-4810-200 TRANSFER OUT - MUNI SERV FUND | 282,412 | 166,400 | - | - | - | -166,400 | -100.00% |
| Total Transfers to Other Funds | 406,394 | 213,800 | 45,100 | - | 45,100 | -168,700 | -78.9% |
| Addition to Fund Balance | | | | | | | |
| 265-4800-990 CONTRIB TO FUND BALANCE | - | - | - | - | - | - | 0.00% |
| Total Addition to Fund Balance | - | - | - | - | - | - | 0.0% |
| Total Other Financing Uses | 406,394 | 213,800 | 45,100 | - | 45,100 | -168,700 | -78.9% |
| Total Expenditures | 1,924,530 | 4,378,700 | 3,005,000 | - | 3,005,000 | -1,373,700 | -31.4% |
| Total Change in Fund Balance | 803,457 | | - | | | - | |
| | | | | | | | |

| | 2022 | 2023 | 2024 | | 2024 | | |
|--|------------|------------|-----------|------------|-----------|-------------|---------|
| Account Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Calas Tau | | | | | | | |
| Sales Tax 268-31-30000 0.25% ROAD TAX | 6,822,145 | 7,898,000 | 7,593,000 | | 7,593,000 | -305,000 | -3.86% |
| 208-31-30000 0.23% NOAD TAX | 0,022,143 | 7,838,000 | 7,333,000 | | 7,393,000 | -303,000 | -3.80% |
| Total Sales Tax | 6,822,145 | 7,898,000 | 7,593,000 | - | 7,593,000 | -305,000 | -3.9% |
| Total Taxes | 6,822,145 | 7,898,000 | 7,593,000 | - | 7,593,000 | -305,000 | -3.9% |
| Use of Fund Balance | | | | | | | |
| 268-38-90000 APPROPRIATED FUND BALANCE | - | 16,688,500 | 1,606,600 | - | 1,606,600 | -15,081,900 | -90.37% |
| Total Use of Fund Balance | - | 16,688,500 | 1,606,600 | - | 1,606,600 | -15,081,900 | -90.4% |
| Total Other Financing Sources | - | 16,688,500 | 1,606,600 | - | 1,606,600 | -15,081,900 | -90.4% |
| Total Revenues | 6,822,145 | 24,586,500 | 9,199,600 | | 9,199,600 | -15,386,900 | -62.6% |
| Road Projects | | | | | | | |
| Capital Investment | | | | | | | |
| 268-4420-760 NEW ROAD CONSTRUCTION | 8,249,422 | 22,756,700 | 7,479,100 | - | 7,479,100 | -15,277,600 | -67.13% |
| | 8,249,422 | 22,756,700 | 7,479,100 | - | 7,479,100 | -15,277,600 | -67.1% |
| Total Road Projects | 8,249,422 | 22,756,700 | 7,479,100 | - | 7,479,100 | -15,277,600 | -67.1% |
| Total Streets and Public Improvements | 8,249,422 | 22,756,700 | 7,479,100 | - | 7,479,100 | -15,277,600 | -67.1% |
| Transfers to Other Funds | | | | | | | |
| 268-4810-200 TRANSFER OUT - MUNICIPAL SERV | 129,772 | 1,829,800 | 1,720,500 | - | 1,720,500 | -109,300 | -5.97% |
| Total Transfers to Other Funds | 129,772 | 1,829,800 | 1,720,500 | - | 1,720,500 | -109,300 | -6.0% |
| Addition to Fund Balance | | | | | | | |
| 268-4800-990 ADDITION TO FUND BALANCE | - | - | - | - | - | - | 0.00% |
| Total Addition to Fund Balance | - | - | - | - | - | - | 0.0% |
| Total Other Financing Uses | 129,772 | 1,829,800 | 1,720,500 | - | 1,720,500 | -109,300 | -6.0% |
| Total Expenditures | 8,379,194 | 24,586,500 | 9,199,600 | | 9,199,600 | -15,386,900 | -62.6% |
| Total Change in Fund Balance | -1,557,049 | • | - | | | | |



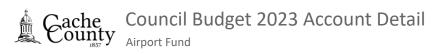
Council Budget 2023 Account Detail Road Special Service District Fund

| | | 2022 | 2023 | 2024 | | 2024 | | |
|----------------------|----------------------------|---------|----------|-----------|------------|---------|--------|-------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Intergovernmental | | | | | | | | |
| 720-33-11000 M | INERAL LEASE FUNDS | 24,538 | 20,000 | 20,000 | - | 20,000 | - | 0.00% |
| 720-33-12000 SE | CURE RURAL SCHOOLS DIST | 122,009 | 100,000 | 100,000 | - | 100,000 | - | 0.00% |
| Total Intergovernm | nental | 146,547 | 120,000 | 120,000 | - | 120,000 | - | 0.0% |
| Interest and Invest | ment Income | | | | | | | |
| 720-36-10000 IN | TEREST | 1,867 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| Total Interest and I | nvestment Income | 1,867 | 1,000 | 1,000 | - | 1,000 | - | 0.0% |
| Total Other Revenu | ues | 148,414 | 121,000 | 121,000 | - | 121,000 | - | 0.0% |
| Total Revenues | | 148,414 | 121,000 | 121,000 | | 121,000 | | 0.0% |
| Transfers to Other | Funds | | | | | | | |
| 720-4810-100 TR | RANSFER OUT - GENERAL FUND | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 720-4810-200 TR | RANSFER OUT - CLASS B ROAD | 120,000 | 120,000 | 120,000 | - | 120,000 | - | 0.00% |
| Total Transfers to O | Other Funds | 121,000 | 121,000 | 121,000 | - | 121,000 | - | 0.0% |
| Total Other Financi | ing Uses | 121,000 | 121,000 | 121,000 | - | 121,000 | - | 0.0% |
| Total Expenditures | | 121,000 | 121,000 | 121,000 | | 121,000 | | 0.0% |
| Total Change in Fur | nd Balance | 27,414 | | - | | | - | |

| | 2022 | 2023 | 2024 | | 2024 | | |
|---|--------|----------|----------------|------------|---------|---------|---------|
| Account Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Interest and Investment Income | | | | | | | |
| 795-36-10000 INTEREST | 833 | 100 | 500 | _ | 500 | 400 | 400.00 |
| 733 30 10000 INTEREST | 033 | 100 | 300 | | 300 | 400 | 400.00 |
| Total Interest and Investment Income | 833 | 100 | 500 | - | 500 | 400 | 400.09 |
| Public Contributions | | | | | | | |
| 795-38-71000 MISCELLANEOUS | - | - | - | - | - | - | 0.00 |
| 795-38-72100 CONTRIBUTIONS - GENERAL | 57,941 | 12,000 | - | - | - | -12,000 | -100.00 |
| 795-38-72105 CONTRIBUTIONS - S & R | 8,900 | - | - | - | - | - | 0.00 |
| 795-38-72120 CONTRIBUTIONS - FIRE | 12,000 | 10,000 | - | - | - | -10,000 | -100.00 |
| 795-38-72205 CONTRIBUTIONS - TRAILS | 11,900 | - | - | - | - | - | 0.00 |
| 795-38-72240 CONTRIBUTIONS - SENIOR CENTER | - | - | - | - | - | - | 0.00 |
| 795-38-72242 CONTRIBUTION - SC - UNITED WAY | - | - | - | - | - | - | 0.00 |
| Total Public Contributions | 90,741 | 22,000 | - | - | - | -22,000 | -100.09 |
| Total Other Revenues | 91,574 | 22,100 | 500 | - | 500 | -21,600 | -97.7 |
| Use of Fund Balance | | | | | | | |
| 795-38-90000 FUND BALANCE APPROPRIATION | - | 1,000 | 600 | - | 600 | -400 | -40.00 |
| Total Use of Fund Balance | - | 1,000 | 600 | - | 600 | -400 | -40.0 |
| Total Other Financing Sources | - | - | - | - | - | - | 0.09 |
| Total Revenues | 91,574 | 23,100 | 1,100 | | 1,100 | -22,000 | -95.29 |
| Miscellaneous | | | | | | | |
| Supplies and Services | | | | | | | |
| 795-4960-600 MISCELLANEOUS EXPENSE | 360 | 1,100 | 1 100 | _ | 1,100 | _ | 0.00 |
| 793-4900-000 MISCELLANEOUS EXPENSE | 360 | 1,100 | 1,100 1,100 | - | 1,100 | - | 0.0 |
| Total Miscellaneous | 360 | 1,100 | 1,100 | - | 1,100 | - | 0.0 |
| Total General Government | 360 | 1,100 | 1,100 | - | 1,100 | - | 0.0 |
| Transferrate Others Front | | | | | | | |
| Fransfers to Other Funds | 70 001 | 22.000 | | | | 22.000 | 100.00 |
| 795-4810-100 TRANSFER OUT - GENERAL FUND | 78,091 | 22,000 | - | - | - | -22,000 | -100.00 |
| 795-4810-200 TRANSFER OUT - MUNICIPAL SERV | 14,930 | - | - | - | - | - | 0.00 |
| 795-4810-240 TRANSFER OUT - SENIOR CENTER | 1,000 | - | - | - | - | - | 0.00 |
| 795-4810-290 TRANSFER OUT - CJC FUND | - | - | - | - | - | - | 0.00 |
| Total Transfers to Other Funds | 94,021 | 22,000 | - | - | - | -22,000 | -100.0 |
| Total Other Financing Uses | 94,021 | 22,000 | - | - | - | -22,000 | -100.0 |
| Total Expenditures | 94,381 | 23,100 | 1,100 | | 1,100 | -22,000 | -95.2 |
| | | | | | | | |
| Total Change in Fund Balance | -2,807 | • | - | • | • | • | |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|---|---|---------------------------------------|--|--------------------------------|----------------|--------------------------------|------------------------|-----------------------------------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| Intergovernme | ntal | | | | | | | |
| General Govern | | | | | | | | |
| 277-33-15000 | FED GRANT - SCASDP | 104,785 | 312,400 | 493,700 | -181,300 | 312,400 | _ | 0.00% |
| 277-33-15200 | FED GRANT - FAA RWY17/35 REHAB | - | - | | - | - | _ | 0.00% |
| 277-33-15300 | FED GRANT - FAA CARES ACT | 58,999 | _ | _ | - | - | _ | 0.00% |
| 277-33-15400 | FED GRANT - FAA SIGN REPLACE | - | 160,000 | 160,000 | -160,000 | - | -160,000 | -100.00% |
| 277-33-44130 | STATE GRANT - RWY17/35 REHAB | _ | - | - | - | _ | - | 0.00% |
| 277-33-44402 | STATE GRANT | 97,934 | 24,450 | 24,500 | -8,300 | 16,200 | -8,250 | -33.74% |
| 277-33-70105 | LOGAN CITY-SHARED NET EXP | 80,000 | 80,000 | 100,000 | - | 100,000 | 20,000 | 25.00% |
| 277-38-20000 | CONTRIBUTION - CACHE COUNTY | 80,000 | 80,000 | 100,000 | 3,000 | 103,000 | 23,000 | 28.75% |
| 277-38-20260 | CONTRIBUTION - RESTAURANT TAX | - | - | 100,000 | - | 103,000 | - | 0.00% |
| 277-38-20200 | CONTRIBUTION - RESTAURANT TAX | - | - | - | - | - | - | 0.0076 |
| Total Intergove | rnmental | 421,718 | 656,850 | 878,200 | -346,600 | 531,600 | -125,250 | -19.1% |
| Interest and In | vestment Income | | | | | | | |
| 277-36-10000 | INTEREST | 12,168 | 1,500 | 1,500 | - | 1,500 | - | 0.00% |
| Total Interest a | and Investment Income | 12,168 | 1,500 | 1,500 | - | 1,500 | - | 0.0% |
| Miscellaneous | Revenue | | | | | | | |
| 277-36-15000 | GAS TAX REFUND | 2,651 | 8,000 | 8,000 | - | 8,000 | _ | 0.00% |
| 277-36-16000 | LANDING FEES | 2,400 | 5,500 | 5,500 | _ | 5,500 | _ | 0.00% |
| 277-36-18000 | FUEL FLOW -STORAGE FEES | 27,799 | 20,000 | 20,000 | _ | 20,000 | _ | 0.00% |
| 277-36-19000 | FIRE DEPARTMENT STANDBY FEES | 2,700 | 5,000 | 5,000 | _ | 5,000 | _ | 0.00% |
| 277-36-90000 | SUNDRY REVENUE | 8,888 | 4,000 | 4,000 | _ | 4,000 | _ | 0.00% |
| 277-36-95000 | DEBT PROCEEDS | 184,573 | | | _ | | _ | 0.00% |
| 277-37-80000 | AIRPORT FEES-LAND LEASE INCOME | 119,845 | 111,200 | 111,200 | - | 111,200 | - | 0.00% |
| Total Miscellan | neous Revenue | 348,856 | 153,700 | 153,700 | - | 153,700 | - | 0.0% |
| Total Other Rev | venues | 782,742 | 812,050 | 1,033,400 | -346,600 | 686,800 | -125,250 | -15.4% |
| | | • | , | | , | , | • | |
| Use of Fund Ba | | | | | | | | |
| 277-38-90000 | APPROPRIATED FUND BALANCE | - | 141,150 | 157,500 | -6,800 | 150,700 | 9,550 | 6.77% |
| 277-38-90500 | APP FUND BALANCE - PO | - | 6,800 | - | - | - | -6,800 | -100.00% |
| Total Use of Fu | nd Balance | - | 147,950 | 157,500 | -6,800 | 150,700 | 2,750 | 1.9% |
| Total Other Fin | ancing Sources | - | 147,950 | 157,500 | -6,800 | 150,700 | 2,750 | 1.9% |
| Total Revenues | ; | 782,742 | 960,000 | 1,190,900 | -353,400 | 837,500 | -122,500 | -12.8% |
| Airport | | | | | | | | |
| Personnel | | | | | | | | |
| 277-4460-110 | FULL TIME EMPLOYEES | 116,116 | 140,700 | 79,200 | 5,300 | 84,500 | -56,200 | -39.94% |
| 277-4460-120 | PART TIME EMPLOYEES | - | 11,500 | 44,900 | 100 | 45,000 | 33,500 | 291.30% |
| | | | - | - | - | - | - | 0.00% |
| 277-4460-125 | SEASONAL EMPLOYEES | 3674 | | - | = | - | = | 0.00/0 |
| 277-4460-125 277-4460-130 | SEASONAL EMPLOYEES EMPLOYEE BENEFITS | 3,624 46.851 | | 45 200 | 2 400 | 47 600 | -28 100 | -37 12% |
| 277-4460-125 277-4460-130 | SEASONAL EMPLOYEES EMPLOYEE BENEFITS _ | 46,851 | 75,700 | 45,200 169,300 | 2,400 7,800 | 47,600 177,100 | -28,100 -50,800 | -37.12% -22.3% |
| | EMPLOYEE BENEFITS _ | | | 45,200 169,300 | 2,400 7,800 | 47,600 177,100 | -28,100 -50,800 | -37.12% -22.3% |
| 277-4460-130 Supplies and Se | EMPLOYEE BENEFITS ervices | 46,851 166,591 | 75,700 227,900 | 169,300 | | 177,100 | | -22.3% |
| 277-4460-130 Supplies and Se 277-4460-210 | EMPLOYEE BENEFITS – ervices SUBSCRIPTIONS & MEMBERSHIPS | 46,851 | 75,700 227,900 100 | 169,300 100 | 7,800 | 177,100 | -50,800 | -22.3% 0.00% |
| 277-4460-130 Supplies and Se 277-4460-210 277-4460-220 | EMPLOYEE BENEFITS – Prvices SUBSCRIPTIONS & MEMBERSHIPS PUBLIC NOTICES | 46,851 166,591 50 | 75,700 227,900 100 300 | 169,300 100 300 | 7,800 | 177,100 100 300 | -50,800 - - | -22.3% 0.00% 0.00% |
| 277-4460-130 Supplies and Se 277-4460-210 277-4460-220 277-4460-230 | EMPLOYEE BENEFITS Prvices SUBSCRIPTIONS & MEMBERSHIPS PUBLIC NOTICES TRAVEL | 46,851 166,591 50 - 2,119 | 75,700 227,900 100 300 2,000 | 169,300 100 300 2,000 | 7,800 | 177,100 100 300 2,000 | -50,800 - - - | -22.3% 0.00% 0.00% 0.00% |
| 277-4460-130 Supplies and Se 277-4460-210 277-4460-220 | EMPLOYEE BENEFITS – Prvices SUBSCRIPTIONS & MEMBERSHIPS PUBLIC NOTICES | 46,851 166,591 50 | 75,700 227,900 100 300 | 169,300 100 300 | 7,800 | 177,100 100 300 | -50,800 - - | -22.3% 0.00% 0.00% |



| | | 2022 | 2023 | 2024 | | 2024 | | |
|------------------|-------------------------------|---------|----------|-----------|------------|---------|----------|----------|
| Account | Title | Actual | Estimate | Tentative | Amendments | Council | Change | % |
| 277-4460-260 | BUILDING & GROUNDS | 6,643 | 21,800 | 21,800 | - | 21,800 | - | 0.00% |
| 277-4460-261 | SNOW REMOVAL | 20,501 | 43,000 | 65,000 | - | 65,000 | 22,000 | 51.16% |
| 277-4460-262 | WEED CONTROL - CHEMICAL | 13,125 | 10,000 | 12,000 | - | 12,000 | 2,000 | 20.00% |
| 277-4460-263 | WEED CONTROL - MOWING | 4,000 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 277-4460-270 | UTILITIES | 18,875 | 19,000 | 27,000 | - | 27,000 | 8,000 | 42.11% |
| 277-4460-280 | COMMUNICATIONS | 4,127 | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| 277-4460-290 | FUEL | 8,493 | 8,000 | 10,000 | - | 10,000 | 2,000 | 25.00% |
| 277-4460-291 | UNION PACIFIC PROPERTY LEASE | - | - | - | - | - | - | 0.00% |
| 277-4460-311 | PROF & TECH ACCOUNTING | 116,619 | 346,800 | 346,800 | - | 346,800 | - | 0.00% |
| 277-4460-330 | EDUCATION & TRAINING -A R F F | 23,600 | 33,000 | 33,000 | - | 33,000 | - | 0.00% |
| 277-4460-510 | INSURANCE | 12,615 | 15,000 | 18,000 | - | 18,000 | 3,000 | 20.00% |
| 277-4460-620 | MISC SERVICES | 4,930 | 1,000 | 1,000 | - | 1,000 | - | 0.00% |
| 277-4460-621 | MISC BOARD SERVICES/TRAVEL | 2,863 | 6,000 | 6,000 | - | 6,000 | - | 0.00% |
| 277-4460-625 | LOGAN FIRE - STANDBY FEES | - | 5,000 | 5,000 | - | 5,000 | - | 0.00% |
| | | 262,433 | 547,600 | 590,000 | - | 590,000 | 42,400 | 7.7% |
| Capital Investm | ent | | | | | | | |
| 277-4460-730 | IMPROVEMENTS | 151,910 | - | 55,000 | - | 55,000 | 55,000 | 100.00% |
| 277-4460-739 | GRANT PROJECTS | 103,000 | 176,500 | 376,600 | -376,600 | - | -176,500 | -100.00% |
| 277-4460-740 | CAPITALIZED EQUIPMENT | 184,573 | - | - | - | - | - | 0.00% |
| | | 439,483 | 176,500 | 431,600 | -376,600 | 55,000 | -121,500 | -68.8% |
| Total Airport | | 868,507 | 952,000 | 1,190,900 | -368,800 | 822,100 | -129,900 | -13.6% |
| Total General G | overnment | 868,507 | 952,000 | 1,190,900 | -368,800 | 822,100 | -129,900 | -13.6% |
| Compensation | Reserve | | | | | | | |
| 277-4800-190 | COMPENSATION RESERVE | - | 8,000 | - | 15,400 | 15,400 | 7,400 | 92.50% |
| Total Compensa | ation Reserve | - | 8,000 | - | 15,400 | 15,400 | 7,400 | 92.5% |
| Total Other Fina | ancing Uses | - | 8,000 | - | 15,400 | 15,400 | 7,400 | 92.5% |
| Total Expenditu | ires | 868,507 | 960,000 | 1,190,900 | -353,400 | 837,500 | -122,500 | -12.8% |
| Total Change in | Fund Balance | -85,765 | - | - | - | - | - | |



200-4800-995

100-4450-110

100-4450-130

100-38-90000

CONTRIBUTION TO FUND BALANCE

APPROPRIATED FUND BALANCE

FULL TIME EMPLOYEES

EMPLOYEE BENEFITS

2024 Council Budget Amendments

Discussion Date: 11.28.2023

| | Account | Title | Amount | Source or Department | Fund |
|----|------------------|--|---------------|------------------------------|--------------------------|
| | | | | | |
| | COUNCIL | | | | Dave Erickso |
| - | | | | | |
| 1. | | rvices - UAC & USACC Conference | | | |
| | 100-4112-230 | TRAVEL | 15,000 | Council | General |
| | 100-38-90000 | APPROPRIATED FUND BALANCE | -15,000 | Use of Fund Balance | General |
| 2. | Professional Ser | rvices - Internal audits contracts and Legal Co | unsel | | |
| | 100-4112-310 | PROFESSIONAL & TECHNICAL | -40,000 | Council | General |
| | 100-38-90000 | APPROPRIATED FUND BALANCE | 40,000 | Use of Fund Balance | General |
| 3. | Supplies and ot | hers services - Increase Cost to cover expens | ses 2024 | | |
| | 100-4112-240 | OFFICE EXPENSE & SUPPLIES | 1,400 | Council | General |
| | 100-38-90000 | APPROPRIATED FUND BALANCE | -1,400 | Use of Fund Balance | General |
| 4. | Printing Annual | Rudget | | | |
| | 100-4112-250 | EQUIPMENT SUPPLIES & MAINT | 400 | Council | General |
| | 100-38-90000 | APPROPRIATED FUND BALANCE | -400 | Use of Fund Balance | General |
| | 100 30 30000 | , a r nor i a no a | 100 | Ose of Faria Balance | Ceneral |
| | | | | | |
| | GIS | | | | Stephen Nelso |
| E | | | | | |
| 5. | • | quest - Additional funds needed to purchase , but will partner with the State, the Water Di | - | | |
| | | District \$15,000, Cache County \$15,000, USL | | | |
| | | e entered into GIS. | • | · | |
| | 100-4135-310 | PROFESSIONAL & TECHNICAL | 15,000 | GIS | General |
| | 100-38-90000 | APPROPRIATED FUND BALANCE | -15,000 | Use of Fund Balance | General |
| | | | | | |
| | VEGETATION M | ANAGEMENT | | | Matt Phillip |
| 6. | Dunliested never | roll amounts for additional employee request | whon transfer | grad from Municipal Cardiana | Fund to the Conoral Fund |
| 0. | | much budget being taken from the Municipa | | • | |
| | 200-4450-110 | FULL TIME EMPLOYEES | 50,300 | Vegetation Management | Municipal Services |
| | 200-4450-130 | EMPLOYEE BENEFITS | 33,500 | Vegetation Management | Municipal Services |
| | 200 4000 65- | | | | |

-83,800

-50,300

-33,500

83,800

Addition to Fund Balance

Vegetation Management

Vegetation Management

Use of Fund Balance

Municipal Services

General

General

General



2024 Council Budget Amendments

Discussion Date: 11.28.2023

Fund Title Amount Source or Department Account **DEVELOPMENT SERVICES ADMIN** Stephen Nelson 3% budget cut of \$100,000 for Building Inspection was accidentally entered under Development Services Admin budget, resulting in a negative budget amount. This is to correct that entry mistake. 200-4175-251 NON CAPITALIZED EQUIPMENT 100,000 **Development Services Admir Municipal Services** -100,000 200-4241-740 CAPITALIZED EQUIPMENT **Building Inspection Municipal Services CONTRIBUTIONS** David Zook 3% Budget reduction - Reduce 2024 Contribution from Cache County, but requesting to not reduce contribution to Airport and contribute full requested amount of \$100,000. 100-4800-925 **CONTRIBUTION - AIRPORT** 3,000 Contributions to Other Units General 100-38-90000 APPROPRIATED FUND BALANCE -3,000 Use of Fund Balance General **AIRPORT** Jason Ririe 3% Budget reduction - Reduce 2024 Contribution from Cache County, original request was to increase contributions from Logan City and Cache County to \$100,000. Requesting to not reduce contribution to Airport and contribute \$100,000. 277-38-20000 **CONTRIBUTION - CACHE COUNTY** 3,000 Intergovernmental Airport APPROPRIATED FUND BALANCE -3,000 277-38-90000 Use of Fund Balance Airport **Debt Service** Finance 10. Correct the transfer account for the annual bond payment for the road facility to be transferred from the general fund, since the road department was moved from municipal services to the general fund. Transfers from Other Funds Debt Service 310-38-10200 TRANSFER IN - MUNICIPAL SERV 803,900 310-38-10100 TRANSFER IN - GENERAL FUND -803,900 Transfers from Other Funds Debt Service **Elected Official Salaries** Additional funds needed for Elected Official Salaries approved in 11/28/2023 council meeting. 100-4131-110 **FULL TIME EMPLOYEES** General 7,800 Executive 100-4131-130 **EMPLOYEE BENEFITS** 2,200 Executive General 1,600 100-4132-110 **FULL TIME EMPLOYEES Finance** General 100-4132-130 PAYROLL TAXES AND BENEFITS 400 General **Finance** 100-4141-110 **FULL TIME EMPLOYEES** 1,600 Auditor General 100-4141-130 **EMPLOYEE BENEFITS** 400 Auditor General 100-4142-110 **FULL TIME EMPLOYEES** 1,600 Clerk General 400 100-4141-130 **EMPLOYEE BENEFITS** Auditor General 100-4144-110 6,000 **FULL TIME EMPLOYEES** Recorder General 100-4144-130 **EMPLOYEE BENEFITS** 1,600 Recorder General 100-4145-110 **FULL TIME EMPLOYEES** 81,400 Attorney General



2024 Council Budget Amendments

Discussion Date: 11.28.2023

| Account | Title | Amount | Source or Department | Fund |
|--------------|---------------------------|----------|----------------------|--------------------|
| 100-4144-130 | EMPLOYEE BENEFITS | 20,900 | Recorder | General |
| 100-4170-110 | FULL TIME EMPLOYEES | 1,600 | Elections | General |
| | | , | | |
| 100-4170-130 | EMPLOYEE BENEFITS | 400 | Elections | General |
| 100-4214-110 | FULL TIME EMPLOYEES | 7,400 | Sheriff | General |
| 100-4214-130 | EMPLOYEE BENEFITS | 3,200 | Sheriff | General |
| 150-4143-110 | FULL TIME EMPLOYEES | 6,000 | Treasurer | Tax Administration |
| 150-4143-130 | EMPLOYEE BENEFITS | 1,200 | Treasurer | Tax Administration |
| 150-4146-110 | FULL TIME EMPLOYEES | 7,000 | Assessor | Tax Administration |
| 150-4146-130 | EMPLOYEE BENEFITS | 1,900 | Assessor | Tax Administration |
| 100-38-90000 | APPROPRIATED FUND BALANCE | -138,500 | Use of Fund Balance | General |
| 150-38-90000 | APPROPRIATED FUND BALANCE | -16,100 | Use of Fund Balance | Tax Administration |

Allocations Update

| 12. | Allocation of nev | w budget amounts attributable to the Tax Admin | istration ar | nd General funds. | | | | |
|-----|-------------------|--|--------------|-------------------------------|----------------------|--|--|--|
| | 100-4112-999 | TAX ADMIN - COUNCIL 10% | 2,300 | Council | General | | | |
| | 100-4131-999 | TAX ADMIN - EXECUTIVE 15% | -1,500 | Executive | General | | | |
| | 100-4132-999 | TAX ADMIN - FINANCE 10% | -200 | Finance | General | | | |
| | 100-4135-999 | TAX ADMIN - GIS 60% | -9,000 | GIS | General | | | |
| | 100-4141-999 | TAX ADMIN - AUDITOR 86% | -2,000 | Auditor | General | | | |
| | 100-4145-999 | TAX ADMIN - ATTORNEY 9% | -7,300 | Attorney | General | | | |
| | 100-38-90000 | APPROPRIATED FUND BALANCE | 17,700 | Use of Fund Balance | General | | | |
| | 150-38-90000 | APPROPRIATED FUND BALANCE | -17,700 | Use of Fund Balance | Tax Administration | | | |
| | 150-4099-912 | TAX ADMIN - COUNCIL 10% | -2,300 | Tax Administration Allocation | n Tax Administration | | | |
| | 150-4099-931 | TAX ADMIN - EXECUTIVE 15% | 1,500 | Tax Administration Allocation | n Tax Administration | | | |
| | 150-4099-932 | TAX ADMIN - FINANCE 10% | 200 | Tax Administration Allocation | n Tax Administration | | | |
| | 150-4099-935 | TAX ADMIN - GIS 60% | 9,000 | Tax Administration Allocation | n Tax Administration | | | |
| | 150-4099-941 | TAX ADMIN - AUDITOR 86% | 2,000 | Tax Administration Allocation | n Tax Administration | | | |
| | 150-4099-945 | TAX ADMIN - ATTORNEY 9% | 7,300 | Tax Administration Allocation | n Tax Administration | | | |



| Fund | Tentative Budget | Amendment | New Budget |
|--------------------------------|------------------|-----------|------------|
| General | | | |
| REVENUES | | | |
| Taxes | | | |
| Property Taxes | 18,710,000 | - | 18,710,000 |
| Sales Taxes | 12,905,000 | - | 12,905,000 |
| | 31,615,000 | - | 31,615,000 |
| Other Revenues | | | |
| Intergovernmental | 5,810,500 | - | 5,810,500 |
| Charges for Services | 10,621,600 | - | 10,621,600 |
| Licenses and Permits | 60,000 | - | 60,000 |
| Fines and Forfeitures | 157,000 | - | 157,000 |
| Interest and Investment Income | 3,101,000 | - | 3,101,000 |
| Rental Income | 140,400 | - | 140,400 |
| Public Contributions | 102,500 | - | 102,500 |
| Miscellaneous Revenue | 247,600 | - | 247,600 |
| | 20,240,600 | _ | 20,240,600 |
| Other Financing Sources | . , | | , , |
| Lease Proceeds | - | - | - |
| Sale of Assets | 59,000 | - | 59,000 |
| Transfers from Other Funds | 684,500 | - | 684,500 |
| Use of Fund Balance | 6,628,900 | 31,800 | 6,660,700 |
| | 7,372,400 | 31,800 | 7,404,200 |
| Total Revenues | 59,228,000 | 31,800 | 59,259,800 |
| EXPENDITURES | | | |
| General Government | | | |
| Council | 407,100 | -20,900 | 386,200 |
| Executive | 515,200 | 8,500 | 523,700 |
| Finance | 858,500 | 1,800 | 860,300 |
| Human Resources | 566,900 | - | 566,900 |
| GIS | 171,600 | 6,000 | 177,600 |
| IT | 1,440,100 | - | 1,440,100 |
| Clerk | 255,800 | 1,600 | 257,400 |
| Auditor | 38,300 | 400 | 38,700 |
| Elections | 801,200 | 2,000 | 803,200 |



Cache Budget Amendment by Department Discussion Date: 11.28.2023

| Fund | Tentative Budget | Amendment | New Budget |
|------------------------------|------------------|-----------|------------|
| Recorder | 934,800 | 28,500 | 963,300 |
| Attorney | 3,065,900 | 74,100 | 3,140,000 |
| Public Defender | 1,377,800 | - | 1,377,800 |
| Victim Advocate | 972,400 | - | 972,400 |
| Buildings and Grounds | 407,600 | - | 407,600 |
| Economic Development | 280,000 | - | 280,000 |
| USU Extension Services | 272,000 | - | 272,000 |
| Miscellaneous and General | 86,300 | - | 86,300 |
| Trails Management | 291,000 | - | 291,000 |
| Roads | 6,550,200 | - | 6,550,200 |
| Vegetation Management | 1,094,700 | -83,800 | 1,010,900 |
| Engineering | 1,435,200 | - | 1,435,200 |
| County Pandemic Relief | - | - | - |
| Contributions to Other Units | 818,500 | 3,000 | 821,500 |
| | 22,641,100 | 21,200 | 22,662,300 |
| Public Safety | | | |
| Sheriff: Administration | 4,739,800 | - | 4,739,800 |
| Sheriff: Criminal | 2,371,900 | - | 2,371,900 |
| Sheriff: Support Services | 2,116,200 | - | 2,116,200 |
| Sheriff: Corrections | 8,326,000 | - | 8,326,000 |
| Sheriff: Patrol | 4,268,300 | - | 4,268,300 |
| Sheriff | 546,300 | 10,600 | 556,900 |
| Emergency Management | 372,500 | - | 372,500 |
| Animal Control | 212,400 | - | 212,400 |
| Animal Impound | 452,300 | - | 452,300 |
| Ambulance | 2,114,600 | - | 2,114,600 |
| Fire | 1,665,600 | - | 1,665,600 |
| | 27,185,900 | 10,600 | 27,196,500 |
| Culture and Recreation | | | |
| Fairgrounds | 1,859,800 | - | 1,859,800 |
| Library Services | 236,400 | - | 236,400 |
| Fair | 271,800 | - | 271,800 |
| Rodeo | 376,800 | - | 376,800 |
| State Fair | 1,000 | - | 1,000 |
| | 2,745,800 | - | 2,745,800 |



| Fund | Tentative Budget | Amendment | New Budget |
|-------------------------------------|------------------|-----------|------------|
| Other Financing Uses | | | |
| Compensation Reserve | 3,073,100 | - | 3,073,100 |
| Transfers to Other Funds | 3,082,100 | - | 3,082,100 |
| Addition to Fund Balance - Trails | 500,000 | - | 500,000 |
| Addition to Fund Balance | - | - | - |
| | 6,655,200 | - | 6,655,200 |
| Total Expenditures | 59,228,000 | 31,800 | 59,259,800 |
| | - | - | |
| Municipal Services | | | |
| REVENUES | | | |
| Taxes | | | |
| Sales Taxes | 6,807,000 | - | 6,807,000 |
| | 6,807,000 | - | 6,807,000 |
| Other Revenues | | | |
| Intergovernmental | 62,000 | - | 62,000 |
| Charges for Services | 529,000 | - | 529,000 |
| Licenses and Permits | 1,195,000 | - | 1,195,000 |
| Interest and Investment Income | - | - | - |
| Public Contributions | - | - | - |
| Miscellaneous Revenue | 5,000 | = | 5,000 |
| | 1,791,000 | - | 1,791,000 |
| Other Financing Sources | | | |
| Sale of Assets | 225,000 | - | 225,000 |
| Transfers from Other Funds | 1,721,500 | - | 1,721,500 |
| Use of Fund Balance | | <u>-</u> | - |
| | 1,946,500 | - | 1,946,500 |
| Total Revenues | 10,544,500 | - | 10,544,500 |
| EXPENDITURES | | | |
| General Government | | | |
| Development Services Administration | 315,700 | 100,000 | 415,700 |
| Zoning Administration | 472,600 | - | 472,600 |
| Building Inspection | 1,137,400 | -100,000 | 1,037,400 |



| Fund | Tentative Budget | Amendment | New Budget |
|------------------------------------|------------------|-----------|------------|
| Sanitation and Waste Collection | - | - | - |
| Miscellaneous Expense | 1,500 | - | 1,500 |
| | 1,927,200 | - | 1,927,200 |
| Public Safety | | | |
| Sheriff: Animal Control | 12,000 | - | 12,000 |
| Fire-EMS | 380,100 | - | 380,100 |
| | 392,100 | - | 392,100 |
| Public Works | | | |
| Public Works Admin | 742,100 | - | 742,100 |
| Roads | - | - | - |
| Vegetation Management | -83,800 | 83,800 | - |
| Engineering | 1,435,100 | - | 1,435,100 |
| Contributions to Other Governments | 5,000,000 | - | 5,000,000 |
| | 7,093,400 | 83,800 | 7,177,200 |
| Culture and Recreation | | | |
| Trails Management | - | - | = |
| Eccles Ice Center Support | 22,000 | | 22,000 |
| | 22,000 | - | 22,000 |
| Other Financing Uses | | | |
| Compensation Reserve | 230,100 | - | 230,100 |
| Transfers to Other Funds | 500,000 | - | 500,000 |
| Addition to Fund Balance | 379,700 | -83,800 | 295,900 |
| | 1,109,800 | -83,800 | 1,026,000 |
| Total Expenditures | 10,544,500 | - | 10,544,500 |
| Council on Aging | | | |
| REVENUES | | | |
| Other Revenues | | | |
| Intergovernmental | 398,900 | - | 398,900 |
| Charges for Services | 91,400 | - | 91,400 |
| Public Contributions | - | - | - |
| Miscellaneous Revenue | 2,000 | - | 2,000 |
| | 492,300 | - | 492,300 |



| Fund | Tentative Budget | Amendment | New Budget |
|----------------------------|------------------|-----------|------------|
| Other Financing Sources | | | |
| Sale of Assets | - | - | - |
| Transfers from Other Funds | 925,400 | - | 925,400 |
| Use of Fund Balance | | - | - |
| | 925,400 | - | 925,400 |
| Total Revenues | 1,417,700 | - | 1,417,700 |
| EXPENDITURES | | | |
| Health and Welfare | | | |
| Nutrition | 779,700 | - | 779,700 |
| Senior Center | 326,000 | - | 326,000 |
| Access | 226,500 | - | 226,500 |
| | 1,332,200 | - | 1,332,200 |
| Other Financing Uses | | | |
| Compensation Reserve | 85,500 | - | 85,500 |
| Transfers to Other Funds | - | - | - |
| Addition to Fund Balance | | | - |
| | 85,500 | - | 85,500 |
| Total Expenditures | 1,417,700 | - | 1,417,700 |
| Health | | | |
| REVENUES | | | |
| Taxes | | | |
| Property Taxes | 1,133,000 | - | 1,133,000 |
| | 1,133,000 | - | 1,133,000 |
| Other Revenues | | | |
| Charges for Services | 330,000 | - | 330,000 |
| | 330,000 | - | 330,000 |
| Other Financing Sources | | | |
| Transfers from Other Funds | - | - | - |
| | 178,400 | - | 178,400 |
| Use of Fund Balance | | | |



| Fund | Tentative Budget | Amendment | New Budget |
|------------------------------|------------------|-----------|------------|
| Total Revenues | 1,641,400 | - | 1,641,400 |
| EXPENDITURES | | | |
| General Government | | | |
| Contributions to Other Units | 50,000 | - | 50,000 |
| | 50,000 | - | 50,000 |
| Health and Welfare | | | |
| Bear River Health Department | 1,286,400 | - | 1,286,400 |
| Air Pollution Control | 305,000 | - | 305,000 |
| | 1,591,400 | - | 1,591,400 |
| Other Financing Uses | | | |
| Transfers to Other Funds | - | - | - |
| Addition to Fund Balance | | - | - |
| | - | - | - |
| Total Expenditures | 1,641,400 | - | 1,641,400 |
| Mental Health | | | |
| REVENUES | | | |
| Other Revenues | | | |
| Intergovernmental | 4,752,000 | - | 4,752,000 |
| C | 4,752,000 | | 4,752,000 |
| Other Financing Sources | .,. ==,=== | | .,, |
| Transfers from Other Funds | - | - | - |
| Use of Fund Balance | - | - | - |
| | - | - | - |
| Total Revenues | 4,752,000 | - | 4,752,000 |
| EXPENDITURES | | | |
| Health and Welfare | | | |
| Mental Health Services | 4,752,000 | - | 4,752,000 |
| | 4,752,000 | - | 4,752,000 |
| Other Financing Uses | , - , | | , , |
| Transfers to Other Funds | - | - | - |
| | | | |



Discussion Date: 11.28.2023

| Fund | Tentative Budget | Amendment | New Budget |
|----------------------------|------------------|-----------|------------|
| Addition to Fund Balance | - | - | - |
| | - | - | - |
| Total Expenditures | 4,752,000 | - | 4,752,000 |
| Children's Justice Center | | | |
| REVENUES | | | |
| Other Revenues | | | |
| Intergovernmental | 237,800 | - | 237,800 |
| Public Contributions | - | - | - |
| Miscellaneous Revenue | - | - | - |
| | 237,800 | - | 237,800 |
| Other Financing Sources | | | |
| Transfers from Other Funds | 262,600 | - | 262,600 |
| Use of Fund Balance | <u> </u> | - | - |
| | 262,600 | - | 262,600 |
| Total Revenues | 500,400 | - | 500,400 |
| EXPENDITURES | | | |
| Public Safety | | | |
| Children's Services | 500,400 | - | 500,400 |
| | 500,400 | - | 500,400 |
| Other Financing Uses | | | |
| Transfers to Other Funds | - | - | - |
| Compensation Reserve | - | - | - |
| Addition to Fund Balance | | - | <u>-</u> |
| | - | - | - |
| Total Expenditures | 500,400 | - | 500,400 |

Visitor's Bureau

REVENUES

Taxes



| Fund | Tentative Budget | Amendment | New Budget |
|-------------------------------|------------------|-----------|------------|
| Sales Taxes | 1,361,000 | - | 1,361,000 |
| | 1,361,000 | - | 1,361,000 |
| Other Revenues | | | |
| Intergovernmental | - | - | - |
| Charges for Services | 42,000 | - | 42,000 |
| Public Contributions | 4,200 | - | 4,200 |
| Miscellaneous Revenue | <u> </u> | | |
| | 46,200 | - | 46,200 |
| Other Financing Sources | | | |
| Transfers from Other Funds | - | - | - |
| Use of Fund Balance | | <u>-</u> | |
| | - | - | - |
| Total Revenues | 1,407,200 | - | 1,407,200 |
| EXPENDITURES | | | |
| Culture and Recreation | | | |
| Cache Valley Visitor's Bureau | 925,400 | - | 925,400 |
| | 925,400 | - | 925,400 |
| Other Financing Uses | | | |
| Transfers to Other Funds | 265,800 | - | 265,800 |
| Compensation Reserve | 34,300 | - | 34,300 |
| Addition to Fund Balance | 181,700 | | 181,700 |
| | 481,800 | - | 481,800 |
| Total Expenditures | 1,407,200 | - | 1,407,200 |
| To a distribution | | | |
| Tax Administration REVENUES | | | |
| Taxes | | | |
| Property Taxes | 4,005,500 | - | 4,005,500 |
| | 4,005,500 | | 4,005,500 |
| Other Revenues | .,000,000 | | .,000,000 |
| Charges for Services | 594,900 | - | 594,900 |
| ~ | / | | , |



| Total Revenues EXPENDITURES General Government Tax Administration Allocations IT Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance | e Budget | Amendment | New Budget |
|---|-----------|-----------|------------|
| Transfers from Other Funds Use of Fund Balance Total Revenues EXPENDITURES General Government Tax Administration Allocations IT Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 5,000 | - | 5,000 |
| Transfers from Other Funds Use of Fund Balance Total Revenues EXPENDITURES General Government Tax Administration Allocations IT Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 599,900 | - | 599,900 |
| Total Revenues EXPENDITURES General Government Tax Administration Allocations IT Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | | | |
| Total Revenues EXPENDITURES General Government Tax Administration Allocations IT Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures EQUITY Of The Total Expenditures In the Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | - | - | - |
| Total Revenues EXPENDITURES General Government Tax Administration Allocations IT Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 1,238,400 | 33,800 | 1,272,200 |
| EXPENDITURES General Government Tax Administration Allocations IT Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 1,238,400 | 33,800 | 1,272,200 |
| General Government Tax Administration Allocations IT Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 5,843,800 | 33,800 | 5,877,600 |
| Tax Administration Allocations IT Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | | | |
| IT Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | | | |
| Assessor Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 1,934,300 | 17,700 | 1,952,000 |
| Treasurer Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 482,300 | - | 482,300 |
| Miscellaneous Expense Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 2,395,200 | 8,900 | 2,404,100 |
| Contributions to Other Units Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 454,600 | 7,200 | 461,800 |
| Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 86,000 | - | 86,000 |
| Other Financing Uses Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 250,000 | - | 250,000 |
| Compensation Reserve Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 5,602,400 | 33,800 | 5,636,200 |
| Transfers to Other Funds Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | | | |
| Addition to Fund Balance Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 241,400 | - | 241,400 |
| Total Expenditures Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | - | - | - |
| Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | - | - | - |
| Capital Projects REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 241,400 | - | 241,400 |
| REVENUES Other Revenues Miscellaneous Revenue Other Financing Sources | 5,843,800 | 33,800 | 5,877,600 |
| Other Revenues Miscellaneous Revenue Other Financing Sources | | | |
| Miscellaneous Revenue Other Financing Sources | | | |
| Other Financing Sources | | | |
| | - | - | - |
| Pand Proceeds | - | - | - |
| DUHU FIUCERUS | - | - | - |
| Transfers from Other Funds | - | - | _ |
| Use of Fund Balance | _ | - | _ |



| Fund | Tentative Budget | Amendment | New Budget |
|---------------------------------|--|-----------|------------|
| | - | - | - |
| Total Revenues | - | - | - |
| EXPENDITURES | | | |
| Streets and Public Improvements | | | |
| Administration Facilities | - | - | - |
| Road Facilities | - | - | - |
| Health and Welfare | - | - | - |
| Senior Center Facilities | - | - | - |
| Other Facilities | | - | - |
| Culture and Recreation | - | - | - |
| | | | |
| Fairgrounds Facilities | | <u>-</u> | <u>-</u> |
| Other Financing Uses | | | |
| Transfers to Other Funds | - | - | - |
| Addition to Fund Balance | | - | - |
| | - | - | - |
| Total Expenditures | - | - | - |
| Debt Service | | | |
| REVENUES | | | |
| Other Revenues | | | |
| Miscellaneous Revenue | | - | - |
| Other Financing Sources | - | - | - |
| Transfers from Other Funds | 1,774,900 | - | 1,774,900 |
| Use of Fund Balance | <u>-</u> ,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - | - |
| | 1,774,900 | - | 1,774,900 |
| Total Revenues | 1,774,900 | - | 1,774,900 |



| Fund | Tentative Budget | Amendment | New Budget |
|-----------------------------------|------------------|-----------|------------|
| EXPENDITURES | | | |
| Debt Payments | | | |
| Bonds | 1,064,700 | - | 1,064,700 |
| Sheriff Vehicle Lease | 688,900 | - | 688,900 |
| Fire Vehicle Lease | 21,300 | - | 21,300 |
| Road Equipment Lease | - | - | - |
| IT Equipment Lease | | - | |
| | 1,774,900 | - | 1,774,900 |
| Other Financing Uses | | | |
| Transfers to Other Funds | - | - | - |
| Addition to Fund Balance | - | | _ |
| | - | - | - |
| Total Expenditures | 1,774,900 | - | 1,774,900 |
| CDRA | | | |
| REVENUES | | | |
| Taxes | | | |
| Property Taxes | 70,000 | - | 70,000 |
| | 70,000 | - | 70,000 |
| Other Revenues | | | |
| Intergovernmental | 266,000 | | 266,000 |
| | 266,000 | - | 266,000 |
| Other Financing Sources | | | |
| Transfers from Other Funds | - | - | - |
| Use of Fund Balance | | - | - |
| | - | - | - |
| Total Revenues | 336,000 | - | 336,000 |
| EXPENDITURES | | | |
| General Government | | | |
| Cache County Redevelopment Agency | 322,600 | - | 322,600 |
| | 322,600 | - | 322,600 |
| Other Financing Uses | | | |



| Fund | Tentative Budget | Amendment | New Budget |
|----------------------------|------------------|-----------|------------|
| Transfers to Other Funds | 13,400 | - | 13,400 |
| Addition to Fund Balance | <u> </u> | | - |
| | 13,400 | - | 13,400 |
| Total Expenditures | 336,000 | - | 336,000 |
| Restaurant Tax | | | |
| REVENUES | | | |
| Taxes | | | |
| Sales Taxes | 2,553,000 | - | 2,553,000 |
| | 2,553,000 | - | 2,553,000 |
| Other Financing Sources | | | |
| Transfers from Other Funds | - | - | - |
| Use of Fund Balance | <u> </u> | - | - |
| | - | - | - |
| Total Revenues | 2,553,000 | - | 2,553,000 |
| EXPENDITURES | | | |
| Culture and Recreation | | | |
| Tourism Promotion | 382,900 | - | 382,900 |
| Facility Awards | 2,170,100 | - | 2,170,100 |
| | 2,553,000 | - | 2,553,000 |
| Other Financing Uses | | | |
| Transfers to Other Funds | - | - | - |
| Addition to Fund Balance | - | - | - |
| | - | - | - |
| Total Expenditures | 2,553,000 | - | 2,553,000 |
| RAPZ Tax | | | |
| REVENUES | | | |
| Taxes | | | |
| Sales Taxes | 3,005,000 | _ | 3,005,000 |



| Fund | Tentative Budget | Amendment | New Budget |
|---------------------------------|------------------|-----------|------------|
| | 3,005,000 | - | 3,005,000 |
| Other Financing Sources | | | |
| Transfers from Other Funds | - | - | - |
| Use of Fund Balance | | | - |
| | - | - | - |
| Total Revenues | 3,005,000 | - | 3,005,000 |
| EXPENDITURES | | | |
| Culture and Recreation | | | |
| Program Awards | 1,389,900 | - | 1,389,900 |
| Facility Awards | 1,570,000 | - | 1,570,000 |
| | 2,959,900 | - | 2,959,900 |
| Other Financing Uses | | | |
| Transfers to Other Funds | 45,100 | - | 45,100 |
| Addition to Fund Balance | | - | - |
| | 45,100 | - | 45,100 |
| Total Expenditures | 3,005,000 | - | 3,005,000 |
| CCCOG | | | |
| REVENUES | | | |
| Taxes | | | |
| Sales Taxes | 7,593,000 | - | 7,593,000 |
| | 7,593,000 | - | 7,593,000 |
| Other Financing Sources | | | |
| Transfers from Other Funds | - | - | - |
| Use of Fund Balance | 1,606,600 | - | 1,606,600 |
| | 1,606,600 | - | 1,606,600 |
| Total Revenues | 9,199,600 | - | 9,199,600 |
| EXPENDITURES | | | |
| | | | |
| Streets and Public Improvements | | | |



| Fund | Tentative Budget | Amendment | New Budget |
|--|--------------------|-----------|--------------------|
| | 7,479,100 | - | 7,479,100 |
| Other Financing Uses | | | |
| Transfers to Other Funds | 1,720,500 | - | 1,720,500 |
| Addition to Fund Balance | | - | - |
| | 1,720,500 | - | 1,720,500 |
| Total Expenditures | 9,199,600 | - | 9,199,600 |
| Airport | | | |
| REVENUES | | | |
| Other Revenues | | | |
| Intergovernmental | 531,600 | -3,000 | 528,600 |
| Interest and Investment Income | 1,500 | - | 1,500 |
| Miscellaneous Revenue | 153,700 | - | 153,700 |
| | 686,800 | -3,000 | 683,800 |
| Other Financing Sources | | | |
| Transfers from Other Funds Use of Fund Balance | 150 700 | - 2.000 | 152.700 |
| Ose of Fund Balance | 150,700 150,700 | 3,000 | 153,700 153,700 |
| Total Revenues | 837,500 | - | 837,500 |
| EXPENDITURES | | | |
| General Government | | | |
| Airport | 822,100 | - | 822,100 |
| | 822,100 | - | 822,100 |
| Other Financing Uses | | | |
| Compensation Reserve | 15,400 | - | 15,400 |
| Transfers to Other Funds | - | - | - |
| Addition to Fund Balance | | - | - |
| | 15,400 | - | 15,400 |
| Total Expenditures | 837,500 | - | 837,500 |



Discussion Date: 11.28.2023

| Fund | Tentative Budget | Amendment | New Budget |
|--------------------------------|------------------|-----------|------------|
| Roads Special Service District | | | |
| REVENUES | | | |
| Other Revenues | | | |
| Intergovernmental | 120,000 | - | 120,000 |
| Interest and Investment Income | 1,000 | - | 1,000 |
| | 121,000 | - | 121,000 |
| Other Financing Sources | | | |
| Transfers from Other Funds | - | - | - |
| Use of Fund Balance | | - | - |
| | - | - | - |
| Total Revenues | 121,000 | - | 121,000 |
| EXPENDITURES | | | |
| Other Financing Uses | | | |
| Transfers to Other Funds | 121,000 | - | 121,000 |
| Addition to Fund Balance | | - | - |
| | 121,000 | - | 121,000 |
| Total Expenditures | 121,000 | - | 121,000 |
| CC Community Foundation | | | |
| REVENUES | | | |
| Other Revenues | | | |
| Interest and Investment Income | 500 | - | 500 |
| Public Contributions | - | - | - |
| | 500 | = | 500 |
| Other Financing Sources | | | |
| Transfers from Other Funds | - | - | - |
| Use of Fund Balance | 600 | - | 600 |
| | 600 | - | 600 |
| Total Revenues | 1,100 | - | 1,100 |

EXPENDITURES



County Budget Amendment by Department Discussion Date: 11.28.2023

| Fund | Tentative Budget | Amendment | New Budget |
|--------------------------|------------------|-----------|------------|
| General Government | | | |
| Miscellaneous Expense | 1,100 | - | 1,100 |
| | 1,100 | - | 1,100 |
| Other Financing Uses | | | |
| Transfers to Other Funds | - | - | - |
| Addition to Fund Balance | | - | - |
| | - | - | - |
| Total Expenditures | 1,100 | - | 1,100 |



Cache Budget Amendment by Fund Discussion Date: 11.28.2023

| | Current | | | Amendment | | | New |
|--------------------------------|-------------|----------|--------------|--------------|---------------|--------------|-------------|
| Fund | Budget | Revenues | Expenditures | Transfers In | Transfers Out | Fund Balance | Budget |
| General | 59,228,000 | - | 31,800 | - | - | - | 59,259,800 |
| Municipal Services | 10,544,500 | - | 83,800 | - | - | -83,800 | 10,544,500 |
| Council on Aging | 1,417,700 | - | - | - | - | - | 1,417,700 |
| Health | 1,641,400 | - | - | - | - | - | 1,641,400 |
| Mental Health | 4,752,000 | - | - | - | - | - | 4,752,000 |
| Children's Justice Center | 500,400 | - | - | - | - | - | 500,400 |
| Visitor's Bureau | 1,407,200 | - | - | - | - | - | 1,407,200 |
| Tax Administration | 5,843,800 | - | 33,800 | - | - | -33,800 | 5,877,600 |
| Capital Projects | - | - | - | - | - | - | - |
| Debt Service | 1,774,900 | - | - | - | - | - | 1,774,900 |
| CDRA | 336,000 | - | - | - | - | - | 336,000 |
| Restaurant Tax | 2,553,000 | - | - | - | - | - | 2,553,000 |
| RAPZ Tax | 3,005,000 | - | - | - | - | - | 3,005,000 |
| CCCOG | 9,199,600 | - | - | - | - | - | 9,199,600 |
| Airport | 837,500 | -3,000 | - | - | - | -3,000 | 837,500 |
| Roads Special Service District | 121,000 | - | - | - | - | - | 121,000 |
| CC Community Foundation | 1,100 | - | - | - | - | - | 1,100 |
| Total County Budget | 103,163,100 | -3,000 | 149,400 | - | - | -120,600 | 103,228,700 |

CACHE COUNTY

ORDINANCE NO. 2023-37

An ordinance amending the County Land Use Code as required by the adoption of Ord. 2023-37 amending Title 16 Subdivision Regulations to comply with SB174 Local Land Use and Development Revisions, recently passed State legislation that requires updates to the code and a more streamlined review process. Associated sections of Title 17 will also be amended to ensure consistency, including 17.02 Administration.

Whereas, Utah Legislature approved SB174 in 2023 requiring political subdivision to update the process in reviewing and approving subdivision applications; and

Whereas, Cache County seeks to provide an excellent level of service to residents in the County while providing a process for the County to review land use applications to ensure they comply with County code requirements; and

Whereas, on September 7, 2023, the Planning Commission held a public hearing, accepted all comments; and

Whereas, on October 5, 2023, the Planning Commission recommended the approval of the proposed amendments to the County Council for final action; and

Whereas, the Act also provides certain procedures for the county legislative body to adopt or reject amendments to the land use ordinance; and

Whereas, following proper notice, the County Council held a public hearing on November 28, 2023, to consider any comments regarding the proposed amendments. The County Council accepted all comments; and

Now, therefore, the County Legislative Body of Cache County ordains as follows:

1. Statutory Authority

The statutory authority for acting on this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3, and 17-53 part 2(1953, as amended to date).

2. Amendment to Title 16 Subdivision Regulation

TITLE 16 SUBDIVISION REGULATIONS CHAPTER

16.01 GENERAL PROVISIONS AND

ADMINISTRATION CHAPTER

16.02 TYPE AND PROCESS CHAPTER

16.03 REQUIREMENTS CHAPTER

16.04 GENERAL REQUIREMENTS FOR ALL

SUBDIVISIONS

CHAPTER 16.01 GENERAL PROVISIONS AND ADMINISTRATION

16.01.010: TITLE

16.01.020: PURPOSE AND AUTHORITY

16.01.030: DEFINITIONS AND APPLICABILITY

16.01.040: JURISDICTION AND PENALTY

16.01.050: SEVERABILITY (EFFECT)

16.01.060: GENERAL RESPONSIBILITIES

16.01.070: SITE PREPARATION WORK PROHIBITED

16.01.80 : INCOMPLETE APPLICATION

16.01.010: TITLE

This title shall be known as the CACHE COUNTY SUBDIVISION ORDINANCE.

hereinafter, "this title". (Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.01.020: PURPOSE AND AUTHORITY

The Cache County council adopts this title pursuant to the county land use development and management act, title 17, chapter 27a, Utah Code Annotated, 1953, for the purposes set forth therein. The maps and appendices to this title are a part hereof. The intent of this title is to provide a means of ensuring predictability and consistency in the use of land and individual properties and to implement the goals and policies of the Cache countywide comprehensive plan.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.01.030: DEFINITIONS AND APPLICABILITY

For the purposes of this title, all terms shall have the same definitions as provided by section 17-27a- 103, Utah Code Annotated, 1953, as amended or as in sections 17.07.030 and 17.07.040 of this code.

[&]quot;Review cycle" means the occurrence of:

- (i) the applicant's submittal of a complete subdivision land use application;
- (ii) the County's review of that subdivision land use application;
- (iii) the County's response to that subdivision land use application, in accordance with this title; and
- (iv) the applicant's reply to the County's response that addresses each of the municipality's required modifications or requests for additional information.
- (v) the subdivision applications shall be limited to four review cycles.

"Subdivision improvement plans" means the civil engineering plans associated with required infrastructure and County controlled utilities required for a subdivision.

"Subdivision ordinance review" means review by a county to verify that a subdivision land use application meets the criteria of the county's subdivision ordinances.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.01.040: JURISDICTION AND PENALTY

This title shall govern and apply to the subdivision, platting and recording of all lands lying within the unincorporated area of Cache County, Utah.

- A. No person shall subdivide any land, nor shall any building permit, other required development approval, or any other license or permit be issued for any lot or parcel of land which is located wholly, or in part, within the unincorporated area of Cache County, except in compliance with this title, the Cache County zoning ordinance, and all applicable state and federal laws.
- B. Any plat of a subdivision, or any survey description, filed or recorded without the approvals required by this title is deemed to be void, for the purposes of development or the issuance of a building permit, as required by section 17-27a-611 et seq., Utah Code Annotated, 1953, as amended. Any owner or agent of the owner of any land located in a "subdivision", as defined herein, who transfers or sells any land located within the subdivision before the subdivision has been approved and recorded, in the office of the Cache County recorder, consistent with the requirements of this title, and applicable state and federal requirements is guilty of a violation of this title, and section 17-27a-611 et seq., Utah Code Annotated, 1953, as amended, for each lot or parcel transferred or sold.
- C. The description by metes and bounds in the instrument of transfer or other documents used in the process of selling or transferring lots, plots, parcels, sites, units, or other division of land for the purpose, whether immediate or future, for offer, sale, lease, or development either on the installment plan or

upon any and all other plans, terms, and conditions does not exempt the transaction from the requirements of this title and such action from the penalties or remedies provided by this title, the Cache County zoning ordinance, or the laws of the state of Utah.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.01.50 0: SEVERABILITY (EFFECT)

If any section, provision, sentence, or clause of this title is declared unconstitutional by a court of competent jurisdiction, such determination shall not impair the validity of the remainder of this title which shall remain in full force and effect.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.01.060: GENERAL RESPONSIBILITIES

- A. The developer shall prepare a plat consistent with the standards contained herein and shall pay for the design and inspection of the public improvements required. The county shall process said plats in accordance with the regulations set forth herein.
- B. The Development Services Department shall review the plats for design; for conformity to the Cache Countywide Comprehensive Plan and to the Cache County Zoning Ordinance; for the environmental quality of the subdivision design; and shall process the subdivision plats and reports as provided for in this title.
- C. Proposed subdivisions shall be referred by the Development Services Department to such county departments and special districts, governmental boards, bureaus, utility companies, and other agencies which will provide public and private facilities and services to the subdivision for their information and comment. The Cache County Development Services Office is responsible for coordinating the comments received from all public and private entities and shall decide which agencies to refer the proposed subdivisions to.
- D. The County Public Works Department shall make comments as to engineering requirements for street widths, grades, alignments and flood control, whether the proposed public improvements are consistent with this title and other applicable ordinances and for the inspection and approval of all construction of public improvements. Street layout and overall circulation shall be coordinated with the Development Services Department.
- E. The Development Services Department shall approve the form of the final plat, that the developer dedicating land for use of the public is the owner of record, and that the land is free and clear of unacceptable encumbrances according to the title report.
- F. The Planning Commission has final jurisdiction in the approval of preliminary subdivision plats. The County Council has the final jurisdiction for the

establishment of requirements for and design standards of public improvements; and the acceptance of lands and public improvements that may be proposed for dedication. (Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, --2020)

16.01.070: SITE PREPARATION WORK PROHIBITED

No excavation, grading or regrading, or removal of vegetation for a proposed subdivision shall take place and no building permits shall be issued until a proposed subdivision has received approval from the Planning Commission and the subdivision has been recorded in the office of the Cache County Recorder, as required herein.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - - 2020)

16.01.080: INCOMPLETE APPLICATION

The lack of any information required by this title, or improper information supplied by the applicant shall be cause for the director of development services to find a subdivision application incomplete. The director shall allow sixty (60) days from the date of notification of an incomplete application for the applicant to provide the required information and provide a complete application to the director. If the application remains incomplete after sixty (60) days from the date of notification of an incomplete application, the director shall return the entire incomplete application to the applicant accompanied by application fees paid less any administrative expenses incurred by the development services department to process the application.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

CHAPTER 16.02 TYPE AND PROCESS

16.02.010: STANDARDS AND LOT SIZE

16.02.020: NATURAL BARRIER

16.02.030: AGRICULTURAL SUBDIVISION

16.02.040: APPROVAL PROCESS

16.02.050: SUBDIVISION PLAT AMENDMENT

16.02.060: CLUSTER SUBDIVISION OPTION

16.02.070: BOUNDARY LINE ADJUSTMENTS

16.02.80 : SINGLE LOT SUBDIVISIONS

16.02.010: STANDARDS AND LOT SIZE

All subdivisions must meet the minimum lot and development standards as outlined in each base zone of the Cache County zoning ordinance and within this title.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.02.020: NATURAL BARRIER

- A. Applicants may utilize natural or manmade obstructions as boundary lines for subdivisions in conformance with this title and the Zoning Ordinance.
- B. An application may be made for any lot that is clearly separated by a natural or manmade barrier within the Agricultural Zone.
 - 1. Natural barrier determinations of this type will require that the lot is of sufficient size to allow for access, sewer/septic and water, and that further variances will not be required for development of the lot.
 - 2. Natural barrier determinations that do not meet the minimum density requirements for the zone within which the parcel is located may apply to the Board of Adjustments for a variance to the density requirement.
 - a. The Board of Adjustments shall consider any such request in compliance with state and county code requirements.
 - 3. The Planning Commission is the land use authority for natural barrier determinations. In the event that the Planning Commission or applicant requires further review of a proposed natural barrier, the County Council shall be the land use authority. Any appeal of the Planning Commission's decision must be reviewed by the Land Use Hearing Officer.
 - 4. Parcels created through the natural barrier process are allowed further subdivision in accordance with the standards of the Cache County ordinance currently in effect.
- C. Each parcel created by a natural barrier determination may be allowed to be further divided in compliance with this title and title 17 of this code.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, --2020)

16.02.030: AGRICULTURAL SUBDIVISION

Agricultural parcels may be subdivided without requiring a plat or specific approvals from the director, planning commission, or county council in conformance with state code 17-27a-605 with the following conditions:

- A. The lot qualifies as land in agricultural use under state code 59-2-5 of the farmland assessment act.
- B. The lot meets the minimum size requirements of applicable land use ordinances.
- C. The lot is not used and will not be used for any nonagricultural purpose.
- D. Lots having been subdivided by this process may obtain clearance for the construction of agricultural buildings, but shall not be permitted to construct residential or commercial structures. In the event that an agriculturally subdivided lot requests nonagricultural development, the lot will require a legal

- subdivision from the most recent legal parcel size and configuration, as defined by this title, prior to the issuance of any permits.
- E. Any requirements, conditions, stipulations, or restrictions on the use or development of a parent parcel shall apply to all lots that have been or are subdivided from a parent parcel, whether they are subdivided through an agricultural subdivision process or otherwise, unless specifically cleared by the Director of Development Services or Planning Commission with findings of fact.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.02.040: APPROVAL PROCESS

Subdivisions are to be approved utilizing the following process (any alterations in this process shall be approved by the Director of Development Services):

- A. Pre Application: Upon completing a concept plan, applicants may request that the Director and/or the Planning Commission review all applicable codes and identify any preliminary issues which are likely to be of concern in evaluating the subdivision.
- B. Preliminary Plat: Applicants must submit to the Director a completed subdivision application, a preliminary plat, and any other associated materials deemed necessary by this code or by the Director. This information shall be reviewed by the Planning Commission. The Planning Commission shall establish a reasonable deadline for applications to be heard for each meeting. The Planning Commission shall be the land use authority and may approve, approve with conditions, or deny a Preliminary Plat Application.
- C. Final Plat: The Director of Development Services must review the application, proposed plat, and any recommendations by staff. The Director of Development Services may approve, approve with conditions, or deny any final subdivision plat.
- D. Final Plat Recordation: The final step in the review and approval process is the recordation of the final plat of the proposed subdivision in the office of the Cache County Recorder. It shall be the responsibility of the Director to ensure that all stipulations/alterations have been completed and that the plat meets all applicable codes prior to recordation.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - -2020)

16.02.050: SUBDIVISION PLAT AMENDMENT

- A. Amending a recorded subdivision plat shall comply with Utah Code 17-27a-608 as amended. The County shall publish notices in compliance with Utah Code 17-27a-207 as amended.
- B. Amending A Legally Recorded Subdivision Plat: Any fee owner, as shown on

the last County assessment rolls, of land within a subdivision may, in writing, petition the Land Use Authority to have the plat, any portion of it, or any road or lot contained in it, vacated, altered, or amended.

- 1. The Planning Commission shall be the Land Use Authority for a Subdivision Plat Amendment unless the amendment proposes to amend, vacate, or alter a County right-of-way or easement, in which case the Planning Commission shall make a recommendation to the County Council that will serve as the Land Use Authority.
- C. Approved With A Conditional Use Permit: The division of any property previously approved through the conditional use permit process shall be considered, for the purpose of this title and title 17 of this Code, a legally recorded subdivision if a subdivision plat for that division was recorded at the time of approval.
- D. Consideration Of Amendment: The Land Use Authority may consider any proposed vacation, alteration, or amendment of a recorded subdivision plat in compliance with section 17-27a-608 and 609, Utah Code Annotated, 1953, as amended.
- E. Request For Amendment: A request for a subdivision amendment must include the following material:
 - For The Adjustment Of Boundary Lines Between Existing, Legal Lots:
 A record of survey showing the parcels or lots identifying the existing lot line dividing the parcels and the proposed new lot line(s) after the adjustment including the legal description for each amended lot or parcel.
 - 2. For The Creation Of A New Lot/Parcel: Any division of property that results in the creation of a developable lot must meet the minimum lot and development standards as outlined in each base zone of the Cache County zoning ordinance and within this title.
- F. Amending An Approved Subdivision Plat Prior To Recordation: An approved, unrecorded subdivision plat may have minor modifications made to the final plat so long as the modifications are not substantial, as determined by the Director of Development Services. The final plat must contain all necessary signatures and be recorded in compliance with this title.

(Ord. 2018-09, 8-14-2018, eff. 8-28-2018)

16.02.060: CLUSTER SUBDIVISION OPTION

The cluster subdivision option is provided by Cache County to encourage creativity in subdivision design, to encourage the achievement of the goals and policies of the Cache Countywide Comprehensive Plan, and to allow for the protection of natural features and the provision of features and amenities for the subdivision site and Cache County. Full compliance with all the provisions of this title and all other applicable state and federal requirements is required.

- A. An application for a cluster subdivision shall be submitted to the Director of Development Services and shall be considered concurrently with an application for subdivision approval. All use requirements of the zoning district in which the cluster subdivision is located shall apply; and the application requirements for either a preliminary subdivision plat application, final subdivision plat application, or lot split subdivision application, as applicable, shall apply.
- B. The total number of dwelling units allowed in a cluster subdivision shall be the same as the number allowed by the minimum lot area requirements of the zoning district in which the proposed cluster subdivision is located. Any land(s) used for other uses shall not be included in the area for determining the total number of allowed dwelling units. The total number of allowed dwelling units must also recognize any sensitive areas overlay requirements that may be applicable to the development site as identified in chapter 17.18 of this code.
- C. The land(s) proposed for a cluster subdivision shall be in a single ownership or the application for a cluster subdivision shall be filed jointly by all owners.
- D. A "cluster" is a designed grouping of residential lots of two (2) or more lots which may be used as a repetitive motif to form a series of clusters. Each cluster grouping shall be separated by either an agricultural area or natural open space to form the larger cluster subdivision.
- E. Total open space areas for a cluster subdivision must be fifty percent (50%) or greater of the total area of the subdivision.
- F. All roads developed within the cluster subdivision shall be designed and constructed in accordance with the county's road standards, and shall also be designed in a manner as to limit the amount of impact on the open space areas of the subdivisions.
- G. All areas to be preserved for farm use and/or open space areas as a result of a cluster subdivision approval shall be preserved. These areas shall only be used, and shall be maintained in accordance with the conditions of the cluster subdivision approval as approved by the Planning Commission. Such area(s) shall be noted on the subdivision plat as an agricultural or open space area with future residential and commercial development prohibited.
- H. The maximum density, or number of lots allowed, is based on the total amount of developable land. "Developable land" is defined as land that is not restricted by hill slopes (grades greater than twenty percent (20%)), wetlands, floodplains, natural water features, or other lands that may be deemed undevelopable in conformance with chapter 17.18 of this code or as determined by the Planning Commission.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - -2020)

16.02.070: BOUNDARY LINE ADJUSTMENTS

- A. Within A Legally Recorded Subdivision: An agreement to adjust property lines between adjoining properties within or affecting the boundary of a legally recorded subdivision requires the approval of the land use authority and must be executed upon the approval and completion of a subdivision amendment (see section 16.02.050 of this chapter).
- B. Outside A Legally Recorded Subdivision: In compliance with sections 17-27a-522 and 523, Utah Code Annotated, 1953, as amended, an agreement to adjust property lines between adjoining properties must meet the standards of, and shall be recorded in the office of the Cache County recorder, and is not subject to the review of the Cache County land use authority.
- C. Compliance With Code: All properties amended by a boundary line adjustment are subject to the regulations of this code. Where boundaries, including subdivision amendments, are adjusted between properties that do not share the same zone, the zoning designation does not adjust with the adjusted property lines. Base and/or overlay zoning districts shall not be amended except through the formal process as identified in this code and by the state.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.02.080: SINGLE LOT SUBDIVISIONS

A division of land resulting in the creation of a single developable lot and a single agricultural remainder parcel. Can only be created on an existing legal lot and is not required to conform with the density standards of title 17, chapter 17.10 of this code. This subdivision process must conform to all other requirements of this title and title 17 of this code.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

CHAPTER 16.03 REQUIREMENTS

16.03.010: APPLICATION

16.03.020: CONCEPT PLAN

16.03.030: PRELIMINARY SUBDIVISION PLAT REQUIREMENTS

16.03.40 : FINAL SUBDIVISION PLAT REQUIREMENTS

16.03.010: APPLICATION

The director of development services shall establish guidelines for all subdivision applications in conformance with this title. The application shall include all of the information required by staff, the planning commission, and the county council to make a decision on the proposed subdivision.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.03.020: Pre Application Meeting

To promote efficiency and an understanding of the subdivision review and approval process of Cache County and to allow applicants to present their initial subdivision proposals to the county, all applicants for subdivision approval may present a concept plan of the proposed subdivision to the Director of Development Services or the Planning Commission. This process is not required, but it is highly recommended.

- A. The conceptual development plan is an informal discussion document designed to allow the identification of policies, procedures, standards and other items that may be considered in the subdivision review and approval processes of Cache County once a subdivision application is received. To achieve these objectives and to promote the identification of all items necessary for consideration, the applicant should provide at a minimum a map, plat, and/or other scale drawing of the area. The following applicable information may also be submitted to provide further information on the nature and intent of the subdivision:
 - The configuration, size and number of lots in the proposed development;
 - 2. Potential locations of hazards and sensitive lands as defined by title 17, chapter 17.18, "Sensitive Areas", of this code or other features which may impose peculiar construction requirements;
 - 3. Potential open space;
 - **4**. The way in which the proposed development will fit into the context of the surrounding area;
 - 5. The present and planned surrounding roads and utilities;
 - 6. Access points and limiting of access, if required;
 - 7. Existing and proposed trail system;
 - 8. The anticipated time schedule for the development;
 - 9. Plans and needs for water, sewer, roads, and sanitation disposal;
 - The development method that will be used, the total acreage involved, the number of allowable lots and the number of planned lots;
 - 11. Any planned phasing or future development of adjacent land;
 - 12. Any other information available or pertinent to the proposed subdivision or as required by the director.
- B. A conceptual development plan shall not constitute an application for subdivision approval, as provided by this title, and is in no way binding on the county or the applicant. Any discussion that occurs at the concept plan phase shall not be considered as an indication of subdivision approval or denial, either actual or implied.

- C. The director shall determine if a concept plan has sufficient detail and meets the basic requirements of this title and the zoning ordinance prior to presenting any concept plan to the planning commission.
- D. The County shall provide feedback on the concept plan and shall provide or have available on the county website the following:
 - 1. Copies of applicable land use regulations.
 - 2. A complete list of standards required for subdivision applications.
 - 3. Preliminary and final application checklist.
 - 4. Deadlines and timelines for applications.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.03.030: PRELIMINARY SUBDIVISION PLAT REQUIREMENTS

The following information is required for the subdivision of all lands located within Cache County. The applicant may be required to provide other information as required by the Director of Development Services, Planning Commission, and/or County Council necessary to evaluate the proposed subdivision.

- A. An application for a subdivision, provided by the Director, completed and signed by the owner(s), or authorized agent of the owner(s), of the land parcel(s) proposed to be subdivided.
- B. A preliminary subdivision plat shall be prepared by a licensed land surveyor in pen and the sheets shall be numbered in sequence if more than one sheet is used or required by the Director.
- C. The preliminary subdivision plat shall show the following:
 - The layout or configuration of the proposed subdivision at a scale of no more than one inch equals one hundred feet (1" = 100'), or as recommended by the Director;
 - 2. Located at the top and center of the subdivision plat the proposed name of the subdivision and the section, township, range, principal median, and county of its location;
 - 3. A title block, placed on the lower right hand corner of the plat showing:
 - a. Name and address of owner(s) of record; and
 - b. Name and address of the licensed land surveyor responsible for preparing the preliminary plat; and
 - **c.** Date of preparation of the preliminary subdivision plat, and any revision dates;
 - 4. Signature blocks prepared, as required and provided by the county, for

- the dated signatures of the Planning Commission Chair, Deputy County Surveyor, County Attorney, County Recorder and Bear River Board of Health Director:
- 5. North arrow, graphic and written scale, and the basis of bearings used;
- 6. Bearings shall be shown to the nearest second; lengths to the nearest hundredth foot; areas to the nearest hundredth acre;
- 7. Tabulation of the number of acres in the proposed subdivision, showing the total number of lots, and the areas of each lot;
- A vicinity map of the site at a minimum scale of one inch equals two thousand feet (1" = 2,000');
- 9. Surveyed boundary of the proposed subdivision; accurate in scale, dimension, and bearing; giving the location of and ties to the nearest two (2) existing government control monuments. This information shall provide data sufficient to determine readily the location, bearing, and length of all lines and the location of all proposed monuments. The names of all adjoining property owners shall be shown;
- 10. A legal description of the entire subdivision site boundary;
- 11. All existing monuments found during the course of the survey (including a physical description such as "brass cap");
- 12. Identification of known natural features including, but not limited to, wetlands as identified by the U.S. Army Corps of Engineers, areas which would be covered in the event of one hundred (100) year floods, all water bodies, floodways including floodplains identified by FEMA and drainage ways, slopes exceeding twenty percent (20%) and slopes exceeding thirty percent (30%), and any other natural features as required by the Director or Planning Commission, for the entire or a portion of the subdivision site, including a tabulation of the acres in each. Subdivision impacted by sensitive lands shall submit a Sensitive Area Analysis as required by Cache County Code 17.18
- 13. Identification of known manmade features including, but not limited to, high voltage power lines, high pressure gas lines, hard surfaced roads, road easements, road rights- of-way, bridges, culverts and drainage channels, field drains, existing water and sewer trunk lines, all utility easements, railroads and railroad easements, irrigation ditches, canals and canal easements within and adjacent to the subdivision site as required by the Director or Planning Commission, for the entire or a portion of the subdivision site;
- **14.** The location and dimensions of all existing buildings, existing property lines and fence lines;
- 15. The location with name and parcel number of all existing platted lots within, or contiguous to the subdivision site;

- 16. All lots, rights-of-way, and easements existing or created by the subdivision with their boundary, bearings, lengths, widths, name, number, or purpose, shall be given. The addresses of all lots shall be shown. All proposed new roads, whether public or private, shall be numbered, as provided by the Development Services Department, with the coordinates to proposed connections to existing county roads being shown;
- 17. Shall provide draft Subdivision Improvement Plans, including, but not limited to, the following:
 - a. All existing and proposed roadway locations and dimensions, including the width of the driving surface and the rights-of-way, with cross sections of all proposed roads. All proposed roads shall be designed to comply with the adopted road standards of Cache County;
 - b. Location and size of existing and proposed culinary water and sewer lines and/or, the location of all wells proposed, active and abandoned, and springs used for culinary water and the location of all septic systems and drain fields, as applicable, and the location of fire hydrants, and secondary water facilities if proposed as required by the Director or Planning Commission for the entire or a portion of the subdivision site shall be shown;
 - c. Proposed storm water drainage system that comply with County design standard and code for both surface and flood water, including any drainage easements and natural drainage ways, indicating how the flow will be altered with the proposed development;
 - d. Layout of proposed power lines, including the source and connection to the existing power supply, together with the location of existing and proposed bridges, culverts, utilities, utility easements, and any common space or open space areas including the location and dimensions of all property proposed to be set aside for public or private reservation, with designation of the purpose of those set aside, and conditions, if any, of the dedication or reservation;
 - e. All other plans required to construct the subdivision.
- 18. Located on the preliminary plat, or separate map, the identification of the minimum building setback lines for each lot shall be shown;
- An indication of the use for all proposed lots including required plat notes identifying agricultural protection areas, and other proposed or required protective and restrictive covenants;
- 20. Endorsement on the plat by every person having a security interest in the subdivision property that they are subordinating their liens to all covenants, servitudes, and easements imposed on the property;
- 21. All monuments erected, corners, and other points established in the

- field in their proper places. The material of which the monuments, corners, or other points are made shall be noted. The legend for metal monuments shall indicate the kind of metal, the diameter, and length of the monuments:
- 22. A letter or other written form of consent by the owner including a reference to the named subdivision and the dedication of public ways or spaces, as required. This shall be signed, dated, and notarized;
- 23. A surveyor's certificate showing the name and registration number of the land surveyor responsible for making the final plat, and certifying to the plat's accuracy. A simple subdivision may not require a full survey, but instead may be completed through a metes and bounds determination. A waiver form shall be approved by the Cache County Recorder, the County Surveyor (or their representative), and the Director:
- 24. Any subdivision notes as required by the Director. An approved list of all possible notes and their applicability shall be maintained by staff.
- D. A title report for the property proposed to be subdivided provided by a title company within thirty
 (30) days of the date of subdivision application.
- E. A development phasing schedule (if applicable) including the sequence for each phase, approximate size in area of each phase, and proposed phasing of construction of all private and public improvements.
- F. A tax clearance from the Cache County Treasurer indicating that all taxes, interest and penalties owing for the property have been paid.
- G. The names and addresses of all owners of record of real property within three hundred feet (300') of the parcel of land proposed for subdivision, including the names and addresses of the holders of any known valid mineral leases.
- H. Payment of the non-refundable administrative processing fee, and a refundable preliminary plat application fee. See Consolidated Fee Schedule for amount of fee.
- I. No later than 15 business days after the day on which a complete application was submitted, county staff shall complete and provide an initial review report to the applicant and the Planning Commission.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - - 2020; Ord. 2021-22, 12-14-2021, eff. 1-1-2022)

16.03.040: FINAL SUBDIVISION PLAT AND SUBDIVISION IMPROVEMENT PLANS REQUIREMENTS

Following approval or approval with conditions of a Preliminary Plat and the draft Subdivision Improvement Plan, the applicant shall submit a Final Plat and Subdivision

Improvement Plans application with the Development Services Office. The final subdivision plat is required for the recordation of a subdivision plat as approved by the Development Services Director. The final plat shall reflect any changes to the proposed plat required by the Planning Commission conditions during the preliminary plat approval and must be reviewed and approved by the Director of Development Services for completeness prior to recordation.

- A. Final Subdivision Plat: A final subdivision plat shall be prepared by a licensed land surveyor, and conforming to current surveying practice and in a form acceptable to the Cache County Recorder for recordation. The final subdivision plat shall contain all of the information required in the preliminary subdivision plat and shall be presented to the Director in the following form: one twenty four inches by thirty six inches (24" x 36") in ink on reproducible mylar copy of the final subdivision plat along with one digital copy (type to be specified by the Director) at the same scale and containing the same information. All sheets shall be numbered and referenced to an index map and all required certificates shall appear on a single sheet (along with the index and vicinity maps). All revision dates must be shown as well as the following:
 - Notation of any self-imposed restrictions, or other restrictions, if required by the Planning Commission in accordance with this title or title 17 of this code;
 - 2. Other final subdivision plat notes, as required by Cache County or State Code or as required by the Planning Commission.
- B. Subdivision Improvement Plans: Subdivision Improvement Plans shall be prepared by a licensed engineer and conform to current engineering, public works, and International Fire Code standards and all other applicable County and State Code Requirements provided in a form acceptable to the Cache County Engineer and Fire District.
 - 1. The Subdivision Improvement Plans shall address conditions within the initial preliminary plat report and any conditions of approval by the Planning Commission.
 - 2. Improvement Plans shall comply with Cache County Requirements for all Subdivisions found in this chapter, in addition to adopted design standards, master plans, Manual of Roadway Design & Construction Standards (Road Manual), stormwater standards as adopted by the County and State, and any other applicable standards adopted by the County.
 - 3. The County Engineer and Fire Marshall shall be the Land Use Authority for Subdivision Improvement Plans.
- C. Review of proposed Final Plat and Subdivision Improvement Plans: Cache County Development Services, County Engineer, and Fire District shall review and provide reports to the applicant in compliance with State Code 17-27a-604.2 as amended.
 - 1. The subdivision plat and improvement plans shall be subject to four

Review Cycles, as defined in this chapter.

- a. The County shall have 20 business days to review and provide an indexed report to the applicant with all required changes. This report shall cite and reference adopted code, design standards, and master plans that would require the change.
 - i. The County may require additional information relating to an applicant's plans to ensure compliance with county ordinances and approved standards and specification for construction of public improvements; and
 - ii. Modification to plans that do not meet current ordinances, applicable standards, or specification or do not contain complete information.
- b. The Review Cycle limitation does not apply to property containing sensitive lands and geological hazard areas.
- 2. If an applicant makes a material change to a plan set, the County Engineer has the discretion to restart the review process at the first review of the final application, but only with respect to the portion of the plan set that the material change substantially affects.
- 3. The applicant shall submit revised plans and shall provide a written explanation in response to the county's review comments, identifying and explaining the applicant's revisions and any reasons for declining to make a revision.
 - a. If the an applicant does not submit a revised plan within 20 business days after the County requires a modification or correction, the County shall have an additional 20 business days to respond to the plans.
- D. If on the the fourth and final review review, the County fails to respond within 20 business days, the County shall, upon request of the property owner, and within 10 business days after the day on which the request is received:
 - 1. For a dispute arising from the subdivision improvement plans, assemble an appeal panel in accordance with State Code 17-27a-604.2, to review and approve or deny the final revised set of plans. Unless otherwise agreed by the applicant and the County, the panel shall consist of the following three experts:
 - a. one licensed engineer, designated by the County;
 - b. one licensed engineer, designated by the land use applicant; and
 - c. one licensed engineer, agreed upon and designated by the two designated engineers as appointed in this section.
 - 2. The members of the appeal panel assembled by the County may not have an interest in the application that is the subject of the appeal.
 - 3. The subdivision applicant shall pay 50% of the cost of the panel and the County's published appeal fee.
 - 4. For a dispute arising from a subdivision ordinance review, the County shall advise the applicant to file an appeal with the Land Use Hearing

Officer.

- E. All of the required signature blocks shall be signed prior to the recordation of the final plat.
- F. All other requirements of this title, title 17 of this code, or of the Planning Commission shall be met prior to the recordation of the final plat.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - -2020)

CHAPTER 16.04 GENERAL REQUIREMENTS FOR ALL SUBDIVISIONS

16.04.010: SUBDIVISION LAYOUT

16.04.020: COMMENCEMENT OF SITE DEVELOPMENT

16.04.030: LOTS

16.04.040: ROADS

16.04.050: PROTECTION STRIPS

16.04.060: UTILITIES AND EASEMENTS

16.04.070: STORM DRAINAGE REQUIREMENTS

16.04.080: SUITABILITY REQUIREMENTS FOR SUBDIVISIONS

16.04.090: REDESIGN

16.04.100: COMPLETION OF DEVELOPMENT IMPROVEMENTS

16.04.110: IMPROVEMENT SURETY

16.04.120 COORDINATION WITH MUNICIPALITIES AND OTHER SERVICE

PROVIDERS

16.04.010: SUBDIVISION LAYOUT

- A. The subdivision layout shall conform to the Cache countywide comprehensive plan, this title, and all other requirements of state code and this code.
- B. Where trees, groves, waterways, scenic points, historic spots or other county assets and landmarks, as determined by the land use authority, are located within a proposed subdivision, every practical means shall be provided to preserve these features. Staff may provide recommendations from qualified organizations to aid in the determination of these features.
- C. Whenever a tract to be subdivided adjoins or embraces any part of an existing road as claimed by the county or a proposed road designated within the countywide comprehensive plan, such part of the public way shall be platted and dedicated to the county. (Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.020: COMMENCEMENT OF SITE DEVELOPMENT

The development services department shall have the authority to authorize the initiation of construction activities (altering the terrain or vegetation) on the proposed subdivision site. Any site development shall only commence after receiving all required permits and reviews and meeting the requirements of this title and this code.

16.04.030: LOTS

- A. All subdivisions shall result in the creation of lots which are developable and capable of being built upon with the exception of agricultural remainders. A subdivision shall not create lots which would make improvement impractical due to size, shape, steepness of terrain, location of watercourses, problems of sewerage, or access grades, or other physical conditions.
- B. All lots or parcels created by the subdivision shall have reasonable access as defined within this code.
- C. The minimum area, dimensions, and density of all lots shall conform to the requirements of title 17 of this code for the zoning district in which the subdivision is located.
- D. A lot shall not be divided by an incorporated town or county limit line. No permits shall be issued on any lot/parcel that is divided by a municipal jurisdictional line except for agricultural buildings.
- E. Lot numbers shall begin with the number "1" and shall continue consecutively through the subdivision, with no omissions or duplications; no block designations shall be used.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.040: ROADS

- A. All roads shall be designed and constructed in accordance with the specifications found within title 12 of this code.
- B. Private roads shall be identified on the subdivision plat with the appropriate subdivision notes.
- C. Road patterns in the subdivision shall be in conformity with the most advantageous development of adjoining areas. The following principles shall be observed:
 - 1. Where appropriate to the design and terrain, proposed roads shall be continuous and in alignment with existing planned or platted roads with which they are to connect and based on the grid system common to Cache County. Where dead end roads are proposed, the land use authority may require that a road and/or right of way be extended to the subdivision boundary to provide road connectivity and access alternatives for current, proposed, and future development.
 - 2. Proposed roads shall intersect one another at right angles, or as near to as topography and other limiting factors of good design permit.

16.04.050: PROTECTION STRIPS

Protection strips shall not be permitted under any circumstances, nor shall remnant parcels be permitted which may act as protection strips. A protection strip is any piece of ground created to inhibit access to a road, right of way, and/or easement as determined by the land use authority.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.060: UTILITIES AND EASEMENTS

Utility easements shall be provided within the subdivision as required for public utility purposes. Easements shall be dedicated along all front, rear, and side setbacks as deemed necessary by the Planning Commission and/or utility providers.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016; amd. Ord. 2020-02, - -2020)

16.04.070: STORM DRAINAGE REQUIREMENTS

All subdivision applications shall be required to meet all state and county stormwater permitting requirements. (Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.080: SUITABILITY REQUIREMENTS FOR SUBDIVISIONS

The following information is required as part of a subdivision review to establish the availability of basic services required to provide for the public health, safety, and welfare.

A. Water Requirements:

- 1. Domestic water rights are required for all subdivided lot(s) with the exception of subsection A1a of this section. The land use authority may also require culinary water systems on any subdivision. The required water rights shall be as approved by the State Division of Water Quality and in conformance with Utah Administrative Code R309-510.
 - a. Subdivisions may be approved with a single dry lot. Any dry lot approved shall be labeled clearly on the plat as "Dry Lot Restricted for development until an approved domestic water right is provided." In addition to the plat notation, a certificate shall be recorded on each new dry lot created stating that the lot has been approved, but that domestic water shall be required prior to the issuance of a zoning clearance. The plat notation may be removed by the Director of Development Services upon evidence that an approved water right has been assigned to the lot.

- 2. If a water source being utilized for a lot is not located within that lot, appropriate easements and rights-of-way shall be provided and recorded with the plat, or at such time that development occurs.
- 3. The land use authority may require that secondary (irrigation) water rights for a subdivided lot(s) be established as a condition of any subdivision approval. The amount of water required shall be in conformance with Utah Administrative Code R309-510.
- **4.** Any secondary water presented to fulfill the requirements of this title shall indicate the source of the water, proof of water rights, and the equivalent amount of acre feet.

B. Sewage Requirements:

- 1. Subdivision applications, proposing individual on-site wastewater disposal systems, shall include feasibility reports meeting the requirements of the Bear River Health Department or Utah Department of Environmental Quality, as applicable, for each lot proposed. All Applicants for a subdivision where on site wastewater systems are proposed shall provide a septic tank permit or septic tank feasibility letter from the applicable authority for the entire subdivision and/or each lot proposed. The minimum lot size, as determined in each base zoning district, may be increased as required to ensure that each lot will be able to provide adequate on-site sewer treatment.
- 2. If a subdivision requires that off-site facilities be provided, appropriate easements and rights-of-way shall be required. Additionally, any engineering, site studies, or other requirements by the health department shall be conditions of approval for the proposed subdivision.
- 3. Alternative sewage treatment may be required in conformance with section 17.10.050A4b.
- C. Fire Control: A review provided by the Cache County Fire District identifying any items related to providing the proposed subdivision with adequate fire protection and suppression services including but not limited to:
 - 1. Ability to meet the requirements of the International Fire Code;
 - Suitable equipment access based on the needs of the proposed use including but not limited to sufficient roadway improvements (minimum width, structural stability, turn- around capabilities, year round maintenance, and other legal requirements);
 - 3. Access to suitable water supply for fire protection (water tenders, hydrants, storage tanks, or as otherwise required).
- D. School Bus Service: A review provided by the Cache County School District,

identifying any items related to the provision of school bus services.

- E. Roads And Access: A review provided by the Development Services Department that identifies the following:
 - 1. Basic layout of the existing road(s) proposed to service the subdivision.
 - 2. A basic analysis, to the extent possible, outlining if the existing roads meet current standards as outlined within title 12.
 - 3. A review of the existing maintenance efforts, both summer (pavement preservation versus grading) and winter (snow removal services).
 - **4.** Additional information that would impact access issues related to the proposed subdivision or the traveling public.

Alternatively, if the proposed subdivision is accessed directly from a state highway, an access permit as required by the state of Utah Department of Transportation shall be provided with the application materials. A UDOT review through the Cache Access Management Program shall be provided prior to Planning Commission review of the plat.

- F. Solid Waste Disposal: If the proposed subdivision is located outside of the boundaries of Service Area #1, a garbage or refuse plan shall be provided for review by the Planning Commission.
- G. Other Information And Materials: The Land Use Authority may require, with the reasons for such request being identified as either code requirements or items of concern as specified on the record, the applicant to provide additional information including but not limited to feasibility studies and/or evidence indicating suitability of the area for the proposed subdivision.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016; amd. Ord. 2020-02, - -2020)

16.04.090: REDESIGN

The Planning Commission may require that a subdivision be redesigned based on a recommendation from either staff or the Planning Commission. The redesign may be required based on either site constraints that may include, but are not limited to, topography, floodplain or waterways, historic or culturally significant elements, access issues, or other natural features. A redesign of a subdivision may also be required based on land use planning external to the site.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016; amd. Ord. 2020-02, - -2020)

16.04.100: COMPLETION OF DEVELOPMENT IMPROVEMENTS

A. Improvements: The Planning Commission, as part of the Preliminary Plat Application, may require on-site and off-site improvements as outlined within County Code or as otherwise determined necessary by the Land Use Authority based on the record as required to protect the public health, safety, and

welfare.

- B. No development shall be recorded until all of the conditions for approval have been met and all required improvements have been completed to the standards and specifications established by the county or other codes, laws, or regulations unless an improvement surety is in place as described in 16.04.110. The following minimum requirements also apply:
 - Construction within the subdivision shall conform to all federal and state regulations.
 - Subdivision Improvement Plans and construction within the subdivision shall conform to the Cache County Ordinance and Manual of Roadway Design and Construction Standards.
- C. Permits must be obtained for construction of the infrastructure facilities within the subdivision.
- D. Issuance Of Permits: No permits for structures shall be issued within a development that has not completed all improvements and/or conditions. However, the Director of Development Services may, upon review of health, safety, and/or access concerns, issue permits for non- combustible construction only.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016; amd. Ord. 2020-02. - -2020)

16.04.110: IMPROVEMENT SURETY

A subdivider shall guarantee improvements in accordance with the following:

- A. Completion of improvements before recordation. If an applicant desires to construct improvements as shown on approved subdivision improvement plans prior to recordation:
 - 1. Recordation of the plat shall not occur until the improvements required in connection with the subdivision have been completed and accepted.
 - 2. An applicant shall provide improvement surety of conditionally accepted improvements in a form acceptable to the County as shown in this Title in the following amount:
 - a. Ten percent of the total cost of all the required improvements shall be retained by the County during the 12-month (24-month if applicable) warranty period.
 - B. Recordation before completion of improvements. An applicant who desires to record any subdivision plat prior to the completion of subdivision improvements shall provide a financial guarantee for the completion of the improvements.
 - C. Authorization To Accept Surety: The Public Works Director is authorized to accept improvement surety to the completion of improvements and/or conditions imposed by ordinance or by a land use authority.

- D. Acceptable Types Of Surety: The following types of improvement surety reflecting one hundred ten percent (110%) of the average of the bid estimates may be accepted:
 - 1. Irrevocable letter of credit issued by a federally insured financial institution.
 - 2. Performance bond issued by a financial institution, insurance company, or surety company with an A.M. Best rating of not less than A-:IX.

E. Estimating The Cost Of Improvements:

- 1. The developer shall present the county with a firm construction bid for the improvements and/or conditions to be addressed. The bid must be valid for a reasonable period of time from the date of the bid.
- 2. The bid shall be reviewed by the director or the director's designee prior to acceptance.
- 3. Upon the director's approval of the bid amount, the developer may provide improvement surety of not less than one hundred ten percent (110%) of the bid amount.
- 4. If the director does not accept the bid, the developer shall obtain an additional firm bid for the work to be secured with prices valid for at least six (6) months. The county shall accept the average of the two (2) submitted bids as the base amount for improvement security.
- F. Completion Of Improvements: As applicable, improvements as identified in the improvement agreement must be completed three (3) months prior to the expiration of the improvement surety or said surety shall be required to be extended.
- G. Inspection: Upon completion of improvements, the county will inspect said facilities to ensure conformance with all requirements and accept the facilities based on said conformance. Upon acceptance of the improvements, the county shall retain ten percent (10%) of the bond amount for a period of not less than one year and no longer than allowed by state code.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.120: COORDINATION WITH MUNICIPALITIES AND OTHER SERVICE PROVIDERS

- A. Cache County fully supports access management along all state roads and shall work with all applicants of subdivisions through the Cache access management policy to work with the Utah department of transportation to coordinate access, capaCounty, and safety issues.
- B. Cache County will work fully with applicants of subdivisions and adjacent/nearby municipalities to ensure that the information is available to applicants and the municipalities in terms of service provision, development,

and annexation in conformance with this title, the land use ordinance, and state code section 10.2, part 4, annexation.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

3. Amendment to Title 17.02 Administration

CHAPTER 17.02 ADMINISTRATION

17.02.010: PURPOSE

17.02.020: RULES OF PROCEDURE

17.02.030: ESTABLISHING LAND USE AUTHORITY DUTIES, AUTHORITIES, AND POWERS

17.02.040: REQUEST A VARIANCE

17.02.050: EFFECTIVE PERIOD OF LAND USE AUTHORITY APPROVAL

17.02.060: APPEAL A LAND USE AUTHORITY DECISION

17.02.070 NOTICE FOR PUBLIC MEETINGS

17.02.010: PURPOSE

- A. The purpose of this chapter is to:
 - 1. Establish the Land Use Authority for Cache County land use ordinance decisions; and
 - 2. Establish the Appeal Authority for Cache County land use ordinance variance and appeal decisions; and
 - 3. Provide direction for the process of land use review and appeal.

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; Ord. 2023-13, 5-9-2023)

17.02.020: RULES OF PROCEDURE

The Development Services Department shall adopt rules of procedure establishing the application and decision making process for required permits and approvals. These policies and procedures, including preparation of applications, must reflect the requirements of this code. Permitting fees must be approved by resolution by the County Council. The collected fees must be used to defray the costs of administering land use requests or appeals.

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; amd. Ord. 2020-02, - -2020; Ord. 2023-13, 5-9-2023)

17.02.30 <u>0: ESTABLISHING LAND USE AUTHORITY DUTIES</u>, AUTHORITIES, AND POWERS

A. Director:

- 1. The Cache County Director of Development Services is established and functions as specified in chapter 2.40 of this code and in this chapter;
- 2. The Director must be appointed by the Cache County Executive, with the advice and consent of the County Council;
- 3. The Director has the duties, authority, and powers as set forth in this chapter.
- 4. The Director must:
 - a. Adopt procedures for land use application processes;
 - b. Administer and enforce the Land Use Ordinance, the Cache County Subdivision Ordinance, and any associated policies or procedures;
 - c. Determine the mapped location of a base or overlay zoning district boundary in instances where the location may be unclear. The Director must consider the following criteria in reaching a decision:
 - (1) The policies and development standards that apply to the base or overlay zoning district; and
 - (2) Where a base or overlay zoning district map boundary is shown following a road, right-of-way line, interstate highway, public utility right-of-way, railroad line, a stream or watercourse, or a line located midway between the main track of a railroad, the base or overlay zoning district map boundary is deemed to be changed automatically whenever such centerline is changed by natural or artificial means; and
 - d. Interpret the use related definitions in the applicable base or overlay zoning district as contained in chapter 17.09 Schedule of Zoning Uses, of this title; and
- 5. Designee: The Director may assign a designee to act as the land use authority in the place of the Director. Any designee must be identified in writing by the Director prior to any land use decision by the designee.

B. Planning Commission:

- 1. The Cache County Planning Commission is established as required by Utah Code Annotated section 17-27a-301, and has the duties, authority, and powers as found in Utah Code Annotated section 17-27a-302, as amended, and in this chapter; and
- 2. The Executive must appoint a Planning Commission with the advice and

- majority consent of the Council; and
- 3. The Planning Commission must be composed of seven (7) members. All members serve a term of three (3) years; and
- 4. The Executive, with the advice and consent of the Council, may remove a member of the Planning Commission with or without cause; and
- 5. No fewer than five (5) members of the Planning Commission shall either maintain a permanent residency or own real property in an unincorporated area of the County. The Executive shall, when nominating any person to the Planning Commission, verify whether or not that person meets these requirements and shall inform the Council when presenting the name.
- 6. The Planning Commission must adopt bylaws and rules of procedure establishing membership, the duties of officers and their selection, and for other purposes considered necessary for the functioning of the Planning Commission. These bylaws and rules of procedure must be approved by the Council; and
- 7. The Planning Commission must provide land use review to the Council in the following:
 - a. Preparing and recommending a General Plan and amendments to the General Plan; and
 - b. Recommending land use ordinances and maps, and amendments to land use ordinances and maps; and
 - c. On other items as the Council directs.

C. Land Use Hearing Officer:

- 1. Procedures: The land use hearing officer may administer oaths and compel the attendance of witnesses.
 - a. All hearings before the land use hearing officer shall comply with the requirements of Chapter 4, Title 52, Utah Code, Open and Public Meetings.
 - b. The land use hearing officer shall:
 - (1) Keep minutes of his or her proceedings; and
 - (2) Keep records of his or her examinations and other official actions.
 - c. The land use hearing officer shall file his or her records in the office of the development services division. All such records are public records.
 - d. Decisions of the land use hearing officer become effective at the meeting in which the decision is made, unless a different time is designated at the time the decision is made.

2. Qualifications:

- a. The land use hearing officer shall be appointed by the County Executive with the advice and consent of the County Council. The Executive shall appoint more than one hearing officer, but only one hearing officer shall consider and decide upon any matter properly presented for hearing officer review.
- b. A hearing officer may serve a maximum of two (2) consecutive full terms of five
 - (5) years each. The hearing officer shall either be law trained or have significant experience with land use laws and the requirements and operations of administrative hearing processes.

3. Conflict Of Interest And Removal:

- a. The hearing officer shall not participate in any appeal in which the hearing officer has a conflict of interest.
- b. The hearing officer may be removed by the Executive with advice and consent of the Council for violation of this title or any policies and procedures adopted by the Development Services director following receipt by the Executive of a written complaint filed against the hearing officer.

4. Powers And Duties:

- a. The land use hearing officer shall:
 - (1) Act as the appeal authority for administrative decisions by the Development Services Director and decisions by the planning commission; and
 - (2) Hear and decide variances from the terms of the zoning ordinance; and
 - (3) Hear and decide applications for the expansion or modification of nonconforming uses.

D. County Council:

1. The Cache County Council is established as found in Utah Code Annotated section 17-52a-504 as amended, and in title 2, chapter 2.12 of this Code, and has the land use duties, authority, and powers as represented in title 2, chapter 2.12 of this Code, Utah Code Annotated section 17-53 part 2 as amended, and this chapter.

E. Authority For Land Use Actions:

1. The Land Use Authority is responsible for the land use actions as noted in the table below:

TABLE 17.02.030

AUTHORITY FOR LAND USE ACTIONS

| Land Use Authority | Land Use Action | | | |
|--------------------------------------|--|--|--|--|
| | Zoning clearance | | | |
| Director | Floodplain permit | | | |
| | Final Subdivision Plat | | | |
| | Variance for maximum structure height or minimum setback distances | | | |
| County Engineer and Fire Marshall | Subdivision Improvement Plans | | | |
| Planning Commission | Preliminary Subdivision Plat | | | |
| | Subdivision amendment | | | |
| | Conditional use permit | | | |
| Land Use Hearing Officer | Variance (except as listed under Director) | | | |
| | Appeal | | | |
| Council | Ordinance or ordinance amendment | | | |
| | Rezone | | | |
| | Modifications of County rights-of-way and easements | | | |
| | General Plan or General Plan amendment | | | |
| | Annexation/disconnection | | | |

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; amd. Ord. 2020-02, - -2020; Ord. 2023-13, 5-9-2023)

HISTORY

Amended by Ord. 2 023-24 on 8/10/2023

17.02.040: REQUEST A VARIANCE

A. Any person or entity desiring a waiver or modification of the requirements of the land use ordinance as applied to a parcel of property that they own, lease, or in which they

hold some other beneficial interest must be filed with the Cache County Development Services Department for a variance from the terms of this title. The designated Appeal Authority may grant a variance if the requirements of Utah Code Annotated section 17-27a-702 as amended have been met; and

- B. A request for a variance must:
 - 1. Be filed with the Development Services Department; and
 - 2. When a request for a variance is filed, notice is given as required by this chapter. The Appeal Authority hears that issue at the next regularly scheduled meeting, unless such time is extended for good cause or stipulation of the parties; and
- C. The Appeal Authority must issue a decision in writing within fifteen (15) business days of the final hearing, which constitutes a final decision under Utah Code Annotated section 17-27a-8 as amended.

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; Ord. 2023-13, 5-9-2023)

17.02.050: EFFECTIVE PERIOD OF LAND USE AUTHORITY APPROVAL

- A. Administrative land use decisions of approval are effective for a period of one year from the date of Land Use Authority approval; and
- B. The Director must issue a notice of expiration to the agent of a project no less than ninety (90) calendar days prior to the end of the effective period of approval; and
- C. All final documents required to record a permit or subdivision must be submitted to the Development Services Office no less than four (4) weeks before the approval deadline; and
- D. Any approval that has lapsed beyond its effective period is void and any new application must conform to the ordinance currently in effect; and
- E. No refunds are issued for void applications or permits; and
- F. At the discretion of the Land Use Authority, the effective period of approval may be extended for up to six (6) months beyond the one year period of the original approval. Within that extension no development or active use of the site is allowed until the permit or subdivision plat has been recorded and all conditions have been met.
 - 1. To request an extension an applicant must submit an application to the Development Services Office a minimum of six (6) weeks prior to the expiration of the original one year period of approval.
 - 2. Extension requests must be reviewed by the Land Use Authority. The Land Use Authority may approve an extension request only if:
 - a. The reason for the extension is not economic.
 - b. The applicant has shown a clear pattern of working to record the plat or permit throughout the entirety of the approval period.

- 3. The applicant bears the burden of proving that the conditions justifying an extension have been met
- G. Where an appeal of an approval has been made, the effective period for the approval does not begin until a final decision has been issued by the Appeal Authority or Judge of the First District Court.

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; amd. Ord. 2023-13, 5-9-2023)

17.02.060: APPEAL A LAND USE AUTHORITY DECISION

A. The Appeal Authority for Land Use Authority actions is assigned as noted in the table below:

TABLE 17.02.060 APPEAL A LAND USE AUTHORITY DECISION

| Acting Authority | Appeal Authority | | |
|--------------------------|--------------------------|--|--|
| Director | Land Use Hearing Officer | | |
| Planning Commission | Land Use Hearing Officer | | |
| Land Use Hearing Officer | First District Court | | |
| Council | First District Court | | |

- a. Appeals for Subdivision Improvement Plans and Final Subdivision Plats shall be reviewed by an appeal panel as detailed in Cache County Code 16.03.40 as amended.
- B. Land use decisions may be appealed:
 - 1. By a person with standing that is adversely affected as a result of a Land Use Authority's decision by alleging that any order, requirement, decision, or determination of the Land Use Authority is arbitrary, capricious or illegal; and
 - 2. Only if it is the final decision issued by the proper Land Use Authority. The appeal of decisions made by supporting staff must be reviewed by the Land Use Authority that issued the final decision; and
 - 3. If commenced within ten (10) business days of the adverse order, requirement, decision, or determination by filing a written notice of appeal with the Cache County Development Services Department. The notice of appeal must identify the decision being appealed and parties making the appeal; and
 - a. The appellant has the burden of showing the evidence and proving that the decision of the Land Use Authority is arbitrary, capricious (unsupported by the evidence or facts of record), or illegal; and

- C. When a notice of appeal is filed, notice must be given as required by this chapter. The Appeal Authority then hears that issue at the next regularly scheduled meeting for a hearing, unless such time is extended for good cause or stipulation of the parties; and
- D. The Appeal Authority may require written briefs or memorandum of the parties as the Appeal Authority deems necessary. At the hearing, the appellant must appear in person or by agent; and
- E. Using substantial evidence as the standard of review, the Appeal Authority determines the correctness of a decision of the Land Use Authority in its interpretation and application of a land use or subdivision ordinance. Only those decisions in which a Land Use Authority has applied a land use ordinance to a particular application, person, or parcel may be appealed; and
- F. The Appeal Authority must issue a decision in writing within fifteen (15) business days of the final hearing, which constitutes a final decision under Utah Code Annotated section 17-27a-8 as amended; and
- G. Any person adversely affected by a final decision of the Appeal Authority may petition the First District Court for review of the decision as permitted by law. Such a petition is barred unless filed within thirty (30) days after the Appeal Authority's decision is final in compliance with Utah Code Annotated section 17-27a-801(2) as amended; and
 - 1. The Appeal Authority may order its decision stayed pending District Court review if the Appeal Authority finds it to be in the best interest of the County. (Ord. 2018-02, 3-27-2018, eff. 4-12-2018; Ord. 2023-13, 5-9-2023)

17.02.070: NOTICE FOR PUBLIC MEETINGS

- A. Notice for public meetings and public hearings must comply with the Open and Public Meetings Act, Utah Code Annotated chapter 52-4 and Utah Code Annotated section 17-27a-2 as amended. At the discretion of the Land Use Authority additional notice requirements may be applied; and
- B. Notice of the time, place, and subject matter of a meeting must be given to the person making a request, the Land Use Authority or official, other affected parties as directed by law, and all adjoining property owners within a three hundred foot (300') radius of the boundary of the subject property.

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; Ord. 2023-13, 5-9-2023)

4. Amends and Supersedes

This ordinance amends and supersedes applicable portions of Chapter 7 of Title 17 of the Cache County Code, and supersedes all other prior ordinances, resolutions, policies, and actions of the County Legislative Body of Cache County to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

5. Effect

The ordinance amendments will take effect no sooner than 15 days from the date of approval. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

2022

Publication Date: , 2023

| pproved and Ad | optea this _ | day | y 01 | , 2 | 023. |
|---|---------------------|---------|-----------|------------------------------------|------|
| | In Favor | Against | Abstained | Absent | |
| Beus | | | | | |
| Erickson | | | | | |
| Goodlander | | | | | |
| Gunnell | | | | | |
| Hurd | | | | | |
| Tidwell | | | | | |
| Ward | | | | | |
| Total | | | | | |
| Cache County Council: | | A | .ttest: | | |
| David Erickson, Chair Cache County Council | | | | Pavid Benson Pache County Clerk | |

| Action of the County Executive | |
|---|------|
| Regarding Ordinance 2023-37 | |
| Approve | |
| Disapprove (A Statement of Objection is attached) | l |
| David Zook, Executive Cache County | Date |

Redline Version

TITLE 16 SUBDIVISION REGULATIONS

CHAPTER 16.01 GENERAL PROVISIONS AND ADMINISTRATION

CHAPTER 16.02 TYPE AND PROCESS

CHAPTER 16.03 REQUIREMENTS

CHAPTER 16.04 GENERAL REQUIREMENTS FOR ALL SUBDIVISIONS

CHAPTER 16.01 GENERAL PROVISIONS AND ADMINISTRATION

16.01.010: TITLE

16.01.020: PURPOSE AND AUTHORITY

16.01.030: DEFINITIONS AND APPLICABILITY

16.01.040: JURISDICTION AND PENALTY

16.01.050: SEVERABILITY (EFFECT)

16.01.060: GENERAL RESPONSIBILITIES

16.01.070: SITE PREPARATION WORK PROHIBITED

16.01.80 : INCOMPLETE APPLICATION

16.01.010: TITLE

This title shall be known as the CACHE COUNTY SUBDIVISION ORDINANCE, hereinafter, "this title".

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.01.020: PURPOSE AND AUTHORITY

The Cache County council adopts this title pursuant to the county land use development and management act, title 17, chapter 27a, Utah Code Annotated, 1953, for the purposes set forth therein. The maps and appendices to this title are a part hereof. The intent of this title is to provide a means of ensuring predictability and consistency in the use of land and individual properties and to implement the goals and policies of the Cache countywide comprehensive plan.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.01.030: DEFINITIONS AND APPLICABILITY

For the purposes of this title, all terms shall have the same definitions as provided by section 17-27a-103, Utah Code Annotated, 1953, as amended or as in sections 17.07.030 and 17.07.040 of this code.

"Review cycle" means the occurrence of:

- (i) the applicant's submittal of a complete subdivision land use application;
- (ii) the County's review of that subdivision land use application;
- (iii) the County's response to that subdivision land use application, in accordance with this title; and
- (iv) the applicant's reply to the County's response that addresses each of the municipality's required modifications or requests for additional information.
- (v) the subdivision applications shall be limited to four review cycles.

"Subdivision improvement plans" means the civil engineering plans associated with required infrastructure and County controlled utilities required for a subdivision.

"Subdivision ordinance review" means review by a county to verify that a subdivision land use application meets the criteria of the county's subdivision ordinances.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.01.040: JURISDICTION AND PENALTY

This title shall govern and apply to the subdivision, platting and recording of all lands lying within the unincorporated area of Cache County, Utah.

- A. No person shall subdivide any land, nor shall any building permit, other required development approval, or any other license or permit be issued for any lot or parcel of land which is located wholly, or in part, within the unincorporated area of Cache County, except in compliance with this title, the Cache County zoning ordinance, and all applicable state and federal laws.
- B. Any plat of a subdivision, or any survey description, filed or recorded without the approvals required by this title is deemed to be void, for the purposes of development or the issuance of a building permit, as required by section 17-27a-611 et seq., Utah Code Annotated, 1953, as amended. Any owner or agent of the owner of any land located in a "subdivision", as defined herein, who transfers or sells any land located within the subdivision before the subdivision has been approved and recorded, in the office of the Cache County recorder, consistent with the requirements of this title, and applicable state and federal requirements is guilty of a violation of this title, and section 17-27a-611 et seq., Utah Code Annotated, 1953, as amended, for each lot or parcel transferred or sold.
- C. The description by metes and bounds in the instrument of transfer or other documents used in the process of selling or transferring lots, plots, parcels, sites, units, or other division of land for the purpose, whether immediate or future, for offer, sale, lease, or development either on the installment plan or upon any and all other plans, terms, and conditions does not exempt the transaction from the requirements of this title and such action from the penalties or remedies provided by this title, the Cache County zoning ordinance, or the laws of the state of Utah.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.01.50 0: SEVERABILITY (EFFECT)

If any section, provision, sentence, or clause of this title is declared unconstitutional by a court of competent jurisdiction, such determination shall not impair the validity of the remainder of this title which shall remain in full force and effect.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.01.060: GENERAL RESPONSIBILITIES

- A. The developer shall prepare a plat consistent with the standards contained herein and shall pay for the design and inspection of the public improvements required. The county shall process said plats in accordance with the regulations set forth herein.
- B. The Development Services Department shall review the plats for design; for conformity to the Cache Countywide Comprehensive Plan and to the Cache County Zoning Ordinance; for the environmental quality of the subdivision design; and shall process the subdivision plats and

reports as provided for in this title.

- C. Proposed subdivisions shall be referred by the Development Services Department to such county departments and special districts, governmental boards, bureaus, utility companies, and other agencies which will provide public and private facilities and services to the subdivision for their information and comment. The Cache County Development Services Office is responsible for coordinating the comments received from all public and private entities and shall decide which agencies to refer the proposed subdivisions to.
- D. The County Public Works Surveyors Office and County Road Department shall make comments as to engineering requirements for street widths, grades, alignments and flood control, whether the proposed public improvements are consistent with this title and other applicable ordinances and for the inspection and approval of all construction of public improvements. Street layout and overall circulation shall be coordinated with the Development Services Department.
- E. The Development Services Department shall approve the form of the final plat, that the developer dedicating land for use of the public is the owner of record, and that the land is free and clear of unacceptable encumbrances according to the title report.
- F. The Planning Commission has final jurisdiction in the approval of preliminary subdivision plats. The County Council has the final jurisdiction for the establishment of requirements for and design standards of public improvements; and the acceptance of lands and public improvements that may be proposed for dedication. (Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, --2020)

16.01.070: SITE PREPARATION WORK PROHIBITED

No excavation, grading or regrading, or removal of vegetation for a proposed subdivision shall take place and no building permits shall be issued until a proposed subdivision has received approval from the Planning Commission and the subdivision has been recorded in the office of the Cache County Recorder, as required herein.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - - 2020)

16.01.080: INCOMPLETE APPLICATION

The lack of any information required by this title, or improper information supplied by the applicant shall be cause for the director of development services to find a subdivision application incomplete. The director shall allow sixty (60) days from the date of notification of an incomplete application for the applicant to provide the required information and provide a complete application to the director. If the application remains incomplete after sixty (60) days from the date of notification of an incomplete application, the director shall return the entire incomplete application to the applicant accompanied by application fees paid less any administrative expenses incurred by the development services department to process the application.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

CHAPTER 16.02 TYPE AND PROCESS

16.02.010: STANDARDS AND LOT SIZE

16.02.020: NATURAL BARRIER

16.02.030: AGRICULTURAL SUBDIVISION

16.02.040: APPROVAL PROCESS

16.02.050: SUBDIVISION PLAT AMENDMENT

16.02.060: CLUSTER SUBDIVISION OPTION

16.02.070: BOUNDARY LINE ADJUSTMENTS

16.02.80 : SINGLE LOT SUBDIVISIONS

16.02.010: STANDARDS AND LOT SIZE

All subdivisions must meet the minimum lot and development standards as outlined in each base zone of the Cache County zoning ordinance and within this title.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.02.020: NATURAL BARRIER

- A. Applicants may utilize natural or manmade obstructions as boundary lines for subdivisions in conformance with this title and the Zoning Ordinance.
- B. An application may be made for any lot that is clearly separated by a natural or manmade barrier within the Agricultural Zone.
 - 1. Natural barrier determinations of this type will require that the lot is of sufficient size to allow for access, sewer/septic and water, and that further variances will not be required for development of the lot.
 - 2. Natural barrier determinations that do not meet the minimum density requirements for the zone within which the parcel is located may apply to the Board of Adjustments for a variance to the density requirement.
 - a. The Board of Adjustments shall consider any such request in compliance with state and county code requirements.
 - 3. The Planning Commission is the land use authority for natural barrier determinations. In the event that the Planning Commission or applicant requires further review of a proposed natural barrier, the County Council shall be the land use authority. Any appeal of the Planning Commission's decision must be reviewed by the Land Use Hearing Officer-Board of Adjustments.
 - 4. Parcels created through the natural barrier process are allowed further subdivision in accordance with the standards of the Cache County ordinance currently in effect.
- C. Each parcel created by a natural barrier determination may be allowed to be further divided in compliance with this title and title 17 of this code.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - -2020)

16.02.030: AGRICULTURAL SUBDIVISION

Agricultural parcels may be subdivided without requiring a plat or specific approvals from the director, planning commission, or county council in conformance with state code 17-27a-605 with the following conditions:

- A. The lot qualifies as land in agricultural use under state code 59-2-5 of the farmland assessment act.
- B. The lot meets the minimum size requirements of applicable land use ordinances.
- C. The lot is not used and will not be used for any nonagricultural purpose.
- D. Lots having been subdivided by this process may obtain clearance for the construction of agricultural buildings, but shall not be permitted to construct residential or commercial structures. In the event that an agriculturally subdivided lot requests nonagricultural development, the lot will require a legal subdivision from the most recent legal parcel size and

- configuration, as defined by this title, prior to the issuance of any permits.
- E. Any requirements, conditions, stipulations, or restrictions on the use or development of a parent parcel shall apply to all lots that have been or are subdivided from a parent parcel, whether they are subdivided through an agricultural subdivision process or otherwise, unless specifically cleared by the Director of Development Services or Planning Commission with findings of fact.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.02.040: APPROVAL PROCESS

Subdivisions are to be approved utilizing the following process (any alterations in this process shall be approved by the Director of Development Services):

- A. Pre Application Concept Plan: Upon completing a concept plan, applicants may request that the Director and/or the Planning Commission review all applicable codes and identify any preliminary issues which are likely to be of concern in evaluating the subdivision.
- B. Preliminary Plat: Applicants must submit to the Director a completed subdivision application, a preliminary plat, and any other associated materials deemed necessary by this code or by the Director. This information shall be reviewed by the Planning Commission. The Planning Commission shall establish a reasonable deadline for applications to be heard for each meeting. The Planning Commission shall be the land use authority and may approve, approve with conditions, or deny a Preliminary Plat Application.
- C. Final Plat: The Director of Development Services Planning Commission must review the application, proposed plat, and any recommendations by staff. The Director of Development Services Planning Commission may approve, approve with condition stipulations or alterations, or deny any final subdivision plat.
- D. Final Plat Recordation: The final step in the review and approval process is the recordation of the final plat of the proposed subdivision in the office of the Cache County Recorder. It shall be the responsibility of the Director to ensure that all stipulations/alterations have been completed and that the plat meets all applicable codes prior to recordation.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - -2020)

16.02.050: SUBDIVISION PLAT AMENDMENT

- A. Amending a recorded subdivision plat shall comply with Utah Code 17-27a-608 as amended. The County shall publish notices in compliance with Utah Code 17-27a-207 as amended.
- B. Amending A Legally Recorded Subdivision Plat: Any fee owner, as shown on the last County assessment rolls, of land within a subdivision may, in writing, petition the Land Use Authority to have the plat, any portion of it, or any road or lot contained in it, vacated, altered, or amended.
 - 1. The Planning Commission shall be the Land Use Authority for a Subdivision Plat Amendment unless the amendment proposes to amend, vacate, or alter a County right-of-way or easement, in which case the Planning Commission shall make a recommendation to the County Council that will serve as the Land Use Authority.
- C. Approved With A Conditional Use Permit: The division of any property previously approved through the conditional use permit process shall be considered, for the purpose of this title and title 17 of this Code, a legally recorded subdivision if a subdivision plat for that division was recorded at the time of approval.
- D. Consideration Of Amendment: The Land Use Authority may consider any proposed vacation,

- alteration, or amendment of a recorded subdivision plat in compliance with section 17-27a-608 and 609, Utah Code Annotated, 1953, as amended.
- E. Request For Amendment: A request for a subdivision amendment must include the following material:
 - For The Adjustment Of Boundary Lines Between Existing, Legal Lots: A record of survey showing the parcels or lots identifying the existing lot line dividing the parcels and the proposed new lot line(s) after the adjustment including the legal description for each amended lot or parcel.
 - 2. For The Creation Of A New Lot/Parcel: Any division of property that results in the creation of a developable lot must meet the minimum lot and development standards as outlined in each base zone of the Cache County zoning ordinance and within this title.
- F. Amending An Approved Subdivision Plat Prior To Recordation: An approved, unrecorded subdivision plat may have minor modifications made to the final plat so long as the modifications are not substantial, as determined by the Director of Development Services. The final plat must contain all necessary signatures and be recorded in compliance with this title.

(Ord. 2018-09, 8-14-2018, eff. 8-28-2018)

16.02.060: CLUSTER SUBDIVISION OPTION

The cluster subdivision option is provided by Cache County to encourage creativity in subdivision design, to encourage the achievement of the goals and policies of the Cache Countywide Comprehensive Plan, and to allow for the protection of natural features and the provision of features and amenities for the subdivision site and Cache County. Full compliance with all the provisions of this title and all other applicable state and federal requirements is required.

- A. An application for a cluster subdivision shall be submitted to the Director of Development Services and shall be considered concurrently with an application for subdivision approval. All use requirements of the zoning district in which the cluster subdivision is located shall apply; and the application requirements for either a preliminary subdivision plat application, final subdivision plat application, or lot split subdivision application, as applicable, shall apply.
- B. The total number of dwelling units allowed in a cluster subdivision shall be the same as the number allowed by the minimum lot area requirements of the zoning district in which the proposed cluster subdivision is located. Any land(s) used for other uses shall not be included in the area for determining the total number of allowed dwelling units. The total number of allowed dwelling units must also recognize any sensitive areas overlay requirements that may be applicable to the development site as identified in chapter 17.18 of this code.
- C. The land(s) proposed for a cluster subdivision shall be in a single ownership or the application for a cluster subdivision shall be filed jointly by all owners.
- D. A "cluster" is a designed grouping of residential lots of two (2) or more lots which may be used as a repetitive motif to form a series of clusters. Each cluster grouping shall be separated by either an agricultural area or natural open space to form the larger cluster subdivision.
- E. Total open space areas for a cluster subdivision must be fifty percent (50%) or greater of the total area of the subdivision.
- F. All roads developed within the cluster subdivision shall be designed and constructed in accordance with the county's road standards, and shall also be designed in a manner as to limit the amount of impact on the open space areas of the subdivisions.
- G. All areas to be preserved for farm use and/or open space areas as a result of a cluster

subdivision approval shall be preserved. These areas shall only be used, and shall be maintained in accordance with the conditions of the cluster subdivision approval as approved by the Planning Commission. Such area(s) shall be noted on the subdivision plat as an agricultural or open space area with future residential and commercial development prohibited.

H. The maximum density, or number of lots allowed, is based on the total amount of developable land. "Developable land" is defined as land that is not restricted by hill slopes (grades greater than twenty percent (20%)), wetlands, floodplains, natural water features, or other lands that may be deemed undevelopable in conformance with chapter 17.18 of this code or as determined by the Planning Commission.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - -2020)

16.02.070: BOUNDARY LINE ADJUSTMENTS

- A. Within A Legally Recorded Subdivision: An agreement to adjust property lines between adjoining properties within or affecting the boundary of a legally recorded subdivision requires the approval of the land use authority and must be executed upon the approval and completion of a subdivision amendment (see section 16.02.050 of this chapter).
- B. Outside A Legally Recorded Subdivision: In compliance with sections 17-27a-522 and 523, Utah Code Annotated, 1953, as amended, an agreement to adjust property lines between adjoining properties must meet the standards of, and shall be recorded in the office of the Cache County recorder, and is not subject to the review of the Cache County land use authority.
- C. Compliance With Code: All properties amended by a boundary line adjustment are subject to the regulations of this code. Where boundaries, including subdivision amendments, are adjusted between properties that do not share the same zone, the zoning designation does not adjust with the adjusted property lines. Base and/or overlay zoning districts shall not be amended except through the formal process as identified in this code and by the state.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.02.080: SINGLE LOT SUBDIVISIONS

A division of land resulting in the creation of a single developable lot and a single agricultural remainder parcel. Can only be created on an existing legal lot and is not required to conform with the density standards of title 17, chapter 17.10 of this code. This subdivision process must conform to all other requirements of this title and title 17 of this code.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

CHAPTER 16.03 REQUIREMENTS

16.03.010: APPLICATION 16.03.020: CONCEPT PLAN

16.03.030: PRELIMINARY SUBDIVISION PLAT REQUIREMENTS

16.03.40 : FINAL SUBDIVISION PLAT REQUIREMENTS

16.03.010: APPLICATION

The director of development services shall establish guidelines for all subdivision applications in conformance with this title. The application shall include all of the information required by staff, the planning commission, and the county council to make a decision on the proposed subdivision.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.03.020: Pre Application Meeting CONCEPT PLAN

To promote efficiency and an understanding of the subdivision review and approval process of Cache County and to allow applicants to present their initial subdivision proposals to the county, all applicants for subdivision approval may present a concept plan of the proposed subdivision to the Delirector of Development Services or the Planning Commission. This process is not required, but it is highly recommended.

- A. The conceptual development plan is an informal discussion document designed to allow the identification of policies, procedures, standards and other items that may be considered in the subdivision review and approval processes of Cache County once a subdivision application is received. To achieve these objectives and to promote the identification of all items necessary for consideration, the applicant should provide at a minimum a map, plat, and/or other scale drawing of the area. The following applicable information may also be submitted to provide further information on the nature and intent of the subdivision:
 - 1. The configuration, size and number of lots in the proposed development;
 - Potential locations of hazards and sensitive lands as defined by title 17, chapter 17.18, "Sensitive Areas", of this code or other features which may impose peculiar construction requirements;
 - 3. Potential open space;
 - 4. The way in which the proposed development will fit into the context of the surrounding area;
 - 5. The present and planned surrounding roads and utilities;
 - 6. Access points and limiting of access, if required;
 - 7. Existing and proposed trail system;
 - 8. The anticipated time schedule for the development;
 - 9. Plans and needs for water, sewer, roads, and sanitation disposal;
 - 10. The development method that will be used, the total acreage involved, the number of allowable lots and the number of planned lots:
 - 11. Any planned phasing or future development of adjacent land;
 - **12**. Any other information available or pertinent to the proposed subdivision or as required by the director.
- B. A conceptual development plan shall not constitute an application for subdivision approval, as provided by this title, and is in no way binding on the county or the applicant. Any discussion that occurs at the concept plan phase shall not be considered as an indication of subdivision approval or denial, either actual or implied.
- C. The director shall determine if a concept plan has sufficient detail and meets the basic requirements of this title and the zoning ordinance prior to presenting any concept plan to the planning commission.
- D. The County shall provide feedback on the concept plan and shall provide or have available on the county website the following:
 - 1. Copies of applicable land use regulations.
 - 2. A complete list of standards required for subdivision applications.
 - 3. Preliminary and final application checklist.

4. Deadlines and timelines for applications.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014)

16.03.030: PRELIMINARY SUBDIVISION PLAT REQUIREMENTS

The following information is required for the subdivision of all lands located within Cache County. The applicant may be required to provide other information as required by the Director of Development Services, Planning Commission, and/or County Council necessary to evaluate the proposed subdivision.

- A. An application for a subdivision, provided by the Director, completed and signed by the owner(s), or authorized agent of the owner(s), of the land parcel(s) proposed to be subdivided.
- B. A preliminary subdivision plat shall be prepared by a licensed land surveyor in pen and the sheets shall be numbered in sequence if more than one sheet is used or required by the Director.
- C. The preliminary subdivision plat shall show the following:
 - 1. The layout or configuration of the proposed subdivision at a scale of no more than one inch equals one hundred feet (1" = 100'), or as recommended by the Director;
 - 2. Located at the top and center of the subdivision plat the proposed name of the subdivision and the section, township, range, principal median, and county of its location;
 - 3. A title block, placed on the lower right hand corner of the plat showing:
 - a. Name and address of owner(s) of record; and
 - b. Name and address of the licensed land surveyor responsible for preparing the preliminary plat; and
 - c. Date of preparation of the preliminary subdivision plat, and any revision dates;
 - 4. Signature blocks prepared, as required and provided by the county, for the dated signatures of the Planning Commission Chair, Deputy County Surveyor, County Attorney, County Recorder and Bear River Board of Health Director;
 - 5. North arrow, graphic and written scale, and the basis of bearings used;
 - 6. Bearings shall be shown to the nearest second; lengths to the nearest hundredth foot; areas to the nearest hundredth acre;
 - 7. Tabulation of the number of acres in the proposed subdivision, showing the total number of lots, and the areas of each lot;
 - 8. A vicinity map of the site at a minimum scale of one inch equals two thousand feet (1" = 2,000');
 - 9. Surveyed boundary of the proposed subdivision; accurate in scale, dimension, and bearing; giving the location of and ties to the nearest two (2) existing government control monuments. This information shall provide data sufficient to determine readily the location, bearing, and length of all lines and the location of all proposed monuments. The names of all adjoining property owners shall be shown;
 - 10. A legal description of the entire subdivision site boundary;
 - 11. All existing monuments found during the course of the survey (including a physical description such as "brass cap");

- 12. Identification of known natural features including, but not limited to, wetlands as identified by the U.S. Army Corps of Engineers, areas which would be covered in the event of one hundred (100) year floods, all water bodies, floodways including floodplains identified by FEMA and drainage ways, slopes exceeding twenty percent (20%) and slopes exceeding thirty percent (30%), and any other natural features as required by the Director or, Planning Commission, or County Council for the entire or a portion of the subdivision site, including a tabulation of the acres in each. Subdivision impacted by sensitive lands shall submit a Sensitive Area Analysis as required by Cache County Code 17.18
- 13. Identification of known manmade features including, but not limited to, high voltage power lines, high pressure gas lines, hard surfaced roads, road easements, road rights-of-way, bridges, culverts and drainage channels, field drains, existing water and sewer trunk lines, all utility easements, railroads and railroad easements, irrigation ditches, canals and canal easements within and adjacent to the subdivision site as required by the Director or, Planning Commission, or County Council for the entire or a portion of the subdivision site:
- **14.** The location and dimensions of all existing buildings, existing property lines and fence lines;
- 15. The location with name and parcel number of all existing platted lots within, or contiguous to the subdivision site;
- 16. All lots, rights-of-way, and easements existing or created by the subdivision with their boundary, bearings, lengths, widths, name, number, or purpose, shall be given. The addresses of all lots shall be shown. All proposed new roads, whether public or private, shall be numbered, as provided by the Development Services Department, with the coordinates to proposed connections to existing county roads being shown;
- 17. Shall provide draft Subdivision Improvement Plans, including, but not limited to, the following:
 - All existing and proposed roadway locations and dimensions, including the width of the driving surface and the rights-of-way, with cross sections of all proposed roads.
 All proposed roads shall be designed to comply with the adopted road standards of Cache County;
- 18. **¶**
 - b. Location and size of existing and proposed culinary water and sewer lines and/or, the location of all wells proposed, active and abandoned, and springs used for culinary water and the location of all septic systems and drain fields, as applicable, and the location of fire hydrants, and secondary water facilities if proposed as required by the Director or, Planning Commission, or County Council for the entire or a portion of the subdivision site shall be shown;
 - C. ¶
 - **d.**—Proposed storm water drainage system that comply with County design standard and code for both surface and flood water, including any drainage easements and natural drainage ways, indicating how the flow will be altered with the proposed development;
 - e. 🖷
 - **f.**—Layout of proposed power lines, including the source and connection to the existing power supply, together with the location of existing and proposed bridges, culverts, utilities, utility easements, and any common space or open space areas including the location and dimensions of all property proposed to be set aside for public or private reservation, with designation of the purpose of those set aside, and conditions, if any, of the dedication or reservation;

- g. All other plans required to construct the subdivision.
- 19. Located on the preliminary plat, or separate map, the identification of the minimum building setback lines for each lot shall be shown;
- 20. An indication of the use for all proposed lots including required plat notes identifying agricultural protection areas, and other proposed or required protective and restrictive covenants;
- 21. Endorsement on the plat by every person having a security interest in the subdivision property that they are subordinating their liens to all covenants, servitudes, and easements imposed on the property;
- 22. All monuments erected, corners, and other points established in the field in their proper places. The material of which the monuments, corners, or other points are made shall be noted. The legend for metal monuments shall indicate the kind of metal, the diameter, and length of the monuments;
- 23. A letter or other written form of consent by the owner including a reference to the named subdivision and the dedication of public ways or spaces, as required. This shall be signed, dated, and notarized;
- 24. A surveyor's certificate showing the name and registration number of the land surveyor responsible for making the final plat, and certifying to the plat's accuracy. A simple subdivision may not require a full survey, but instead may be completed through a metes and bounds determination. A waiver form shall be approved by the Cache County Recorder, the County Surveyor (or their representative), and the Director;
- 25. Any subdivision notes as required by the Director. An approved list of all possible notes and their applicability shall be maintained by staff.
- D. A title report for the property proposed to be subdivided provided by a title company within thirty (30) days of the date of subdivision application.
- E. A development phasing schedule (if applicable) including the sequence for each phase, approximate size in area of each phase, and proposed phasing of construction of all private and public improvements.
- F. A tax clearance from the Cache County Treasurer indicating that all taxes, interest and penalties owing for the property have been paid.
- G. The names and addresses of all owners of record of real property within three hundred feet (300') of the parcel of land proposed for subdivision, including the names and addresses of the holders of any known valid mineral leases.
- H. Payment of the non-refundable administrative processing fee, and a refundable preliminary plat application fee. See Consolidated Fee Schedule for amount of fee.
- I. No later than 15 business days after the day on which a complete application was submitted, county staff shall complete and provide an initial review report to the applicant and the Planning Commission. no latter than 15 business days after the day on which the application was submitted. ¶

J.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - - 2020; Ord. 2021-22, 12-14-2021, eff. 1-1-2022)

Following approval or approval with conditions of a Preliminary Plat and the draft Subdivision Improvement Plan, the applicant shall submit a Final Plat and Subdivision Improvement Plans application with the Development Services Office. The final subdivision plat is required for the recordation of a subdivision plat as approved by the Development Services Director Planning Commission. The final plat shall reflect any changes to the proposed plat required by the Planning Commission conditions during the preliminary plat approval; and must be reviewed and approved by the Director of Development Services for completeness prior to recordation.

- A. Final Subdivision Plat: A final subdivision plat shall be prepared by a licensed land surveyor, and conforming to current surveying practice and in a form acceptable to the Cache County Recorder for recordation. The final subdivision plat shall contain all of the information required in the preliminary subdivision plat and shall be presented to the Director in the following form: one twenty four inches by thirty six inches (24" x 36") in ink on reproducible mylar copy of the final subdivision plat along with one digital copy (type to be specified by the Director) at the same scale and containing the same information. All sheets shall be numbered and referenced to an index map and all required certificates shall appear on a single sheet (along with the index and vicinity maps). All revision dates must be shown as well as the following:
 - 1. Notation of any self-imposed restrictions, or other restrictions, if required by the Planning Commission in accordance with this title or title 17 of this code;
 - 2. Other final subdivision plat notes, as required by Cache County or State Code or as required by the Planning Commission. the Planning Commission or County Council.

3.

- B. Subdivision Improvement Plans: Subdivision Improvement Plans shall be prepared by a licensed engineer and conform to current engineering, public works, and International Fire Code standards and all other applicable County and State Code Requirements provided in a form acceptable to the Cache County Engineer and Fire District.
 - 1. The Subdivision Improvement Plans shall address conditions within the initial preliminary plat report and any conditions of approval by the Planning Commission.
 - 2. Improvement Plans shall comply with Cache County Requirements for all Subdivisions found in this chapter, in addition to adopted design standards, master plans, Manual of Roadway Design & Construction Standards (Road Manual), stormwater standards as adopted by the County and State, and any other applicable standards adopted by the County.
 - 3. The County Engineer and Fire Marshall shall be the Land Use Authority for Subdivision Improvement Plans.
- C. Review of proposed Final Plat and Subdivision Improvement Plans: Cache County Development Services, County Engineer, and Fire District shall review and provide reports to the applicant in compliance with State Code 17-27a-604.2 as amended.
 - 1. The subdivision plat and improvement plans shall be subject to four Review Cycles, as defined in this chapter.
 - a. The County shall have 20 business days to review and provide an indexed report to the applicant with all required changes. This report shall cite and reference adopted code, design standards, and master plans that would require the change.
 - i. The County may require additional information relating to an applicant's plans to ensure compliance with county ordinances and approved standards and specification for construction of public improvements; and ii. Modification to plans that do not meet current ordinances, applicable standards, or specification or do not contain complete information.
 - b. The Review Cycle limitation does not apply to property containing sensitive lands and geological hazard areas.

- 2. If an applicant makes a material change to a plan set, the County Engineer has the discretion to restart the review process at the first review of the final application, but only with respect to the portion of the plan set that the material change substantially affects.
- 3. The applicant shall submit revised plans and shall provide a written explanation in response to the county's review comments, identifying and explaining the applicant's revisions and any reasons for declining to make a revision.
 - a. If the an applicant does not submit a revised plan within 20 business days after the County requires a modification or correction, the County shall have an additional 20 business days to respond to the plans.
- D. If on the the fourth and final review review, the County fails to respond within 20 business days, the County shall, upon request of the property owner, and within 10 business days after the day on which the request is received:
 - 1. For a dispute arising from the subdivision improvement plans, assemble an appeal panel in accordance with State Code 17-27a-604.2, to review and approve or deny the final revised set of plans. Unless otherwise agreed by the applicant and the County, the panel shall consist of the following three experts:
 - a. one licensed engineer, designated by the County;
 - b. one licensed engineer, designated by the land use applicant; and
 - c. one licensed engineer, agreed upon and designated by the two designated engineers as appointed in this section.
 - 2. The members of the appeal panel assembled by the County may not have an interest in the application that is the subject of the appeal.
 - 3. The subdivision applicant shall pay 50% of the cost of the panel and the County's published appeal fee.
 - 4. For a dispute arising from a subdivision ordinance review, the County shall advise the applicant to file an appeal with the Land Use Hearing Officer.
- E. All of the required signature blocks shall be signed prior to the recordation of the final plat.
- F. All other requirements of this title, title 17 of this code, or of the Planning Commission shall be met prior to the recordation of the final plat.

(Ord. 2014-03, 3-25-2014, eff. 4-9-2014; amd. Ord. 2020-02, - -2020)

CHAPTER 16.04 GENERAL REQUIREMENTS FOR ALL SUBDIVISIONS

16.04.010: SUBDIVISION LAYOUT

16.04.020: COMMENCEMENT OF SITE DEVELOPMENT

16.04.030: LOTS

16.04.040: ROADS

16.04.050: PROTECTION STRIPS

16.04.060: UTILITIES AND EASEMENTS

16.04.070: STORM DRAINAGE REQUIREMENTS

16.04.080: SUITABILITY REQUIREMENTS FOR SUBDIVISIONS

16.04.090: REDESIGN

16.04.100: COMPLETION OF DEVELOPMENT IMPROVEMENTS

16.04.110: IMPROVEMENT SURETY

16.04.120 : COORDINATION WITH MUNICIPALITIES AND OTHER SERVICE PROVIDERS

16.04.010: SUBDIVISION LAYOUT

- A. The subdivision layout shall conform to the Cache countywide comprehensive plan, this title, and all other requirements of state code and this code.
- B. Where trees, groves, waterways, scenic points, historic spots or other county assets and landmarks, as determined by the land use authority, are located within a proposed subdivision, every practical means shall be provided to preserve these features. Staff may provide recommendations from qualified organizations to aid in the determination of these features.
- C. Whenever a tract to be subdivided adjoins or embraces any part of an existing road as claimed by the county or a proposed road designated within the countywide comprehensive plan, such part of the public way shall be platted and dedicated to the county. (Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.020: COMMENCEMENT OF SITE DEVELOPMENT

The development services department shall have the authority to authorize the initiation of construction activities (altering the terrain or vegetation) on the proposed subdivision site. Any site development shall only commence after receiving all required permits and reviews and meeting the requirements of this title and this code.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.030: LOTS

- A. All subdivisions shall result in the creation of lots which are developable and capable of being built upon with the exception of agricultural remainders. A subdivision shall not create lots which would make improvement impractical due to size, shape, steepness of terrain, location of watercourses, problems of sewerage, or access grades, or other physical conditions.
- B. All lots or parcels created by the subdivision shall have reasonable access as defined within this code.
- C. The minimum area, dimensions, and density of all lots shall conform to the requirements of title 17 of this code for the zoning district in which the subdivision is located.
- D. A lot shall not be divided by an incorporated town or county limit line. No permits shall be issued on any lot/parcel that is divided by a municipal jurisdictional line except for agricultural buildings.
- E. Lot numbers shall begin with the number "1" and shall continue consecutively through the subdivision, with no omissions or duplications; no block designations shall be used.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.040: ROADS

- A. All roads shall be designed and constructed in accordance with the specifications found within title 12 of this code.
- B. Private roads shall be identified on the subdivision plat with the appropriate subdivision notes.
- C. Road patterns in the subdivision shall be in conformity with the most advantageous development of adjoining areas. The following principles shall be observed:
 - 1. Where appropriate to the design and terrain, proposed roads shall be continuous and in alignment with existing planned or platted roads with which they are to connect and based on the grid system common to Cache County. Where dead end roads are proposed, the land use authority may require that a road and/or right of way be extended to the subdivision boundary to provide road connectivity and access alternatives for current, proposed, and future development.

2. Proposed roads shall intersect one another at right angles, or as near to as topography and other limiting factors of good design permit.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.050: PROTECTION STRIPS

Protection strips shall not be permitted under any circumstances, nor shall remnant parcels be permitted which may act as protection strips. A protection strip is any piece of ground created to inhibit access to a road, right of way, and/or easement as determined by the land use authority.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.060: UTILITIES AND EASEMENTS

Utility easements shall be provided within the subdivision as required for public utility purposes. Easements shall be dedicated along all front, rear, and side setbacks as deemed necessary by the Planning Commission and/or utility providers.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016; amd. Ord. 2020-02, - -2020)

16.04.070: STORM DRAINAGE REQUIREMENTS

All subdivision applications plate shall be required to meet all state and county stormwater permitting requirements. (Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.080: SUITABILITY REQUIREMENTS FOR SUBDIVISIONS

The following information is required as part of a subdivision review to establish the availability of basic services required to provide for the public health, safety, and welfare.

A. Water Requirements:

- 1. Domestic water rights are required for all subdivided lot(s) with the exception of subsection A1a of this section. The land use authority may also require culinary water systems on any subdivision. The required water rights shall be as approved by the State Division of Water Quality and in conformance with Utah Administrative Code R309-510.
 - a. Subdivisions may be approved with a single dry lot. Any dry lot approved shall be labeled clearly on the plat as "Dry Lot Restricted for development until an approved domestic water right is provided." In addition to the plat notation, a certificate shall be recorded on each new dry lot created stating that the lot has been approved, but that domestic water shall be required prior to the issuance of a zoning clearance. The plat notation may be removed by the Director of Development Services upon evidence that an approved water right has been assigned to the lot.
- 2. If a water source being utilized for a lot is not located within that lot, appropriate easements and rights-of-way shall be provided and recorded with the plat, or at such time that development occurs.
- 3. The land use authority may require that secondary (irrigation) water rights for a subdivided lot(s) be established as a condition of any subdivision approval. The amount of water required shall be in conformance with Utah Administrative Code R309-510.

4. Any secondary water presented to fulfill the requirements of this title shall indicate the source of the water, proof of water rights, and the equivalent amount of acre feet.

B. Sewage Requirements:

- 1. Subdivision applications, proposing individual on-site wastewater disposal systems, shall include feasibility reports meeting the requirements of the Bear River Health Department or Utah Department of Environmental Quality, as applicable, for each lot proposed. All Applicants for a subdivision where on site wastewater systems are proposed shall provide a septic tank permit or septic tank feasibility letter from the applicable authority for the entire subdivision and/or each lot proposed. The minimum lot size, as determined in each base zoning district, may be increased as required to ensure that each lot will be able to provide adequate on-site sewer treatment.
- 2. If a subdivision requires that off-site facilities be provided, appropriate easements and rights-of-way shall be required. Additionally, any engineering, site studies, or other requirements by the health department shall be conditions of approval for the proposed subdivision.
- 3. Alternative sewage treatment may be required in conformance with section 17.10.050A4b.
- C. Fire Control: A review provided by the Cache County Fire District identifying any items related to providing the proposed subdivision with adequate fire protection and suppression services including but not limited to:
 - 1. Ability to meet the requirements of the International Fire Code;
 - 2. Suitable equipment access based on the needs of the proposed use including but not limited to sufficient roadway improvements (minimum width, structural stability, turnaround capabilities, year round maintenance, and other legal requirements);
 - 3. Access to suitable water supply for fire protection (water tenders, hydrants, storage tanks, or as otherwise required).
- D. School Bus Service: A review provided by the Cache County School District, identifying any items related to the provision of school bus services.
- E. Roads And Access: A review provided by the Development Services Department that identifies the following:
 - 1. Basic layout of the existing road(s) proposed to service the subdivision.
 - 2. A basic analysis, to the extent possible, outlining if the existing roads meet current standards as outlined within title 12.
 - 3. A review of the existing maintenance efforts, both summer (pavement preservation versus grading) and winter (snow removal services).
 - 4. Additional information that would impact access issues related to the proposed subdivision or the traveling public.

Alternatively, if the proposed subdivision is accessed directly from a state highway, an access permit as required by the state of Utah Department of Transportation shall be provided with the application materials. A UDOT review through the Cache Access Management Program shall be provided prior to Planning Commission review of the plat.

F. Solid Waste Disposal: If the proposed subdivision is located outside of the boundaries of Service Area #1, a garbage or refuse plan shall be provided for review by the Planning Commission.

G. Other Information And Materials: The Land Use Authority may require, with the reasons for such request being identified as either code requirements or items of concern as specified on the record, the applicant to provide additional information including but not limited to feasibility studies and/or evidence indicating suitability of the area for the proposed subdivision.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016; amd. Ord. 2020-02, - -2020)

16.04.090: REDESIGN

The Planning Commission may require that a subdivision be redesigned based on a recommendation from either staff or the Planning Commission. The redesign may be required based on either site constraints that may include, but are not limited to, topography, floodplain or waterways, historic or culturally significant elements, access issues, or other natural features. A redesign of a subdivision may also be required based on land use planning external to the site.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016; amd. Ord. 2020-02, - -2020)

16.04.100: COMPLETION OF DEVELOPMENT IMPROVEMENTS

- A. Improvements: The Planning Commission, as part of the Preliminary Plat Application, may require on-site and off-site improvements as outlined within County Code or as otherwise determined necessary by the Land Use Authority based on the record as required to protect the public health, safety, and welfare.
- B. No development shall be recorded until all of the conditions for approval have been met and all required improvements have been completed to the standards and specifications established by the county or other codes, laws, or regulations unless an improvement suretyagreement is in place as described in 16.04.110—defined by section 17.07.040. The following minimum requirements also apply:
 - 1. Construction within the subdivision shall conform to all federal and state regulations.
 - 2. Subdivision Improvement Plans Construction drawings and construction within the subdivision shall conform to the Cache County Ordinance and Manual of Roadway Design and Construction Standards.
- C. Permits must be obtained for construction of the infrastructure facilities within the subdivision.
- D. Issuance Of Permits: No permits for structures shall be issued within a development that has not completed all improvements and/or conditions. However, the Director of Development Services may, upon review of health, safety, and/or access concerns, issue permits for noncombustible construction only.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016; amd. Ord. 2020-02. - -2020)

16.04.110: IMPROVEMENT SURETY

A subdivider shall guarantee improvements in accordance with the following:

- A. Completion of improvements before recordation. If an applicant desires to construct improvements as shown on approved Subdivision Improvement Plans prior to recordation:
 - 1. Recordation of the plat shall not occur until the improvements required in connection with the subdivision have been completed and accepted.
 - 2. An applicant shall provide improvement surety of conditionally accepted improvements in a form acceptable to the County as shown in this Title in the following amount:
 - a. Ten percent of the total cost of all the required improvements shall be

retained by the County during the 12-month (24-month if applicable) warranty period.

B. Recordation before completion of improvements. An applicant who desires to record any subdivision plat prior to the completion of subdivision improvements shall provide an improvement surety for the completion of the improvements.

When in the judgment of the Public Works Director dDirector of dDevelopment sServices, it is not feasible to complete improvements and/or conditions imposed by ordinance or the land use authority prior to the issuance of a permit or recordation of a plat, an improvement security shall may be accepted as part of an improvement agreement pursuant to this section to guarantee completion of the improvements and/or conditions.

- C. Authorization To Accept Surety: The Public Works Directordirector is authorized to accept improvement surety and to enter into improvement agreements to the completion of improvements and/or conditions imposed by ordinance or by a land use authority.
- D. Acceptable Types Of Surety: The following types of improvement surety reflecting one hundred ten percent (110%) of the average of the bid estimates may be accepted:
 - 1. Irrevocable letter of credit issued by a federally insured financial institution.
 - 2. Performance bond issued by a financial institution, insurance company, or surety company with an A.M. Best rating of not less than A-:IX.

E. Estimating The Cost Of Improvements:

- 1. The developer shall present the county with a firm construction bid for the improvements and/or conditions to be addressed. The bid must be valid for a reasonable period of time from the date of the bid.
- 2. The bid shall be reviewed by the director or the director's designee prior to acceptance.
- 3. Upon the director's approval of the bid amount, the developer may provide improvement surety of not less than one hundred ten percent (110%) of the bid amount.
- 4. If the director does not accept the bid, the developer shall obtain an additional firm bid for the work to be secured with prices valid for at least six (6) months. The county shall accept the average of the two (2) submitted bids as the base amount for improvement security.
- F. Completion Of Improvements: As applicable, improvements as identified in the Subdivision Improvement Plansimprovement agreement must be completed three (3) months prior to the expiration of the improvement surety or said surety shall be required to be extended.
- G. Inspection: Upon completion of improvements, the county will inspect said facilities to ensure conformance with all requirements and accept the facilities based on said conformance. Upon acceptance of the improvements, the county shall retain ten percent (10%) of the bond amount for a period of not less than one year and no longer than allowed by state code.

(Ord. 2016-03, 4-26-2016, eff. 5-12-2016)

16.04.120: COORDINATION WITH MUNICIPALITIES AND OTHER SERVICE PROVIDERS

- A. Cache County fully supports access management along all state roads and shall work with all applicants of subdivisions through the Cache access management policy to work with the Utah department of transportation to coordinate access, capaCountyeity, and safety issues.
- B. Cache County will work fully with applicants of subdivisions and adjacent/nearby municipalities to ensure that the information is available to applicants and the municipalities in terms of service provision, development, and annexation in conformance with this title, the land use ordinance, and state code section 10.2, part 4, annexation.

CHAPTER 17.02 ADMINISTRATION

17.02.010: PURPOSE

17.02.020: RULES OF PROCEDURE

17.02.030: ESTABLISHING LAND USE AUTHORITY DUTIES, AUTHORITIES, AND POWERS

17.02.040: REQUEST A VARIANCE

17.02.050: EFFECTIVE PERIOD OF LAND USE AUTHORITY APPROVAL

17.02.060: APPEAL A LAND USE AUTHORITY DECISION

17.02.70 : NOTICE FOR PUBLIC MEETINGS

17.02.010: PURPOSE

A. The purpose of this chapter is to:

- 1. Establish the Land Use Authority for Cache County land use ordinance decisions; and
- 2. Establish the Appeal Authority for Cache County land use ordinance variance and appeal decisions; and
- 3. Provide direction for the process of land use review and appeal.

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; Ord. 2023-13, 5-9-2023)

17.02.020: RULES OF PROCEDURE

The Development Services Department shall adopt rules of procedure establishing the application and decision making process for required permits and approvals. These policies and procedures, including preparation of applications, must reflect the requirements of this code. Permitting fees must be approved by resolution by the County Council. The collected fees must be used to defray the costs of administering land use requests or appeals.

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; amd. Ord. 2020-02, - -2020; Ord. 2023-13, 5-9-2023)

17.02.30 0: ESTABLISHING LAND USE AUTHORITY DUTIES, AUTHORITIES, AND POWERS

A. Director:

- 1. The Cache County Director of Development Services is established and functions as specified in chapter 2.40 of this code and in this chapter;
- 2. The Director must be appointed by the Cache County Executive, with the advice and consent of the County Council;
- 3. The Director has the duties, authority, and powers as set forth in this chapter.
- 4. The Director must:
 - a. Adopt procedures for land use application processes;
 - b. Administer and enforce the Land Use Ordinance, the Cache County Subdivision Ordinance, and any associated policies or procedures;
 - c. Determine the mapped location of a base or overlay zoning district boundary in

instances where the location may be unclear. The Director must consider the following criteria in reaching a decision:

- (1) The policies and development standards that apply to the base or overlay zoning district; and
- (2) Where a base or overlay zoning district map boundary is shown following a road, right-of-way line, interstate highway, public utility right-of-way, railroad line, a stream or watercourse, or a line located midway between the main track of a railroad, the base or overlay zoning district map boundary is deemed to be changed automatically whenever such centerline is changed by natural or artificial means; and
- d. Interpret the use related definitions in the applicable base or overlay zoning district as contained in chapter 17.09 Schedule of Zoning Uses, of this title; and
- Designee: The Director may assign a designee to act as the land use authority in the place of the Director. Any designee must be identified in writing by the Director prior to any land use decision by the designee.

B. Planning Commission:

- 1. The Cache County Planning Commission is established as required by Utah Code Annotated section 17-27a-301, and has the duties, authority, and powers as found in Utah Code Annotated section 17-27a-302, as amended, and in this chapter; and
- 2. The Executive must appoint a Planning Commission with the advice and majority consent of the Council; and
- 3. The Planning Commission must be composed of seven (7) members. All members serve a term of three (3) years; and
- 4. The Executive, with the advice and consent of the Council, may remove a member of the Planning Commission with or without cause; and
- 5. No fewer than five (5) members of the Planning Commission shall either maintain a permanent residency or own real property in an unincorporated area of the County. The Executive shall, when nominating any person to the Planning Commission, verify whether or not that person meets these requirements and shall inform the Council when presenting the name.
- 6. The Planning Commission must adopt bylaws and rules of procedure establishing membership, the duties of officers and their selection, and for other purposes considered necessary for the functioning of the Planning Commission. These bylaws and rules of procedure must be approved by the Council; and
- 7. The Planning Commission must provide land use review to the Council in the following:
 - a. Preparing and recommending a General Plan and amendments to the General Plan; and
 - b. Recommending land use ordinances and maps, and amendments to land use ordinances and maps; and
 - c. On other items as the Council directs.

C. Land Use Hearing Officer:

1. Procedures:

- a. The land use hearing officer may administer oaths and compel the attendance of witnesses.
- b. All hearings before the land use hearing officer shall comply with the requirements of Chapter 4, Title 52, Utah Code, Open and Public Meetings.
- c. The land use hearing officer shall:
 - (1) Keep minutes of his or her proceedings; and
 - (2) Keep records of his or her examinations and other official actions.
- d. The land use hearing officer shall file his or her records in the office of the development services division. All such records are public records.
- e. Decisions of the land use hearing officer become effective at the meeting in which the decision is made, unless a different time is designated at the time the decision is made.

2. Qualifications:

- a. The land use hearing officer shall be appointed by the County Executive with the advice and consent of the County Council. The Executive shall appoint more than one hearing officer, but only one hearing officer shall consider and decide upon any matter properly presented for hearing officer review.
- b. A hearing officer may serve a maximum of two (2) consecutive full terms of five (5) years each. The hearing officer shall either be law trained or have significant experience with land use laws and the requirements and operations of administrative hearing processes.

3. Conflict Of Interest And Removal:

- a. The hearing officer shall not participate in any appeal in which the hearing officer has a conflict of interest.
- b. The hearing officer may be removed by the Executive with advice and consent of the Council for violation of this title or any policies and procedures adopted by the Development Services director following receipt by the Executive of a written complaint filed against the hearing officer.

4. Powers And Duties:

- a. The land use hearing officer shall:
 - (1) Act as the appeal authority for administrative decisions by the Development Services Director and decisions by the planning commission; and
 - (2) Hear and decide variances from the terms of the zoning ordinance; and
 - (3) Hear and decide applications for the expansion or modification of nonconforming uses.

D. County Council:

1. The Cache County Council is established as found in Utah Code Annotated section 17-52a-504 as amended, and in title 2, chapter 2.12 of this Code, and has the land use

duties, authority, and powers as represented in title 2, chapter 2.12 of this Code, Utah Code Annotated section 17-53 part 2 as amended, and this chapter.

E. Authority For Land Use Actions:

1. The Land Use Authority is responsible for the land use actions as noted in the table below:

TABLE 17.02.030

AUTHORITY FOR LAND USE ACTIONS

| Land Use Authority | Land Use Action | | | | |
|--------------------------------------|--|--|--|--|--|
| | Zoning clearance | | | | |
| Director | Floodplain permit | | | | |
| | Final Subdivision Plat | | | | |
| | Variance for maximum structure height or minimum setback distances | | | | |
| County Engineer and Fire Marshall | Subdivision Improvement Plans | | | | |
| | Preliminary Subdivision Plat | | | | |
| Planning Commission | Subdivision amendment | | | | |
| | Conditional use permit | | | | |
| Land Use | Variance (except as listed under Director) | | | | |
| Hearing Officer | Appeal | | | | |
| | Ordinance or ordinance amendment | | | | |
| Council | Rezone | | | | |
| Council | Modifications of County rights-of-way and easements | | | | |
| | General Plan or General Plan amendment | | | | |
| | Annexation/disconnection | | | | |

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; amd. Ord. 2020-02, - -2020; Ord. 2023-13, 5-9-2023)

HISTORY

Amended by Ord. 2 023-24 on 8/10/2023

17.02.040: REQUEST A VARIANCE

A. Any person or entity desiring a waiver or modification of the requirements of the land use ordinance as applied to a parcel of property that they own, lease, or in which they hold some other beneficial interest must be filed with the Cache County Development Services Department for a variance from the terms of this title. The designated Appeal Authority may grant a variance if the requirements of Utah Code Annotated section 17-27a-702 as amended have been met;

- B. A request for a variance must:
 - 1. Be filed with Development Services Department; and
 - 2. When a request for a variance is filed, notice is given as required by this chapter. The Appeal Authority hears that issue at the next regularly scheduled meeting, unless such time is extended for good cause or stipulation of the parties; and
- C. The Appeal Authority must issue a decision in writing within fifteen (15) business days of the final hearing, which constitutes a final decision under Utah Code Annotated section 17-27a-8 as amended

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; Ord. 2023-13, 5-9-2023)

17.02.050: EFFECTIVE PERIOD OF LAND USE AUTHORITY APPROVAL

- A. Administrative land use decisions of approval are effective for a period of one year from the date of Land Use Authority approval; and
- B. The Director must issue a notice of expiration to the agent of a project no less than ninety (90) calendar days prior to the end of the effective period of approval; and
- C. All final documents required to record a permit or subdivision must be submitted to the Development Services Office no less than four (4) weeks before the approval deadline; and
- D. Any approval that has lapsed beyond its effective period is void and any new application must conform to the ordinance currently in effect; and
- E. No refunds are issued for void applications or permits; and
- F. At the discretion of the Land Use Authority, the effective period of approval may be extended for up to six (6) months beyond the one year period of the original approval. Within that extension no development or active use of the site is allowed until the permit or subdivision plat has been recorded and all conditions have been met.
 - 1. To request an extension an applicant must submit an application to the Development Services Office a minimum of six (6) weeks prior to the expiration of the original one year period of approval.
 - 2. Extension requests must be reviewed by the Land Use Authority. The Land Use Authority may approve an extension request only if:
 - a. The reason for the extension is not economic.
 - b. The applicant has shown a clear pattern of working to record the plat or permit throughout the entirety of the approval period.
 - 3. The applicant bears the burden of proving that the conditions justifying an extension have been met.
- G. Where an appeal of an approval has been made, the effective period for the approval does not begin until a final decision has been issued by the Appeal Authority or Judge of the First District Court.

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; amd. Ord. 2023-13, 5-9-2023)

17.02.060: APPEAL A LAND USE AUTHORITY DECISION

A. The Appeal Authority for Land Use Authority actions is assigned as noted in the table below:

TABLE 17.02.060 APPEAL A LAND USE AUTHORITY DECISION

| Acting Authority | Appeal Authority |
|--------------------------|--------------------------|
| Director | Land Use Hearing Officer |
| Planning Commission | Land Use Hearing Officer |
| Land Use Hearing Officer | First District Court |
| Council | First District Court |

- a. Appeals for Subdivision Improvement Plans and Final Subdivision Plats shall be reviewed by an appeal panel as detailed in Cache County Code 16.03.40 as amended.
 - B. Land use decisions may be appealed:
 - 1. By a person with standing that is adversely affected as a result of a Land Use Authority's decision by alleging that any order, requirement, decision, or determination of the Land Use Authority is arbitrary, capricious or illegal; and
 - Only if it is the final decision issued by the proper Land Use Authority. The appeal of decisions made by supporting staff must be reviewed by the Land Use Authority that issued the final decision; and
 - 3. If commenced within ten (10) business days of the adverse order, requirement, decision, or determination by filing a written notice of appeal with the Cache County Development Services Department. The notice of appeal must identify the decision being appealed and parties making the appeal; and
 - a. The appellant has the burden of showing the evidence and proving that the decision of the Land Use Authority is arbitrary, capricious (unsupported by the evidence or facts of record), or illegal; and
 - C. When a notice of appeal is filed, notice must be given as required by this chapter. The Appeal Authority then hears that issue at the next regularly scheduled meeting for a hearing, unless such time is extended for good cause or stipulation of the parties; and
 - D. The Appeal Authority may require written briefs or memorandum of the parties as the Appeal Authority deems necessary. At the hearing, the appellant must appear in person or by agent; and
 - E. Using substantial evidence as the standard of review, the Appeal Authority determines the correctness of a decision of the Land Use Authority in its interpretation and application of a land use or subdivision ordinance. Only those decisions in which a Land Use Authority has applied a land use ordinance to a particular application, person, or parcel may be appealed; and
 - F. The Appeal Authority must issue a decision in writing within fifteen (15) business days of the final hearing, which constitutes a final decision under Utah Code Annotated section 17-27a-8 as amended; and
 - G. Any person adversely affected by a final decision of the Appeal Authority may petition the First District Court for review of the decision as permitted by law. Such a petition is barred unless filed within thirty (30) days after the Appeal Authority's decision is final in compliance with Utah Code Annotated section 17-27a-801(2) as amended; and
 - 1. The Appeal Authority may order its decision stayed pending District Court review if the Appeal Authority finds it to be in the best interest of the County.

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; Ord. 2023-13, 5-9-2023)

17.02.070: NOTICE FOR PUBLIC MEETINGS

- A. Notice for public meetings and public hearings must comply with the Open and Public Meetings Act, Utah Code Annotated chapter 52-4 and Utah Code Annotated section 17-27a-2 as amended. At the discretion of the Land Use Authority additional notice requirements may be applied; and
- B. Notice of the time, place, and subject matter of a meeting must be given to the person making a request, the Land Use Authority or official, other affected parties as directed by law, and all adjoining property owners within a three hundred foot (300') radius of the boundary of the subject property.

(Ord. 2018-02, 3-27-2018, eff. 4-12-2018; Ord. 2023-13, 5-9-2023)

Development Services Department



Building | GIS | Planning & Zoning

Discussion Item Dec 1, 2023

To: County Council

Subject: Discussion of an annexation notice of intent to file a petition that would create an

unincorporated peninsula

Proposed Annexation Parcels: 03-049-0010; 03-049-0011; 03-049-0013

Staff Report

Refined Ventures is seeking to file an annexation petition with Nibley City and Cache County for approximately 47.66 acres located just south of Nibley City's current boundary and between 1500 W and 1200 W (see attached parcel map). This annexation, if approved, would create an unincorporated peninsula (Parcel 03-049-0009). State code allows for creating a peninsula only if the applicable County and City agree (see below). Cache County Clerk's Office requires that before a notice of intent to file an annexation petition can be filed, the County Council must review and at least give tentative support, if not outright approval.

Utah Code 10-2-402

- (c) A municipality may annex an unincorporated area within a specified county that does not meet the requirements of Subsection (1)(b), leaving or creating an unincorporated island or unincorporated peninsula, if:
 - (i) the area is within the annexing municipality's expansion area;
 - (ii) the specified county in which the area is located and the annexing municipality agree to the annexation;
 - (iii) the area is not within the area of another municipality's annexation policy plan, unless the other municipality agrees to the annexation; and
 - (iv) the annexation is for the purpose of providing municipal services to the area.

One of the main concerns with an annexation creating an island or peninsula is the ability to provide services. As noted below by Public Works, this annexation will create a section of county roadway sandwiched between Nibley City roadways.

The map below shows the annexation area highlighted in red and the remainder peninsula in yellow.

Public Works: (The following was an email from Matt Phillips, the Public Works Director, to Stephen Nelson, the Director of Development Services, regarding the annexation.)

No issues with the proposed annexation of 1200 West right-of-way.

I do have issues or concerns with 1500 West. I like that they took the full width, but this leaves a checkerboard of roadway from the current city limits.



Building | GIS | Planning & Zoning

There would be 660ish feet of roadway sandwiched between two Nibley roads. I am guessing they will want to trench down the road with utilities, provide access, install curb & sidewalk, etc.

These checkerboards create issues with road maintenance, irrigation, safety issues, and utilities. Nibleys water and sewer is not public, because it is not available to county residents, and it makes it hard to determine what should be required of them when they start trying to get permits to put their utilities in the right-of-way. We don't have any code or agreements for guidance on city utilities in the county right-or-way and it makes it more of a political issue. Technically, I don't think we have to allow it, but that is not a good solution.

If they don't annex any of 1500 West then we have less maintenance issues, and the Council needs to approve the access. However, we still fight the utilities, and are usually left out of the subdivision approval process and don't know what is going on until it is too late.

So while I don't have a solution, I would recommend that either all of 1500 west is annexed including the strip going north, so we don't have to worry about the issues, or none of 1500 west is annexed. Another solution would be to require some agreement as a condition of the annexation they improve and maintain 1500 West.





CACHE COUNTY ORDINANCE NO. 2023 - 41

AN ORDINANCE UPDATING TH ECACHE COUNTY FEE SCHEDULE TO AMEND THE FEES ASSOCIATED WITH THE FAIRGROUNDS

- (A) WHEREAS, Utah Code Ann. § 17-53-211 requires the County Council to adopt an ordinance establishing fees for services provided by certain County officers; and
- (B) WHEREAS, the County Council believes it is appropriate to adopt and include within the County Code a listing of fees and charges imposed by the County to provide notice of those fees and charges by County residents; and
- (C) WHEREAS, the County has recently begun providing for garbage collection through a contractual agreement with Waste Management and must now charge fees for this service;

NOW, THEREFORE, the County Legislative Body of Cache County ordains as follows:

SECTION 1:

FEE SCHEDULE

CACHE COUNTY CONSOLIDATED FEE SCHEDULE

EVENT CENTER AND FAIRGROUNDS DEPARTMENT

| | | Pricing | | | Non | | |
|----------------|---------------------|------------|------------|-----------|-----------|---------|----------|
| Building | Room | Method | Profit | Private | Profit | Deposit | Comments |
| Arena Riding | | | | | | _ | |
| Passes | Daily Riding Pass | (none) | N/A | \$10 | N/A | | |
| Arena Riding | | | | | | | |
| Passes | Family Day Pass | (none) | N/A | \$20 | N/A | | |
| Arena Riding | Individual Monthly | | | | | | |
| Passes | Riding Pass | (none) | N/A | \$30 | N/A | | |
| Arena Riding | Riding Pass Family | | | | | | |
| Passes | Annual | (none) | N/A | \$125 | N/A | | |
| Arena Riding | Riding Pass Family | | | | | | |
| Passes | Seasonal | (none) | N/A | \$90 | N/A | | |
| Arena Riding | Riding Pass | | | | | | |
| Passes | Individual Annual | (none) | N/A | \$90 | N/A | | |
| Arena Riding | Riding Pass | | | | | | |
| Passes | Individual Seasonal | (none) | N/A | \$70 | N/A | | |
| Arena, Cache | Cache Arena | Hr/min/max | 50/100/450 | 40/80/360 | 30/60/270 | \$250 | |
| Arena, Outdoor | Outdoor Arena | Hr/min/max | 50/100/450 | 40/80/360 | 30/60/270 | \$250 | |
| Arena, Roping | Roping Arena | Hr/min/max | 50/100/450 | 40/80/360 | 30/60/270 | \$250 | |



| Cattle | | | | | | | |
|----------------------|---------------------|-----------------|---------|---------|---------|-------|-------------------|
| surcharge | All Arenas | Hourly | \$10 | \$10 | \$10 | | |
| | Boardwalk | | 410 | Ψ10 | 410 | | |
| Boardwalk | Concessions | Daily | \$200 | \$150 | \$100 | \$100 | |
| Bowery | Bowery | Daily | \$100 | \$75 | \$50 | \$100 | |
| Cow Barn | Cow Barn | Daily | \$100 | \$75 | \$50 | \$100 | |
| | | | | · | · | | 1st day \$300, |
| | | | | | | | Additional days |
| Grand Stand | Grand Stand | Daily | \$300 | \$300 | \$300 | \$500 | \$100 |
| Green Space | Green Space | Daily | \$150 | \$75 | \$50 | \$100 | |
| Green Space | Infield | Daily | \$150 | \$75 | \$50 | \$100 | |
| Horse Stall | | | | · | · | | increase from 80 |
| Rent | | Monthly | \$120 | | | \$100 | to 120 |
| | | | · | | | | Increase from 0 |
| Hay Stall Rent | | Monthly | \$30 | | | | to 30 |
| Horse Stall | | Overnight/Event | | | | | increase from 15 |
| Rent | | daily | \$25 | | | | to 25 |
| Horse Stall | | | · | | | | |
| Rent | | Daily pro-rated | \$5 | | | | |
| Tack Room | | Monthly | \$20 | | | | |
| | | - | | | | | 1st day \$300, |
| | | | | | | | Additional days |
| Millburger | Millburger | Daily | \$300 | \$300 | \$300 | \$500 | \$100 |
| Pig Barn | Pig Barn | Daily | \$100 | \$75 | \$50 | \$100 | |
| | | | | | | | 1st day \$300, |
| | | | | | | | Additional days |
| Pit Stop | Pit Stop | Daily | \$300 | \$300 | \$300 | \$500 | \$100 |
| Event Camping | Green Space | Daily | \$30 | | | | TRT included |
| Non-Event | | | | | | | |
| Camping | Green Space | Daily | \$35 | | | | TRT included |
| | | | | | | | |
| Cache Event | Cache Event | | | | | | Hourly rate is |
| Center | Center-All Building | Daily | \$1,700 | \$1,300 | \$1,000 | 50% | 20% of daily rate |
| Cache Event | | | | | | | |
| Center | Event Hall Combo | Daily | \$1,400 | \$1,100 | \$850 | 50% | |
| Cache Event | Event Hall 3/4 | | | | | | |
| Center | Combo | | \$1,150 | \$950 | \$750 | 50% | |
| Cache Event | | | | | | | |
| Center | Event Hall-Middle | Daily | \$900 | \$750 | \$600 | 50% | |
| Cache Event | | | | | | | |
| Center | Event Hall-North | Daily | \$500 | \$400 | \$350 | 50% | |
| Cache Event | | | | | | | |
| Center | Event Hall-South | Daily | \$500 | \$400 | \$350 | 50% | |
| Cache Event | | Hourly (1 hr | | | | | hourly/daily |
| Center | NE Function room | min)/daily max | 60/300 | 40/200 | 25/125 | 50% | maximum |



| Casha Essant | | Handry (1 lan | 1857 | | | | 1 |
|---------------|-------------------------|-----------------|------------|--------------|------------|--------------|--------------------------|
| Cache Event | NIVI Even adi an ma ama | Hourly (1 hr | 60/200 | 40/200 | 25/125 | | hourly/daily |
| Center | NW Function room | min)/daily max | 60/300 | 40/200 | 25/125 | 30% | maximum |
| Cache Event | CNV Francisco | Hourly (1 hr | 60/200 | 40/200 | 25/125 | 500/ | hourly/daily |
| Center | SW Function room | min)/daily max | 60/300 | 40/200 | 25/125 | 50% | maximum |
| C1 E | | | | | | | 1st day \$300, |
| Cache Event | IZ'. 1 D | D '1 | ¢200 | #200 | ¢200 | ¢ 500 | Additional days |
| Center | Kitchen Base | Daily | \$300 | \$300 | \$300 | \$200 | \$100 |
| Cooks Errort | | | | | | | 1st day \$500, |
| Cache Event | Kitchen Full | Doile | \$500 | \$500 | \$500 | \$500 | Additional days \$100 |
| Center | | Daily | \$300 | \$200 | \$500 | \$200 | \$100 |
| | Kitchen Damage | D E 4 | | | | ¢500 | |
| A1 1 1 | Deposit | Per Event | | | | \$500 | |
| Alcohol | Event Center and | E4 | | | | ¢550 | |
| Service | Indoor Arena | Event | | | | \$550 | |
| | Duinesta Francis | 15% increase of | | | | | |
| | Private Event | rental rates | | | | | |
| | Cinala Farant | 25% increase of | | | | | |
| G, CCT 1 | Single Event | rental rates | Φ.7.0 | Φ.5.0 | Φ.5.0 | | |
| Staff Labor | | Hourly | \$50 | \$50 | \$50 | | |
| Sheriff Sec. | | TT 1 | 670 | ф 7 О | 670 | | 1.0 |
| Fees | | Hourly | \$70 | \$70 | \$70 | | ask for pricing |
| Equipment | Γ | | | | | | |
| 10' Panel | | | \$5 | \$5 | \$5 | | |
| 10' Walk Thru | | | | | | | |
| Gate | | | \$5 | \$5 | \$5 | | |
| 12' Panel | | | \$5 | \$5 | \$5 | | |
| 12' Walk Thru | | | | | | | |
| Gate | | | \$5 | \$5 | \$5 | | |
| Barricades | | | \$5 | \$5 | \$5 | | |
| Tractor | | | | | | | |
| w/Operator | | | \$85 | \$85 | \$85 | | |
| Dump Truck | | | \$100 | \$100 | \$100 | | |
| Grader | | | | | | | |
| w/Operator | | | \$145 | \$145 | \$145 | | |
| Skid Steer | | | \$100 | \$100 | \$100 | | |
| Spider Boxes | | Per Event | \$30 | \$30 | \$30 | | |
| Extra 50 amp | | | | | | | |
| cord | | Per Item | \$10 | \$10 | \$10 | | |
| Water Truck | Equipment | Hourly | \$125 | \$125 | \$125 | | |
| | 150 Bleachers- | | | | | | |
| Off Site | towable | Linit | \$1,500 | \$1.500 | \$1,500 | | |
| On site | towable | Unit | \$1,300 | \$1,500 | \$1,300 | | includes |
| Off Sita | Dortoble Stees | Unit | ¢650 | ¢650 | ¢650 | | |
| Off Site | Portable Stage | Unit | \$650 | \$650 | \$650 | | setup/teardown |



| Furniture | | | | | | |
|------------------|--------------|------|------|------|---|--------------|
| Bleachers w/o | | | | | | |
| Fence | | \$50 | \$50 | \$50 | | |
| Bleachers with | | | | | | |
| Fence | | \$50 | \$50 | \$50 | | |
| Chairs, Folding | | \$1 | \$1 | \$1 | | |
| Chairs, | | | | | | |
| Stacking | | \$1 | \$1 | \$1 | | |
| Portable P.A. | | | | | | |
| System | | \$25 | \$25 | \$25 | | |
| Stage | Per Platform | \$50 | \$50 | \$50 | | per platform |
| Tables, | | | | | | |
| Banquet 8' | Per Item | \$5 | \$5 | \$5 | | |
| Table, Picnic 8' | Per Item | \$15 | \$15 | \$15 | | |
| Table, Round 5' | Per Item | \$5 | \$5 | \$5 | · | |

SECTION 2:

This ordinance takes effect 15 days following its passage and approval by the Cache County Council.

| PASSED | AND APPR | OVED BY | THE COUNTY | COUNCIL | OF CACHE | COUNTY, | UTAH |
|---------------|----------|---------|------------|---------|----------|---------|------|
| THIS | DAY OF _ | | 2023 | | | | |

| | In Favor | Against | Abstained | Absent |
|------------------|----------|---------|-----------|--------|
| Sandi Goodlander | | | | |
| David Erickson | | | | |
| Nolan Gunnell | | | | |
| Barbara Tidwell | | | | |
| Karl Ward | | | | |
| Kathryn Bues | | | | |
| Mark Hurd | | | | |
| Total | | | | |

| CACHE COUNTY: | ATTEST: |
|----------------------|--------------------------------------|
| By: | By: |
| David Frickson Chair | David Benson, County Clerk / Auditor |



ACTION OF COUNTY EXECUTIVE:

| | _ Approved |
|------|---|
| | Disapproved (Written statement of objection attached) |
| By:_ | |
| Davi | id Zook County Executive |



FEE SCHEDULE

CACHE COUNTY CONSOLIDATED FEE SCHEDULE

EVENT CENTER AND FAIRGROUNDS DEPARTMENT

| Building | Room | Unit | For Profit Fee | Private Rental Fee | Non-Profit Adult Fee | Non- Profit Youth Fee | Comment |
|-----------------|------------------------|---------------------------|--------------------|-----------------------|-------------------------|--------------------------------|-----------------------|
| Arena Riding | Daily Riding Pass | (none) | N/A | \$10 | N/A | N/A | |
| Passes | Family Day Pass | (none)) | N/A | \$20 | N/A | N/A | |
| | Individual | Monthly | N/A | \$30 | N/A | N/A | |
| | Riding Pass | Annual | N/A | \$90 | N/A | N/A | |
| | | Seasonal | N/A | \$70 | N/A | N/A | |
| | Family | Annual | N/A | \$125 | N/A | N/A | |
| | Riding Pass | Seasonal | N/A | \$90 | N/A | N/A | |
| | All Building | Daily | \$1,500 | \$1,000 | \$800 | \$600 | |
| | Event Hall | Daily -Combo | \$1,200 | \$900 | \$750 | \$500 | |
| | | Daily - Middle | \$900 | \$750 | \$600 | \$300 | |
| | | Daily - North | \$500 | \$400 | \$350 | \$200 | |
| Cache | | Daily South | \$500 | \$400 | \$350 | \$200 | |
| Event | NE Function | Hourly*/Daily | 60/300 | 40/200 | 25/125 | 20/100 | |
| Center | Room | Maximum | | | | | |
| | NW Function Room | | 60/300 | 40/200 | 25/125 | 20/100 | |
| | SW Function Room | | 60/300 | 40/200 | 25/125 | 20/100 | |
| | Kitchen Base | Daily | \$300 | \$300 | \$300 | \$300 | \$500 deposit |
| | Kitchen Full | | \$500 | \$500 | \$500 | \$500 | \$500 deposit |
| Arena | Cache Arena | Hourly*/Daily | 50/450 | 40/360 | 30/270 | 25/225 | \$10/hr surcharge |
| | Outdoor | Maximum | 50/450 | 40/360 | 30/270 | 25/225 | for cattle |
| | Arena | | | | | | |
| | Roping Arena | | 50/450 | 40/360 | 30/270 | 25/225 | |
| Boardwalk | Concessions | Daily | \$200 | \$150 | \$100 | \$50 | |
| Bowery | Bowery | Daily | \$100 | \$75 | \$50 | \$40 | |
| Cow Barn | Cow Barn | Daily | \$100 | \$75 | \$50 | \$40 | |



| | | | | 1857 | | | |
|--------------------------------------|-------------------|------------------|--------------------|------------------|-------------------|------------------|------------------------------|
| Grand Stand | Grand Stand | Daily | \$300 | \$250 | \$200 | \$100 | |
| Green | Green Space | Daily | \$150 | \$75 | \$50 | \$40 | |
| Space | Infield | Daily | \$150 | \$75 | \$50 \$50 | \$40 \$40 | |
| Millburger | Millburger | Daily | \$300 | \$250 | \$ 200 | \$100 | |
| | | | | | | | Dalissams additional |
| Mise Items | 50 Bleachers | Event | \$75 | \$50 | \$50 | \$50 | Delivery additional >5 miles |
| | 150 Bleachers | Event | \$1,500 | \$1,500 | | | |
| | Portable Stage | Event | \$650 | \$600 | \$550 | \$500 | Includes setup/take |
| Pig Barn | Pig Barn | Daily | \$100 | \$75 | \$50 | \$40 | |
| Pit Stop | Pit Stop | Daily | \$300 | \$250 | \$200 | \$100 | |
| Event Camping | Green Space | Daily | \$30 | | · | · | TRT Included |
| Non-Event Camping | Green Space | Daily | \$35 | | | | TRT Included |
| Water Truck | Equipment | Hourly | \$95 | | | | |
| Horse | Rental | Monthly | \$80 | | | | \$100 Damage |
| Stall | | Overnight/Event | \$15 | | | | Deposit |
| | | Daily (Prorated) | \$3 | | | | |
| Disc Golf | Green Space | Front 9/Daily | \$1000 | | | | |
| Disc Golf | Infield | Back 9/Daily | \$1000 | | | | |
| Stage | Rental | Event | \$50 | \$50 | \$50 | \$50 | Per platform |
| Spider Boxes | Rental | Event | \$25 | \$25 | \$25 | \$25 | Per box |
| Staff Labor | Rate | Hourly | \$25 | \$25 | \$25 | \$25 | |
| Sheriff Sec. Fees | | | | | | | Ask for pricing |

| | | Pricing | | | Non | | |
|-----------------|---------------------------|----------------|---------------|----------------|---------------|----------------|-----------------|
| Building | Room | Method | Profit | Private | Profit | Deposit | Comments |
| Arena Riding | | | | | | | |
| <u>Passes</u> | Daily Riding Pass | (none) | <u>N/A</u> | <u>\$10</u> | <u>N/A</u> | | |
| Arena Riding | | | | | | | |
| <u>Passes</u> | Family Day Pass | (none) | <u>N/A</u> | <u>\$20</u> | <u>N/A</u> | | |
| Arena Riding | Individual Monthly | | | | | | |
| <u>Passes</u> | Riding Pass | (none) | N/A | <u>\$30</u> | <u>N/A</u> | | |
| Arena Riding | Riding Pass Family | | | | | | |
| <u>Passes</u> | <u>Annual</u> | (none) | N/A | <u>\$125</u> | <u>N/A</u> | | |
| Arena Riding | Riding Pass Family | | | | | | |
| <u>Passes</u> | Seasonal | (none) | N/A | <u>\$90</u> | <u>N/A</u> | | |



| A D! I! | Didia Dese | | 1857 | | | | |
|--------------------|---------------------|-------------------|-----------------------|----------------|--------------|---------------|-------------------|
| Arena Riding | Riding Pass | (| NT/A | ф о О | NT/A | | |
| Passes P: 1: | Individual Annual | (none) | <u>N/A</u> | <u>\$90</u> | <u>N/A</u> | | |
| Arena Riding | Riding Pass | (| NT/A | \$70 | NT / A | | |
| <u>Passes</u> | Individual Seasonal | (none) | <u>N/A</u> | \$70 | | #250 | |
| Arena, Cache | Cache Arena | Hr/min/max | 50/100/450 | | | \$250 | |
| Arena, Outdoor | Outdoor Arena | Hr/min/max | 50/100/450 | | | \$250 | |
| Arena, Roping | Roping Arena | <u>Hr/min/max</u> | 50/100/450 | 40/80/360 | 30/60/270 | <u>\$250</u> | |
| Cattle | | | *** | + | * | | |
| <u>surcharge</u> | All Arenas | <u>Hourly</u> | <u>\$10</u> | <u>\$10</u> | <u>\$10</u> | | |
| | Boardwalk | | | | | | |
| <u>Boardwalk</u> | Concessions | <u>Daily</u> | <u>\$200</u> | <u>\$150</u> | <u>\$100</u> | <u>\$100</u> | |
| <u>Bowery</u> | Bowery | <u>Daily</u> | <u>\$100</u> | <u>\$75</u> | <u>\$50</u> | <u>\$100</u> | |
| Cow Barn | Cow Barn | <u>Daily</u> | <u>\$100</u> | <u>\$75</u> | <u>\$50</u> | <u>\$100</u> | |
| | | | | | | | 1st day \$300, |
| | | | | | | | Additional days |
| Grand Stand | Grand Stand | <u>Daily</u> | <u>\$300</u> | <u>\$300</u> | <u>\$300</u> | <u>\$500</u> | <u>\$100</u> |
| Green Space | Green Space | <u>Daily</u> | <u>\$150</u> | <u>\$75</u> | <u>\$50</u> | <u>\$100</u> | |
| Green Space | <u>Infield</u> | <u>Daily</u> | \$150 | <u>\$75</u> | <u>\$50</u> | \$100 | |
| Horse Stall | | • | | | | | increase from 80 |
| Rent | | Monthly | <u>\$120</u> | | | <u>\$100</u> | to 120 |
| | | • | | | | | Increase from 0 |
| Hay Stall Rent | | Monthly | <u>\$30</u> | | | | to 30 |
| Horse Stall | | Overnight/Event | | | | | increase from 15 |
| Rent | | daily | <u>\$25</u> | | | | to 25 |
| Horse Stall | | | | | | | |
| Rent | | Daily pro-rated | <u>\$5</u> | | | | |
| Tack Room | | Monthly | \$20 | | | | |
| | | | | | | | 1st day \$300, |
| | | | | | | | Additional days |
| Millburger | <u>Millburger</u> | Daily | \$300 | \$300 | \$300 | \$500 | \$100 |
| Pig Barn | Pig Barn | Daily | \$100 | \$75 | \$50 | \$100 | |
| | | - | | | | | 1st day \$300, |
| | | | | | | | Additional days |
| Pit Stop | Pit Stop | Daily | \$300 | \$300 | \$300 | \$500 | \$100 |
| Event Camping | Green Space | Daily | \$30 | - | | | TRT included |
| Non-Event | - | | <u> </u> | | | | |
| Camping | Green Space | Daily | <u>\$35</u> | | | | TRT included |
| | * | | | | | | |
| Cache Event | Cache Event | | | | | | Hourly rate is |
| Center | Center-All Building | Daily | \$1,700 | \$1,300 | \$1,000 | 50% | 20% of daily rate |
| Cache Event | Contor Fin Dunding | <u>~ wii j</u> | Ψ1,100 | <u>\$1,500</u> | <u> </u> | <u>5070</u> | |
| Center | Event Hall Combo | Daily | <u>\$1,400</u> | \$1,100 | \$850 | <u>50%</u> | |
| Cache Event | Event Hall 3/4 | <u>~ un j</u> | Ψ1,100 | <u>\$1,100</u> | <u>Ψ020</u> | <u>5070</u> | |
| Center Center | Combo | | \$1,150 | \$950 | \$750 | 50% | |
| Contoi | Comoo | l | $\frac{\psi_1,150}{}$ | <u>ψ/30</u> | <u>Ψ130</u> | <u> 50 /0</u> | |



| Cooks Event | | | 1857 | | | | |
|------------------|-------------------|---------------------|---------------|---------------|---------------|---------------|-----------------|
| Cache Event | Event Hell Middle | Delle | \$000 | ¢750 | \$600 | 500/ | |
| <u>Center</u> | Event Hall-Middle | <u>Daily</u> | <u>\$900</u> | <u>\$750</u> | <u>\$600</u> | <u>50%</u> | |
| Cache Event | E (II II NI 41 | D " | ф г 00 | # 400 | 0250 | 500/ | |
| <u>Center</u> | Event Hall-North | <u>Daily</u> | <u>\$500</u> | <u>\$400</u> | <u>\$350</u> | <u>50%</u> | |
| Cache Event | | D " | ф г 00 | # 400 | 0250 | 500/ | |
| Center | Event Hall-South | <u>Daily</u> | <u>\$500</u> | <u>\$400</u> | <u>\$350</u> | <u>50%</u> | 1 1 /1 11 |
| Cache Event | NID D | Hourly (1 hr | 60/200 | 40/200 | 25/125 | 50 0/ | hourly/daily |
| Center | NE Function room | min)/daily max | 60/300 | <u>40/200</u> | <u>25/125</u> | <u>50%</u> | <u>maximum</u> |
| Cache Event | | Hourly (1 hr | 50/200 | 40.000 | 05/105 | = 0.07 | hourly/daily |
| Center | NW Function room | min)/daily max | 60/300 | <u>40/200</u> | <u>25/125</u> | <u>50%</u> | <u>maximum</u> |
| Cache Event | | Hourly (1 hr | 50 (200 | 40.400 | | 7 0 | hourly/daily |
| <u>Center</u> | SW Function room | min)/daily max | 60/300 | <u>40/200</u> | <u>25/125</u> | <u>50%</u> | maximum |
| | | | | | | | 1st day \$300, |
| Cache Event | | - ·· | † | 4.000 | | 4.700 | Additional days |
| <u>Center</u> | Kitchen Base | <u>Daily</u> | <u>\$300</u> | <u>\$300</u> | <u>\$300</u> | <u>\$500</u> | \$100 |
| | | | | | | | 1st day \$500, |
| Cache Event | | | | | | | Additional days |
| <u>Center</u> | Kitchen Full | <u>Daily</u> | <u>\$500</u> | <u>\$500</u> | <u>\$500</u> | <u>\$500</u> | <u>\$100</u> |
| | Kitchen Damage | | | | | | |
| | <u>Deposit</u> | Per Event | | | | <u>\$500</u> | |
| <u>Alcohol</u> | Event Center and | | | | | | |
| <u>Service</u> | Indoor Arena | <u>Event</u> | | | | <u>\$550</u> | |
| | | 15% increase of | | | | | |
| | Private Event | <u>rental rates</u> | | | | | |
| | | 25% increase of | | | | | |
| | Single Event | <u>rental rates</u> | | | | | |
| Staff Labor | | <u>Hourly</u> | <u>\$50</u> | <u>\$50</u> | <u>\$50</u> | | |
| Sheriff Sec. | | | | | | | |
| <u>Fees</u> | | <u>Hourly</u> | <u>\$70</u> | <u>\$70</u> | <u>\$70</u> | | ask for pricing |
| Equipment | | | | | | | |
| 10' Panel | | | \$5 | \$5 | <u>\$5</u> | | |
| 10' Walk Thru | | | | | | | |
| Gate | | | <u>\$5</u> | <u>\$5</u> | <u>\$5</u> | | |
| 12' Panel | | | <u>\$5</u> | <u>\$</u> 5 | <u>\$</u> 5 | | |
| 12' Walk Thru | | | | <u> </u> | | | |
| Gate | | | <u>\$5</u> | <u>\$5</u> | <u>\$5</u> | | |
| Barricades | | | \$5 | <u>\$5</u> | <u>\$5</u> | | |
| Tractor | | | <u> </u> | <u> 70</u> | <u> </u> | | |
| w/Operator | | | <u>\$85</u> | <u>\$85</u> | <u>\$85</u> | | |
| Dump Truck | | | \$100 | \$100 | \$100 | | |
| Grader Grader | | | φ100 | <u>Ψ100</u> | <u> </u> | | |
| w/Operator | | | \$145 | \$145 | \$145 | | |
| Skid Steer | | | \$100 | \$100 | \$100 | | |
| Spider Boxes | | Per Event | \$30 | \$30 | \$30 | | |
| spidel boxes | | I CI LIVEIII | <u>\$30</u> | <u>\$30</u> | <u>\$30</u> | | |



| | | | 1857 | | | |
|------------------|------------------|---------------|--------------|----------------|--------------|-----------------|
| Extra 50 amp | | D 4 | 0.1.0 | 410 | 410 | |
| <u>cord</u> | | Per Item | <u>\$10</u> | <u>\$10</u> | <u>\$10</u> | |
| Water Truck | Equipment | Hourly | <u>\$125</u> | <u>\$125</u> | <u>\$125</u> | |
| | | | | | | |
| | 150 Bleachers- | | | | | |
| Off Site | towable | <u>Unit</u> | \$1,500 | <u>\$1,500</u> | \$1,500 | |
| | | | | | | <u>includes</u> |
| Off Site | Portable Stage | <u>Unit</u> | <u>\$650</u> | <u>\$650</u> | <u>\$650</u> | setup/teardown |
| | | | | | | |
| Furniture | | | | | | |
| Bleachers w/o | | | | | | |
| <u>Fence</u> | | | <u>\$50</u> | <u>\$50</u> | <u>\$50</u> | |
| Bleachers with | | | | | | |
| <u>Fence</u> | | | <u>\$50</u> | <u>\$50</u> | <u>\$50</u> | |
| Chairs, Folding | | | <u>\$1</u> | <u>\$1</u> | <u>\$1</u> | |
| Chairs, | | | | | | |
| Stacking | | | <u>\$1</u> | <u>\$1</u> | <u>\$1</u> | |
| Portable P.A. | | | | | | |
| <u>System</u> | | | <u>\$25</u> | <u>\$25</u> | <u>\$25</u> | |
| <u>Stage</u> | | Per Platform | <u>\$50</u> | <u>\$50</u> | <u>\$50</u> | per platform |
| Tables, | | | | | | |
| Banquet 8' | | Per Item | <u>\$5</u> | <u>\$5</u> | <u>\$5</u> | |
| Table, Picnic 8' | | Per Item | <u>\$15</u> | <u>\$15</u> | <u>\$15</u> | |
| Table, Round 5 | | Per Item | <u>\$5</u> | <u>\$5</u> | <u>\$5</u> | |



AN ORDINANCE AMENDING SECTION 3.56.060 OF CACHE COUNTY CODE TO UPDATE THE FUND BALANCE LIMITS FOR THE GENERAL FUND

- A) WHEREAS, pursuant to Utah Code § 17-53-223(1), the County Council may pass all ordinances and rules and make all regulations, not repugnant to law, necessary for carrying into effect or discharging its powers and duties; and
- B) WHEREAS, Utah Code § 17-36-16(2)(a) places a limit on how much a county can accumulate in its General Fund which, for Cache County at the end of fiscal year 2023, is \$18,305,000; and
- C) WHEREAS, Cache County Code 3.56.060 limits the total of committed, assigned and unassigned fund balances remaining in the General Fund at the end of a calendar year to 20 percent of annual expenditures; and
- D) WHEREAS, the 2023 limit for the Cache County General Fund imposed by section 3.56.060 would be approximately \$12,700,000; and
- E) WHEREAS, the County Council sees the importance of maintaining a higher fund balance amount than current county code allows; and
- F) WHEREAS, the County Council also sees the importance of maintaining a higher minimum balance than the five percent mandated by section 3.56.060;

NOW, THEREFORE, the Cache County Council ordains as follows:

<u>SECTION 1:</u> Section 3.56.060 of the Cache County Code is amended to read in full as follows, with a redline copy attached as Exhibit 1:

3.56.060: FUND BALANCE LIMITS FOR THE GENERAL FUND

The combined total of committed, assigned and unassigned fund balances remaining in the General Fund at the end of a calendar year should be at least ten percent (10%) of annual expenditures. The maximum accumulated unappropriated surplus in the county general fund should not exceed the limit set forth in the Uniform Fiscal Procedures Act for



Counties. When the General Fund balance falls below ten percent (10%) of annual expenditures at the end of a calendar year, then the budget of the following year will be amended to show a contribution to fund balance that will bring the balance to at least ten percent (10%) of annual expenditures. When the General Fund balance rises above what is allowed in the Uniform Fiscal Procedures Act for Counties at the end of a calendar year, then the budget of the following year will be amended to show an appropriation for the General Fund balance that will reduce the balance back to what is allowed in the Uniform Fiscal Procedures Act for Counties.

PASSED AND APPROVED BY THE COUNTY COUNCIL OF CACHE COUNTY,

| UTAH THIS DAY OF 2023. | | | | |
|------------------------|------------|-------------------|-----------|--------|
| | In Favor | Against | Abstained | Absent |
| Sandi Goodlander | | | | |
| David Erickson | | | | |
| Nolan Gunnell | | | | |
| Barbara Tidwell | | | | |
| Karl Ward | | | | |
| Mark Hurd | | | | |
| Kathryn Beus | | | | |
| Total | | | | |
| CACHE COUNTY: By: | | | | |
| ACTION OF TH | E COUNTY F | EXECUTIVE: | | |
| Approve: Disapprove: | | of Objection Atta | ched) | |



| By: | |
|------------------------------|--|
| David Zook, County Executive | |



EXHIBIT 1

3.56.060: FUND BALANCE LIMITS FOR THE GENERAL FUND

The combined total of committed, assigned and unassigned fund balances remaining in the General Fund at the end of a calendar year should be at least fiver percent (5%) ten percent (10%) of annual expenditures. and be no more than twenty percent (20%) of annual expenditures. The maximum accumulated unappropriated surplus in the county general fund should not exceed the limit set forth in the Uniform Fiscal Procedures Act for Counties. When the General Fund balance falls below five percent (5%) ten percent (10%) of annual expenditures at the end of a calendar year, then the budget of the following year will be amended to show a contribution to fund balance that will bring the balance to at least five percent (5%) ten percent (10%) of annual expenditures. When the General Fund balance rises above twenty percent (20%) of annual expenditures what is allowed in the Uniform Fiscal Procedures Act for Counties at the end of a calendar year, then the budget of the following year will be amended to show an appropriation for the General Fund balance that will reduce the balance back to twenty percent (20%) or less of annual expenditures what is allowed in the Uniform Fiscal Procedures Act for Counties.



AN ORDINANCE DISSOLVING THE SENIOR CITIZENS BOARD OF CACHE COUNTY ESTABLISHED UNDER CACHE COUNTY CODE 2.52 AND CREATING THE CACHE COUNTY SENIOR CENTER AS A DEPARTMENT UNDER THE OFFICE OF COUNTY EXECUTIVE

- (A) WHEREAS, there is currently no Cache County Senior Citizens Board either elected or appointed;
- (B) WHEREAS, the only two active parties in the governance of the Cache County Senior Citizens Center are the County Executive and the County Council;
- (C) WHEREAS, the Senior Citizens Center is not currently its own taxing entity requiring a separately elected board for the purpose of stewarding public funds;
- (D) WHEREAS, the Older Americans Act of 1965 does not require a separate elected board outside the Area Agency on Aging;
- (E) WHEREAS, the State of Utah does not require a separate elected board for the Senior Citizens Center;
- (F) WHEREAS, the Bear River Association of Governments Council on Aging agreement does not require a separate elected board for each senior center;
- (G) WHEREAS, an internal audit was conducted and completed on August 2, 2022, by the then Clerk/Auditor and Deputy Internal Auditor that recommended the dissolution of the Senior Citizens Board of Cache County; and
- (H) WHEREAS, the County Council may provide by ordinance for the abolition of organizational units and transfer functions therefrom pursuant to Cache County Code 2.04.070; and
- (I) WHEREAS; the County Council may pass all ordinances and rules and make all regulations, not repugnant to law, necessary for carrying into effect or discharging its powers and duties pursuant to Utah Code § 17-53-223(1);
 - NOW, THEREFORE, the County Legislative Body of Cache County ordains as follows:

SECTION 1

The Senior Citizens Board is dissolved and a department of the County is created to serve the older adults of Cache County.



SECTION 2

Cache County Code, Chapter 2.52 is amended to read as follows, with a redline copy attached as "EXHIBIT 1":

CHAPTER 2.52 SENIOR CENTER

2.52.010: NAME

2.52.020: PURPOSES 2.52.030: DIRECTOR

2.52.010: NAME

The County creates a department under the Office of County Executive to serve the older adults of Cache County. The name of this department is the Cache County Senior Center.

2.52.020: PURPOSES

The function of this department shall be to:

- A. Provide programs and activities that older adults may participate in and enjoy, including physical exercise for the development of healthy active lives.
- B. Provide short and long tours.
- C. Provide consultant services in areas of health, housing, finances, insurance, etc.
- D. Provide educational classes and programs, etc.
- E. Bring older adults together for socialization.
- F. Offer older adults opportunities for self appraisal and for planning a way of life to achieve the maximum amount of self realization and enrichment and to realize a better understanding of the shift from work centered life to one of leisure centered opportunities.
- G. Provide meeting places for older adults, workshops for the practicing of hobbies and other facilities, useful to the members.
- H. Borrow money for the above purposes and pledge the assets acquired by the association to secure the payment thereof.
- I. Cooperate with the Utah Division of Aging and public and private companion agencies of state and national levels, to more satisfactorily meet the need of and provide opportunities for all older adults.

2.52.030: DEPARTMENT HEAD

A. The County Executive shall appoint, with the advice and consent of the County Council, a Department Head over the Cache County Senior Center to administer the following primary functions:



- 1. Plan, direct, oversee, and manage the operations of the department, including the development of a department vision, department policies, and the management of department employees;
- 2. Develop an annual department budget, monitor fiscal controls, and assure conformity with the budget and fiscal controls;
- 3. Collaborate on regional issues and provide potential solutions to improve efficiency and effectiveness of county processes related to serving older adults;
- 4. Develop, organize, and facilitate on-going, comprehensive planning processes and procedures for current and long-range needs;
- 5. Oversee training of personnel to ensure a competent and capable staff; and
- 6. Establish an office that works with county residents and others within the constraints of County Code to provide superior customer service.
- B. The subsections that apply to department heads under Cache County Code 2.08.060 shall apply to the Department Head over the Cache County Senior Center. The current Director of the Cache County Senior Center shall become the first Department Head of the Cache County Senior Center without the requirements of appointment by the County Executive and advice and consent from the County Council.

Section 3

This ordinance takes effect fifteen (15) days following its passage and approval by the County Council.

| PASSED | AND APPROVED | BY THE COUNTY | COUNCIL | OF CACHE | COUNTY, | UTAH |
|--------|--------------|---------------|---------|----------|---------|------|
| THIS | DAY OF | 2023 | | | | |

| | In Favor | Against | Abstained | Absent |
|------------------|----------|---------|-----------|--------|
| David Erickson | | | | |
| Sandi Goodlander | | | | |
| Nolan Gunnell | | | | |
| Barbara Tidwell | | | | |
| Karl Ward | | | | |
| Mark Hurd | | | | |
| Kathryn Beus | | | | |
| Total | | | | |



| CACHE COUNTY: | ATTEST: |
|--------------------------------|--------------------------------------|
| By: | Ву: |
| David L. Erickson, Chair | David Benson, County Clerk / Auditor |
| | |
| | |
| | |
| | |
| | |
| ACTION OF THE COUNTY EXE | CUTIVE: |
| Approved | |
| Disapproved (written statement | of objection attached) |
| D. | |
| By: | Date |
| David Zook, County Executive | Date |
| | |

[Remainder of Page is Blank]



EXHIBIT 1

REDLINE VERSION OF CHANGES TO CHAPTER 2.52

CHAPTER 2.52 SENIOR CITIZENS BOARD CENTER

2.52.010: NAME

2.52.020: PURPOSES

2.52.030: DIRECTOR

2.52.030: BOARD OF DIRECTORS

2.52.040: OFFICERS AND DIRECTORS

2.52.050: EXECUTIVE COMMITTEE

2.52.060: OTHER COMMITTEES

2.52.070: ANNUAL MEETING

2.52.080: AMENDMENTS AND BYLAWS

2.52.090: BUDGET

2.52.010: NAME

The County creates a department under the Office of County Executive to serve the older adults of Cache County. The name of this organization department shall be is known as the senior citizens of Cache County Cache County Senior Center.

2.52.020: PURPOSES

The function of this organization department shall be to:

- A. Provide programs and activities that senior citizens older adults may participate in and enjoy, including physical exercise for the development of healthy active lives.
- B. Provide short and long tours.
- C. Provide consultant services in areas of health, housing, finances, insurance, etc.
- D. Provide educational classes and programs, etc.
- E. Bring senior citizens older adults together for socialization.
- F. Offer the individual senior citizen older adults opportunities for self appraisal and for planning a way of life to achieve the maximum amount of self realization and enrichment and to realize a better understanding of the shift from work centered life to one of leisure centered opportunities.
- G. Provide meeting places for senior citizens older adults, workshops for the practicing of hobbies and other facilities, useful to the members.
- H. Borrow money for the above purposes and pledge the assets acquired by the association to secure the payment thereof.
- I. Cooperate with the Utah Division of Aging and also public and private companion agencies of state and national levels, to more satisfactorily meet the need of and provide opportunities for all senior citizens older adults.



2.52.030: DEPARTMENT HEAD

- A. The County Executive shall appoint, with the advice and consent of the County Council, a Department Head over the Cache County Senior Center to administer the following primary functions:
 - 1. Plan, direct, oversee, and manage the operations of the department, including the development of a department vision, department policies, and the management of department employees;
 - 2. <u>Develop an annual department budget, monitor fiscal controls, and assure conformity with the budget and fiscal controls;</u>
 - 3. Collaborate on regional issues and provide potential solutions to improve efficiency and effectiveness of county processes related to serving older adults;
 - 4. <u>Develop, organize, and facilitate on-going, comprehensive planning processes and procedures for current and long-range needs;</u>
 - 5. Oversee training of personnel to ensure a competent and capable staff; and
 - 6. Establish an office that works with county residents and others within the constraints of County Code to provide superior customer service.
- B. The subsections that apply to department heads under Cache County Code 2.08.060 shall apply to the Department Head over the Cache County Senior Center. The current Director of the Cache County Senior Center shall become the first Department Head of the Cache County Senior Center without the requirements of appointment by the County Executive and advice and consent from the County Council.

2.52.030: BOARD OF DIRECTORS

- A. Creation: The board for this organization shall be composed of a maximum of thirteen (13) qualified representative members of the community. Seven (7) of the thirteen (13) shall come from Logan, and six (6) from Cache County; provided, however, that in the event six (6) persons from Cache County are not able or willing to act, then qualified and willing persons from Logan may be selected to comprise the board of directors.
- B. Terms: The board shall be elected for terms of three (3) years each, except that the initial board shall be divided into three (3) groups as follows: Five (5) of the persons shall serve a term for one year; four (4) for a two (2) year term; and four (4) for a three (3) year term. Thereafter, one third (1/3) of the vacancies shall occur annually. Members may be reelected at the end of their service on the board.
- C. Meetings: The board shall hold at least four (4) meetings annually. Special meetings may be called by the president or upon written petition by any three (3) members of the board. A majority of the board shall constitute a quorum for the transaction of business.
- D. Absenteeism; Vacancies: Vacancies shall be filled by a majority vote of the board members. Any member who, during one year, is absent from regular meetings more than two (2) times without approval of the board, shall create a vacancy in his membership on the board. The board may excuse absences when notified beforehand for legitimate business or health reasons or in case of absence from the city.



E. Ex Officio Members:

- 1. The county executive or his duly appointed representative shall at all times be an ex officio member of the board of directors. This person shall have no vote as a member of the board.
- 2. The mayor of Logan City or his duly appointed representative shall at all times be an ex officio member of the board. This person shall have no vote as a member of the board.
- F. Eligibility For Board Of Directors: Of the elected members of the board of directors, only persons who are active or who are willing to become active shall be eligible to serve on this board.

2.52.040: OFFICERS AND DIRECTORS

- A. The officers of the board shall be a president, a vice president, a secretary, a historian and a treasurer, who shall perform the duties that usually pertain to these respective offices. These officers shall be elected annually by the board of directors from the board of directors at the first meeting of each year. They shall serve for a period of one year and until their respective successors shall qualify.
- B. The county council may appoint, upon the recommendation of the Cache County senior citizens board, a program director to administer and coordinate a senior citizens program within Cache County.
- C. The program director may employ such assistants as secretary, service director and other necessary personnel upon the approval of the Cache County senior citizens board and upon the approval of the Cache County council.

2.52.050: EXECUTIVE COMMITTEE

There shall be an executive committee composed of officers and directors of the board. The members of the executive committee shall serve for the duration of their terms. The executive committee shall meet upon the call of the president. The executive committee shall coordinate activities and perform such duties as may be assigned to it by the board.

2.52.060: OTHER COMMITTEES

A. These shall be:

- 1. Nominating committee composed of three (3) members of the board, appointed by the president as soon after his election as practicable, whose duty it shall be to nominate candidates to fill vacancies on the board. Members of this committee shall serve for a term of one year and until their successors shall qualify.
- 2. Such other committees as the board of directors determines to be feasible, practicable and necessary for the best interest and function of the senior citizens. Any such committees so created shall serve for a period of one year. Said



committees may be reappointed upon review by the newly elected officers following the annual meeting.

- 3. The president shall serve as an ex officio member of all committees.
- B. All appointments to committees by the president shall be confirmed and approved by the majority membership of the board.

2.52.070: ANNUAL MEETING

There shall be an annual meeting of the members of the organization, at which time the preceding year's activity shall be reviewed. Election of new board members by vote will take place at the annual meeting. Election of board officers shall take place immediately following the annual meeting.

2.52.080: AMENDMENTS AND BYLAWS

- A. This constitution may be amended upon recommendation from the Cache County senior citizens board the Cache County council. Upon approval of the Cache County council, the commission may adopt an ordinance, making such amendments as approved by the county council.
- B. The membership of the organization may adopt such bylaws as necessary for the operation of the organization upon the approval of the county.

2.52.090: BUDGET

- A. A budget may be established annually by the county council, upon recommendation of the Cache County senior citizens board; it being the desire of all concerned that this Cache County senior citizens board be subject to the control and supervision of the Cache County council.
- B. Monies collected and expended shall be accounted for annually by the Cache County senior citizens board and shall be audited by the county auditor before approval of the succeeding year's budget.

[Remainder of Page is Blank]



A RESOLUTION SETTING PRELIMINARY SALARIES FOR COUNTY CLERK AND COUNTY AUDITOR BEGINNING JANUARY 6, 2025

- A. WHEREAS, pursuant to Utah Code § 17-53-223(1), the County Council may pass all ordinances and rules and make all regulations, not repugnant to law, necessary for carrying into effect or discharging its powers and duties; and
- B. WHEREAS, the County Council, on October 24, 2023, passed Ordinance 2023-35, which provided for the separation of the County Clerk and Auditor effective January 6, 2025; and
- C. WHEREAS, Utah Code § 17-16-14 authorizes the County Council to fix the salaries of all elected county officers by ordinance; and
- C. WHEREAS, the Organic Act for the Government of Cache County, Utah, as approved November 6, 1984 and most recently amended on August 22, 2023, authorizes the modification of salaries for all elected county officers by ordinance; and
- D. WHEREAS, the County Council will need to set the salaries of both the elected County Clerk and County Auditor next year by ordinance in preparation for the 2025 annual budget; and
- E. WHEREAS, it would be beneficial to any individual considering filing for these elected positions in January 2024 to know what their potential salary might be, should they choose to run and then be elected;

Now, therefore, the Cache County Council hereby ordains, as follows:

Pursuant to Ordinance 2023-35, which the County Council passed on October 24, 2023, Cache County shall have separate offices of County Clerk and County Auditor beginning January 6, 2025. The salaries for each of these respective offices, beginning January 6, 2025, shall be no less than as follows:

County Clerk: (left blank for a future amendment)
County Auditor: (left blank for a future amendment)

These amounts may increase due to budget considerations, inflation, and cost of living adjustments. The Cache County Executive is instructed to include these values in the 2025 tentative budget for Cache County.



| RESOLVED BY THE CO | UNTY COUNCIL | OF CACHE COUNTY | , UTAH THIS | DAY |
|--------------------|--------------|-----------------|-------------|-----|
| OF | 2023. | | | |

| | In Favor | Against | Abstained | Absent |
|------------------|----------|---------|-----------|--------|
| Sandi Goodlander | | | | |
| David Erickson | | | | |
| Nolan Gunnell | | | | |
| Barbara Tidwell | | | | |
| Karl Ward | | | | |
| Mark Hurd | | | | |
| Kathryn Beus | | | | |
| Total | | | | |

| CACHE COUNTY: | ATTEST: |
|--------------------------|--------------------------------------|
| By: | By: |
| David L. Erickson, Chair | David Benson, County Clerk / Auditor |



A RESOLUTION TERMINATING THE MAY 1, 2022 CONSULTING AGREEMENT WITH LINCOLN-HILL PARTNERS

- A. WHEREAS, pursuant to Utah Code § 17-53-223(1), the County Council may pass all ordinances and rules and make all regulations, not repugnant to law, necessary for carrying into effect or discharging its powers and duties; and
- B. WHEREAS, Sections 2.12.020 and 2.12.120 of Cache County Code establish the County Council as the governing body of Cache County, vested with all legislative and policy determining powers; and
- C. WHEREAS, the Cache County Council entered into an agreement with Lincoln-Hill Partners on May 1, 2022 for lobbying services in the state legislature, state agencies, and other areas of government; and
- D. WHEREAS, these services included technical and political resources and strategy on the issues related to Cache County, including, but not limited to, transportation and infrastructure, water development and infrastructure, economic development/redevelopment, housing/planning and zoning regulation/homelessness, and general municipal revenue and authority; and
- E. WHEREAS, the County Council is now facing significant shortfalls in the 2024 County budget that cause it to rethink expanses that may be beneficial, but not immediately necessary to County; and
- F. WHEREAS, the County Council now has full-time staff capable of acting as its liaison to legislators and State agencies, as well as the knowledge and experience among its own members to pursue the Council's legislative priorities;

Now, therefore, the Cache County Council hereby ordains, as follows:

The May 1, 2022 Consulting Agreement between Cache County and Lincoln-Hill Partners is terminated, effective 30 days after written notice is given to Lincoln-Hill Partners. This written notice shall be given immediately upon passage of this resolution.

| RESOLVED BY | THE COUNTY COUNCIL | OF CACHE COUNTY, UTAH THIS | DAY |
|-------------|--------------------|----------------------------|-----|
| OF | 2023. | | |

| | In Favor | Against | Abstained | Absent |
|------------------|----------|---------|-----------|--------|
| Sandi Goodlander | | | | |



| David Erickson | | |
|-----------------|--|--|
| Nolan Gunnell | | |
| Barbara Tidwell | | |
| Karl Ward | | |
| Mark Hurd | | |
| Kathryn Beus | | |
| Total | | |

| CACHE COUNTY: | ATTEST: |
|--------------------------|--------------------------------------|
| By: | By: |
| David L. Erickson, Chair | David Benson, County Clerk / Auditor |